

Our *Righteous* Minds

Part 5

Vanderbilt Osher Life Long Learning Institute
Fall, 2018

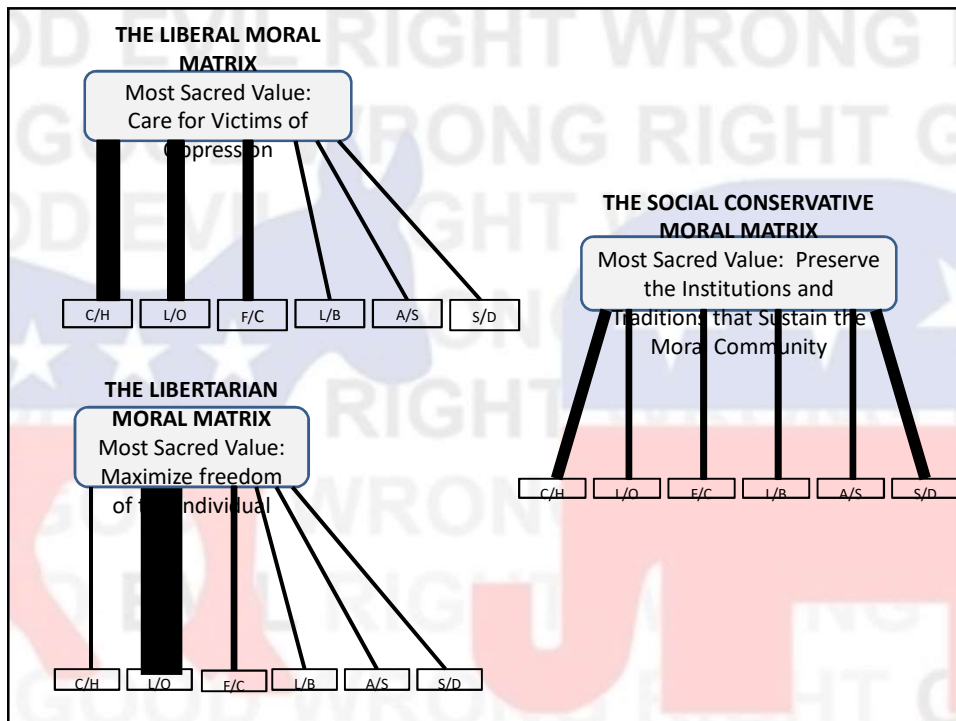
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|-----------------------|------------------------|----------------------|--------------------------|
| | | | SANCTITY/ DEGRADATION |
| CARE/ HARM | | | |
| | | | |
| FAIRNESS/ CHEATING | LIBERTY/ OPPRESSION | LOYALTY/ BETRAYAL | AUTHORITY/ SUBVERSION |
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Using MFT in Our Political Engagements

1. Self Awareness



a. Identify personal MFT profile

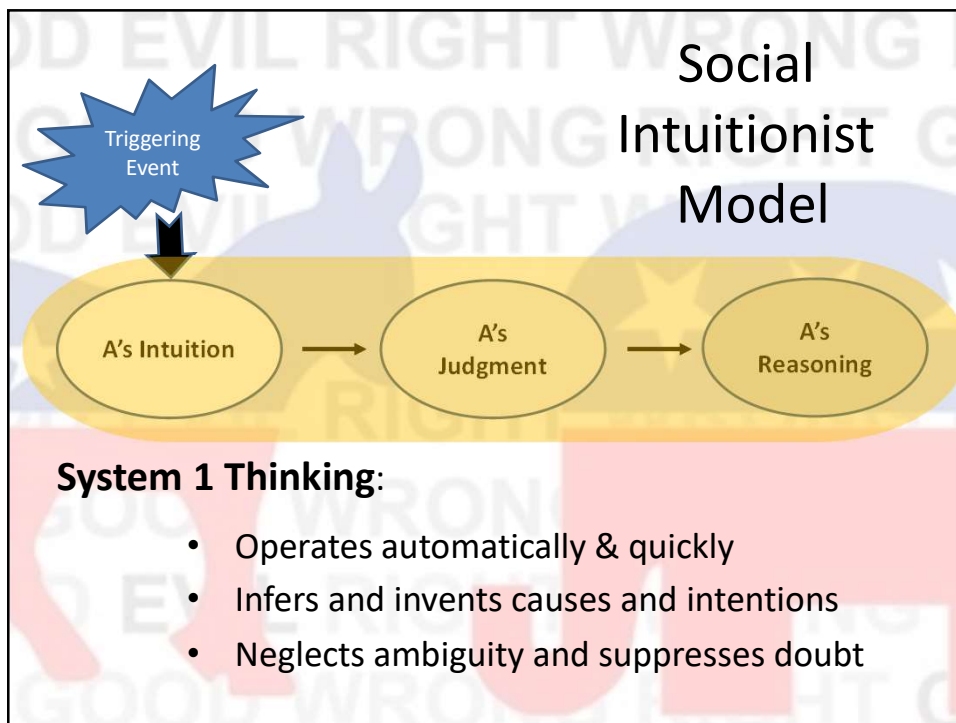


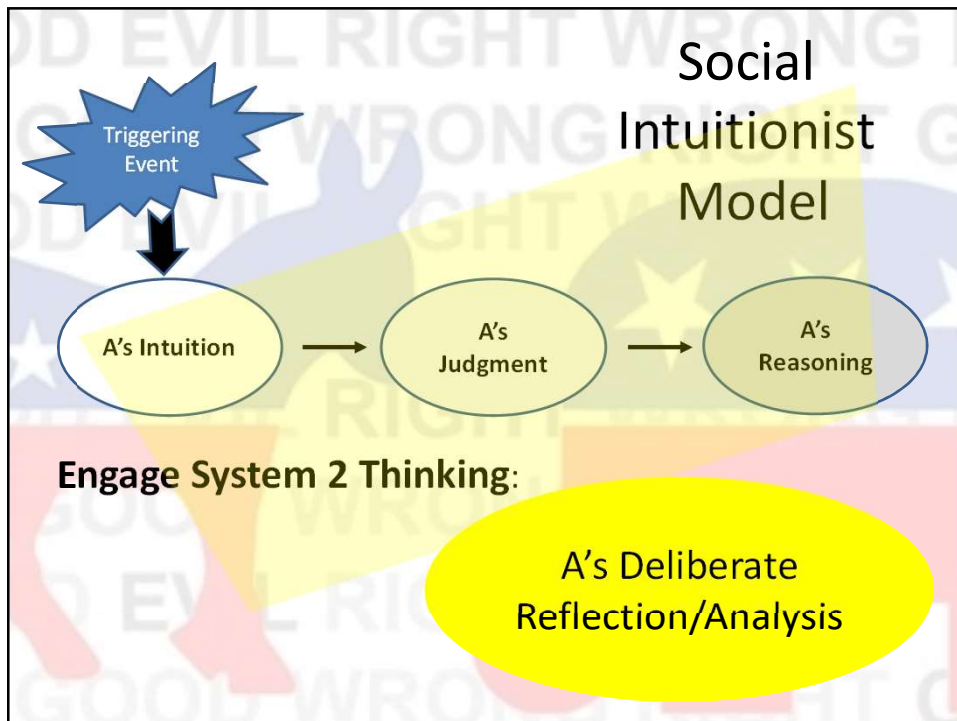
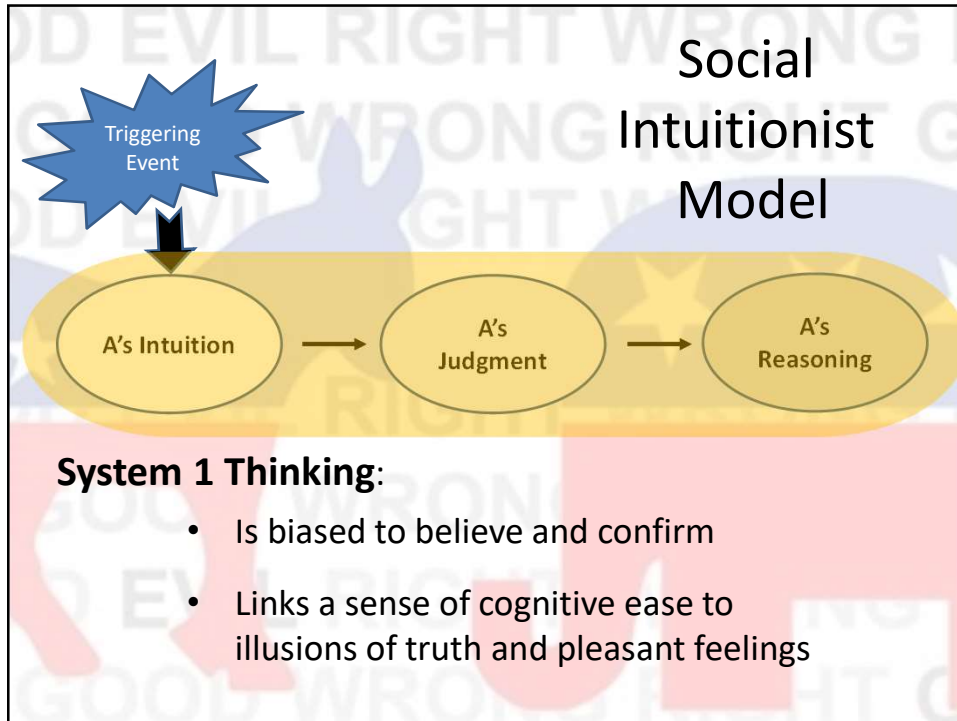
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1. Self Awareness



- a. Identify personal MFT profile
- b. Acknowledge limits of our moral reasoning





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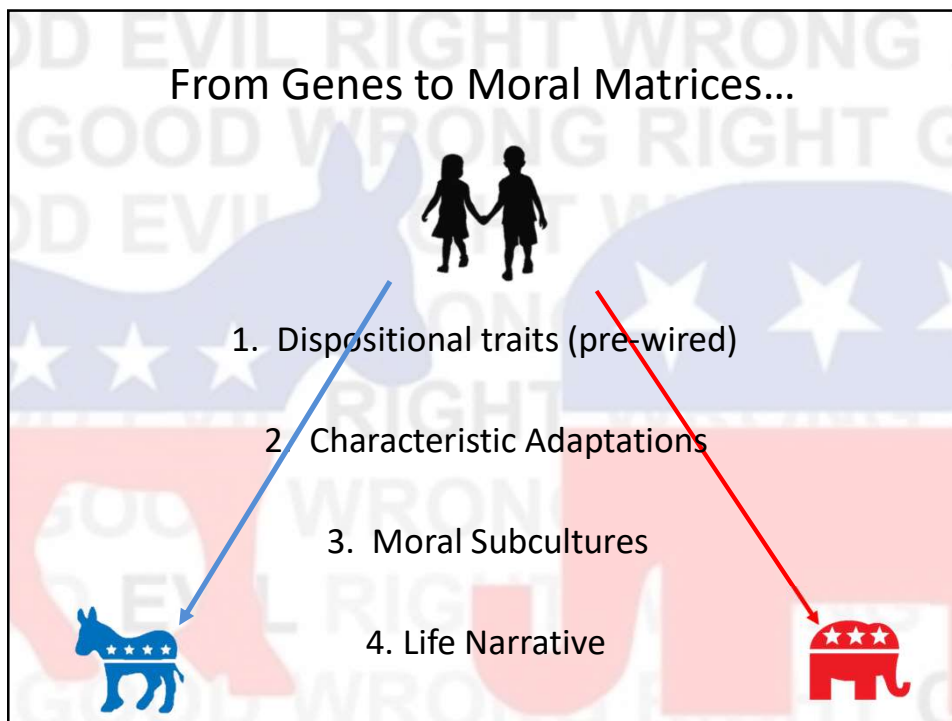
2. Acknowledge the Moral Concerns in opposing viewpoints

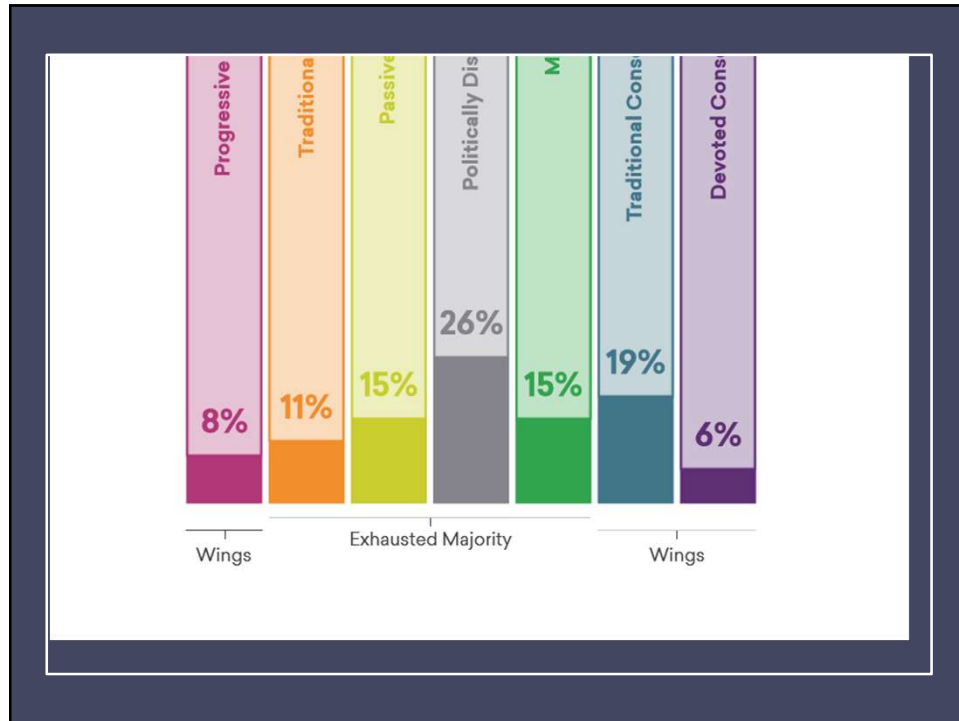
Using MFT in Our Political Engagements

1. Self Awareness

2. Acknowledge the Moral Concerns in opposing viewpoints

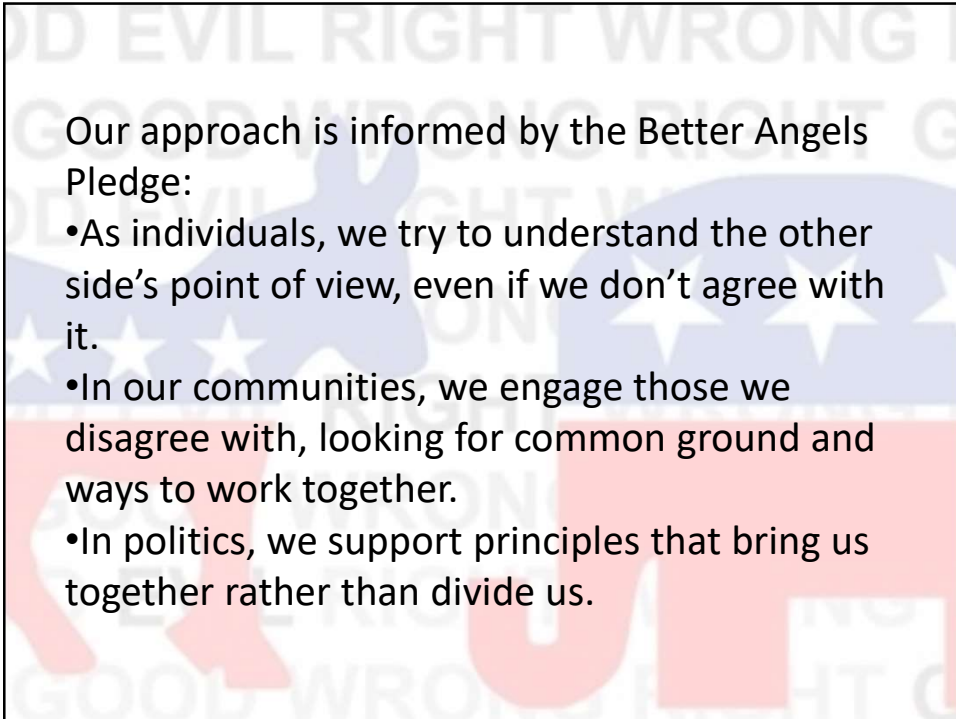
3. Identify Our Own Ideological Narrative





Using MFT in Our Political Engagements

1. Self Awareness
2. Acknowledge the Moral Concerns in opposing viewpoints
3. Identify Our Own Ideological Narrative
4. Recognize the “Grand Narrative” We Embrace
5. Learn and Practice Civil Engagement



Our approach is informed by the Better Angels Pledge:

- As individuals, we try to understand the other side's point of view, even if we don't agree with it.
- In our communities, we engage those we disagree with, looking for common ground and ways to work together.
- In politics, we support principles that bring us together rather than divide us.

