NOTES: Experimental modules (highlighted in gray) are considered supplemental to the AmericasBarometer, and not released for a minimum of two years, after that period interested parties can contact LAPOP with questions about how to access these data.

AmericasBarometer 2023 Jamaica Questionnaire Version \# 9.3.4.0 IRB Approval \#: 200472


LAPOP: Jamaica, 2023
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| PAIS. Country: |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01. Mexico | 02. Guatemala | 03. EI Salvador | 04. Honduras | 05. Nicaragua |  |
| 06. Costa Rica | 07. Panama | 08. Colombia | 09. Ecuador | 10. Bolivia |  |
| 11. Peru | 12. Paraguay | 13. Chile | 14. Uruguay | 15. Brazil |  |
| 16. Venezuela | 17. Argentina | 21. Dom. Rep. | 22. Haiti | 23. Jamaica |  |
| 24. Guyana | 25. Trinidad \& Tobago | 26. Belize | 40. United States | 41. Canada |  |
| 27. Suriname | 28. Bahamas | 29. Barbados | 30. Grenada | 31. Saint Lucia |  |
| 32. Dominica | 33. Antigua and Barbuda | 34. Saint Vincent and the Grenadines | 35. Saint Kitts and Nevis |  |  |
| IDNUM. Questionnaire number [assigned at the office] |  |  |  |  |  |
| ESTRATOPRI: <br> (2301) KMR <br> (2302) Surrey <br> (2303) Middlesex <br> (2304) Cornwall |  |  |  |  |  |
| ESTRATOSEC. Size of the Municipality [voting age population according to the census; modify for each country, using the appropriate number of strata and population ranges]: <br> (1) Large (more than 200,000) <br> (2) Medium (between 100,000-200,000) <br> (3) Small $(<100,000)$ |  |  |  |  |  |
| UPM [Primary Sampling Unit, normally identical to "MUNICIPIO"]: |  |  |  |  |  |
| PROV. Parish: |  |  |  |  |  |
| MUNICIPIO. Constituency: |  |  |  |  |  |
| UR. (1) Urban (2) Rural [Use country's census definition] |  |  |  |  |  |
| IDIOMAQ. Questionnaire language: (2) English |  |  |  |  |  |
| Start time: $\quad$ : |  |  |  |  |  |
| FECHA. Date Day: ___ Month |  | Year: 2023 |  |  |  |

Coding for the first box of each table:
C.X.X.SW.1500.X.XX
[1].[2].[3].[4].[5].[6].[7]

1: C=Core; $\mathrm{X}=$ Not Core
2: O=Old Core Question; N=New Core Question; M=Old Core Question Modified; C=Country-Specific Old Question; B=Country-specific New Question; D=Country-Specific Old Question Modified
3: $\mathrm{S}=$ Split Sample Question; $\mathrm{X}=$ Not Split Sample Question
4: CC=Country Customized; SW=Standard Wording
5: Expected number of responses (if perfect)
6: E=Experiment; X=Non-experiment
7: \#\#: Last year when the question was asked ( $04,06,08,10,12,14,16,18,21$ ); $\mathrm{XX}=$ If question is new or modified

| C.O.X.SW.1500.X.21 | How old are you? | [RECORD AGE IN YEARS <br> COMPLETED. Age cannot be <br> less than 18 years] |
| :--- | :--- | :--- |
| Q2 | Record |  |
| - |  |  |


| C.O.X.CC.1500.X.21 | CONSENT We are conducting this study <br> to find out the opinion of <br> people about the situation in <br> Jamaica. <br> Your participation is voluntary, <br> and your responses will <br> remain anonymous. You can <br> leave questions unanswered <br> or end the interview at any <br> time.[ATTENTION: It is a <br> requirement to always read <br> the STUDY INFORMATION <br> SHEET and obtain the assent <br> of the interviewee before <br> beginning the interview.] <br> [GIVE the study information <br> sheet to the interviewee.] |  |
| :--- | :--- | :--- |
| For reasons of quality control <br> of my work, parts of this <br> interview may be recorded. <br> If you have questions <br> regarding the study, you can <br> contact CLG-UWI at the <br> telephone number that <br> appears in this letter. <br> Would you have about 45 <br> minutes to participate? | Yes |  |
| 1 | No, reject the interview | [PROGRAMMING NOTE: End <br> the interview] |
| 2 |  |  |

-[INTERVIEWER: USE CARD "E", DO NOT GIVE IT TO INTERVIEWEE]-
$\left.\begin{array}{|l|l|l|}\hline \text { C.M.X.CC.1500.X.XX } & & \begin{array}{l}\text { In your opinion, what is the } \\ \text { most serious problem faced by } \\ \text { the country? }\end{array}\end{array} \begin{array}{l}\text { [DO NOT read alternatives; } \\ \text { Accept only ONE answer] } \\ \text { [PROGRAMMING NOTE: } \\ \text { RECORD THIS QUESTION } \\ \text { WITH INTERVIEWEE'S } \\ \text { ANSWER] }\end{array}\right]$.

| C.O.X.SW.1500.X.18 |  |  |
| :--- | :--- | :--- |
| SOCT2 | Do you think that the country's <br> current economic situation is <br> better than, the same as or <br> worse than it was 12 months <br> ago? |  |
| 1 | Better |  |
| 2 | Same |  |
| 3 | Worse | [DON'T READ] |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer |  |


| C.O.X.SW.1500.X.21 |  |  |
| :--- | :--- | :--- |
| IDIO2 | Do you think that your <br> economic situation is better <br> than, the same as, or worse <br> than it was 12 months ago? |  |
| 1 | Better |  |
| 2 | Same |  |
| 3 | Worse | [DON'T READ] |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer |  |

Now, let's talk about your local government...

| C.O.X.CC.1500.X.18 |  |  |
| :--- | :--- | :--- |
| NP1 | Have you attended a town <br> meeting, parish council meeting <br> or other meeting of this type in <br> the past 12 months? | [NOTE: THIS QUESTION NP1 <br> SUFFERED A MINOR <br> WORDING MODIFICATION IN <br> THIS ROUND 2023. JUST IN <br> THE ENGLISH VERSION] |
| 1 | Yes |  |
| 2 | No |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |


| C.O.X.CC.1500.X.18 |  |  |
| :--- | :--- | :--- |
| SGL1 | Would you say that the services <br> the parish council is providing to <br> the people are...? | [Read alternatives] |
| 1 | Very good |  |
| 2 | Good |  |
| 3 | Neither good nor bad (fair) |  |
| 4 | Bad |  |
| 5 | Very bad | [DON'T READ] |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer |  |

Please tell me if you attend meetings of the following organization at least once a week, once or twice a month, once or twice a year, or never.

| C.O.X.SW.1500.X.18 |  |  |
| :--- | :--- | :--- |
| CP8 | Meetings of a community <br> improvement committee or <br> association? Do you attend <br> them... |  |
| 1 | Once a week |  |
| 2 | Once or twice a month |  |
| 3 | Once or twice a year |  |
| 4 | Never | [DON'T READ] |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer |  |


| C.O.X.CC.1500.X.18 |  |  |
| :--- | :--- | :--- |
| IT1 | And speaking of the people from <br> around here, would you say that <br> people in this community are <br> very trustworthy, somewhat <br> trustworthy, not very trustworthy <br> or untrustworthy...? |  |
| 1 | Very trustworthy |  |
| 2 | Somewhat trustworthy |  |
| 3 | Not very trustworthy |  |
| 4 | Untrustworthy |  |
| 8888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

-[GIVE CARD "A" TO THE INTERVIEWEE]-

| C.M.X.SW.1500.X.XX |  |  |
| :--- | :--- | :--- |
| L1N | Now, to change the subject... <br> On this card there is a 1-10 <br> scale that goes from left to right. <br> The number one means left and <br> 10 means right. According to the <br> meaning that the terms "left" and <br> "right" have for you, and thinking <br> of your own political leanings, <br> where would you place yourself <br> on this scale? Tell me the <br> number. |  |
| 1 | Left |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 7 |  |  |
| 8 | Right |  |
| 9 | Don't know |  |
| 10 | No answer | [DON'T READ] |
| 888888 |  | [DON'T READ] |
| 988888 |  |  |

-[TAKE BACK CARD "A"]-
-[PROGRAMMING NOTE: SPLIT SAMPLE - APPLY RANDOMLY TO HALF OF THE SAMPLE JC10 AND JC13 TO THE OTHER HALF]-

Some people say that under some circumstances it would be justified for the military of this country to take power by a coup d'état (military coup). In your opinion would a military coup be justified...

| C.O.S.CC.750.X.18 |  |  |
| :--- | :--- | :--- |
| JC10 | When there is a lot of crime. | [Read alternatives] |
| 1 | A military take-over of the state <br> would be justified |  |
| 2 | A military take-over of the state <br> would not be justified |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |


| C.O.S.CC.750.X.21 |  |  |
| :--- | :--- | :--- |
| JC13 | When there is a lot of corruption | [Read alternatives] |
| 1 | A military take-over of the state <br> would be justified |  |
| 2 | A military take-over of the state <br> would not be justified |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

-[PROGRAMMING NOTE: SPLIT SAMPLE - APPLY RANDOMLY TO HALF OF THE SAMPLE JC15A AND JC16A TO THE OTHER HALF]-

| C.O.S.CC.750.X.21 |  |  |
| :--- | :--- | :--- |
| JC15A | Do you believe that when the <br> country is facing very difficult <br> times it is justifiable for the prime <br> minister of the country to close <br> the Parliament and govern <br> without Parliament? | [Read alternatives] |
| 1 | Yes, it is justified |  |
| 2 | No, it is not justified |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |


| C.O.S.CC.750.X.18 |  |  |
| :--- | :--- | :--- |
| JC16A | Do you believe that when the <br> country is facing very difficult <br> times it is justifiable for the prime <br> minister of the country to <br> dissolve the Supreme Court and <br> govern without the Supreme <br> Court? | [Read alternatives] |
|  | Yes, it is justified |  |
| 1 | No, it tis not justified |  |
| 2 | Don't know | [DON'T READ] |
| 888888 | No answer | [DON'T READ] |
| 998888 | Inapplicable | [DON'T READ] |


| C.O.X.SW.1500.X.21 |  |  |
| :--- | :--- | :--- |
| VIC1EXT | Now, changing the subject, have <br> you been a victim of any type of <br> crime in the past 12 months? <br> That is, have you been a victim <br> of robbery, burglary, assault, <br> fraud, blackmail, extortion, <br> violent threats or any other <br> type of crime in the past 12 <br> months? |  |
| 1 | Yes |  |
| 2 | No |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |


| X.B.X.SW.1500.X.XX |  |  |
| :--- | :--- | :--- |
| VIC1EXTCOM | Do you know or have heard of <br> anyone in your community who <br> has been a victim of any type of <br> crime in the past 12 months? <br> That is, a victim of robbery, <br> burglary, assault, fraud, <br> blackmail, extortion, violent <br> threats or any other type of <br> crime in the past 12 months? |  |
| 1 | Yes |  |
| 2 | No |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |


| C.O.X.CC.1500.X.21 |  |  |
| :--- | :--- | :--- |
| AOJ11 | Speaking of the neighborhood <br> where you live and thinking of <br> the possibility of being assaulted <br> or robbed, do you feel very safe, <br> somewhat safe, somewhat <br> unsafe or very unsafe? |  |
| 1 | Very safe |  |
| 2 | Somewhat safe |  |
| 3 | Somewhat unsafe |  |
| 4 | Very unsafe |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |


| C.O.X.SW.1500.X.18 |  |  |
| :--- | :--- | :--- |
| AOJ12 | If you were a victim of a robbery <br> or assault how much faith do <br> you have that the judicial system <br> would punish the guilty? | [Read alternatives] |
| 1 | A lot |  |
| 2 | Some |  |
| 3 | Little |  |
| 4 | None | [DON'T READ] |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer |  |

I will mention some things that can happen during elections and ask you to indicate if they happen in Jamaica...

| C.O.X.SW.1500.X.21 |  |  |
| :--- | :--- | :--- |
| COUNTFAIR1 | Votes are counted correctly and <br> fairly. Would you say it happens <br> always, sometimes or never? |  |
| 1 | Always |  |
| 2 | Sometimes |  |
| 3 | Never | [DON'T READ] |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer |  |


| C.O.X.SW.1500.X.21 |  |  |
| :--- | :--- | :--- |
| COUNTFAIR3 | Politicians can find out who <br> each person voted for. Would <br> you say it happens always, <br> sometimes or never? |  |
| 1 | Always |  |
| 2 | Sometimes |  |
| 3 | Never | [DON'T READ] |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer |  |

-[PROGRAMMING NOTE: SPLIT SAMPLE - APPLY RANDOMLY TO HALF OF THE SAMPLE CHM1BN AND CHM2BN TO THE OTHER HALF]-

| C.M.S.CC.750.X.21 |  |  |
| :--- | :--- | :--- |
| CHM1BN | Which political system seems <br> best for Jamaica: | [Read alternatives] <br> [NOTE: THIS QUESTION <br> CHM1BN SUFFERED A <br> MINOR WORDING <br> MODIFICATION IN THIS <br> ROUND 2023] |
| 1 | A system that guarantees <br> access to a basic income and <br> services for all citizens, even if <br> the authorities cannot be <br> elected, or |  |
| 2 | To be able to vote to elect the <br> authorities, even if some people <br> do not have access to a basic <br> income and services |  |
| 888888 | Don't know [DON'T READ] <br> 988888 No answer | [DON'T READ] |
| 999999 | Inapplicable |  |


| C.M.S.CC.750.X. 21 |  |  |
| :---: | :---: | :---: |
| CHM2BN | Which political system seems best for Jamaica: | [Read alternatives] <br> [NOTE: THIS QUESTION CHM2BN SUFFERED A MINOR WORDING MODIFICATION IN THIS ROUND 2023] |
| 1 | A system that guarantees access to a basic income and services for all citizens, even if they cannot express their political opinions without fear or censorship, or |  |
| 2 | A system in which everybody can express their political opinions without fear or censorship, even if some people do not have access to a basic income and services |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

-[GIVE CARD "B" TO THE INTERVIEWEE]-

| C.O.X.CC.1500.X.18 |  |  |
| :--- | :--- | :--- |
| B0 | On this card there is a ladder <br> with steps numbered 1 to 7, <br> where 1 is the lowest step and <br> means NOT AT ALL and 7 the <br> highest and means A LOT. For <br> example, if I asked you to what <br> extent you like watching <br> television, if you don't like <br> watching it at all, you would <br> choose a score of 1, and if, in <br> contrast, you like watching <br> television a lot, you would <br> indicate the number 7 to me. If <br> your opinion is between not at <br> all and a lot, you would choose <br> an intermediate score. So, to <br> what extent do you like watching <br> television? Read me the <br> number. | [Make sure that the <br> respondent understands <br> correctly] |
|  | Not at all |  |
| 1 | N |  |
| 2 |  |  |
| 3 | A lot |  |
| 5 | Don't know |  |
| 6 | No answer | [DON'T READ] |
| 888888 |  | [DON'T READ] |
| 988888 |  |  |

I am going to ask you a series of questions. I am going to ask that you use the numbers provided in the ladder to answer. Remember, you can use any number.

| C.O.X.CC.1500.X.21 |  |  |
| :--- | :--- | :--- |
| B2 | To what extent do you respect <br> the political institutions of <br> Jamaica? |  |
| 1 | Not at all |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 | A lot |  |
| 6 | Don't know |  |
| 7 | No answer | [DON'T READ] |
| 888888 |  | [DON'T READ] |
| 988888 |  |  |


| C.O.X.CC.1500.X.21 |  |  |
| :--- | :--- | :--- |
| B3 | To what extent do you think that <br> citizens' basic rights are well <br> protected by the political system <br> of Jamaica? |  |
| 1 | Not at all |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 | A lot |  |
| 6 | Don't know | [DON'T READ] |
| 7 | No answer | [DON'T READ] |
| 888888 |  |  |
| 988888 |  |  |


| C.O.X.CC.1500.X.21 |  |  |
| :--- | :--- | :--- |
| B4 | To what extent do you feel <br> proud of living under the political <br> system of Jamaica? |  |
| 1 | Not at all |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 | A lot |  |
| 7 | Don't know | [DON'T READ] |
| 888888 | No answer | [DON'T READ] |
| 988888 |  |  |


| C.O.X.CC.1500.X.21 |  |  |
| :--- | :--- | :--- |
| B6 | To what extent do you think that <br> one should support the political <br> system of Jamaica? |  |
| 1 | Not at all |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 | A lot |  |
| 6 | Don't know | [DON'T READ] |
| 7 | No answer | [DON'T READ] |
| 888888 |  |  |
| 988888 |  |  |


| C.O.X.CC.1500.X.18 |  |  |
| :--- | :--- | :--- |
| B12 | To what extent do you trust the <br> Jamaica Defense Force? |  |
| 1 | Not at all |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 | A lot |  |
| 7 | Don't know | [DON'T READ] |
| 888888 | No answer | [DON'T READ] |
| 988888 |  |  |


| C.O.X.CC.1500.X.18 |  |  |
| :--- | :--- | :--- |
| B13 | To what extent do you trust the <br> Parliament? |  |
| 1 | Not at all |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 |  |  |
| 7 | A lot |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |


| C.O.X.CC.1500.X.18 |  |  |
| :--- | :--- | :--- |
| B18 | To what extent do you trust the <br> National Police? |  |
| 1 | Not at all |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 |  |  |
| 7 | A lot |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |


| X.C.X.SW.1500.X.21 |  |  |
| :--- | :--- | :--- |
| JAMB18A | To what extent do you trust the <br> police in your neighborhood? |  |
| 1 | Not at all |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 |  |  |
| 7 | A lot |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |


| C.O.X.SW.1500.X.18 |  |  |
| :--- | :--- | :--- |
| B21 | To what extent do you trust the <br> political parties? |  |
| 1 | Not at all |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 |  |  |
| 7 | A lot |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |


| C.O.X.CC.1500.X.18 |  |  |
| :--- | :--- | :--- |
| B21A | To what extent do you trust the <br> Prime Minister? |  |
| 1 | Not at all |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 |  |  |
| 7 | A lot |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |


| C.O.X.CC.1500.X.18 |  |  |
| :--- | :--- | :--- |
| B31 | To what extent do you trust the <br> Supreme Court? |  |
| 1 | Not at all |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 |  |  |
| 7 | A lot |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |


| C.O.X.CC.1500.X.21 |  |  |
| :--- | :--- | :--- |
| B32 | To what extent do you trust the <br> local government? |  |
| 1 | Not at all |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 |  | A lot |
| 7 | Don't know |  |
| 888888 | No answer | [DON'T READ] |
| 988888 |  |  |


| C.O.X.SW.1500.X.21 |  |  |
| :--- | :--- | :--- |
| B37 | To what extent do you trust the <br> mass media? |  |
| 1 | Not at all |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 |  |  |
| 7 | A lot |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |


| C.O.X.SW.1500.X.21 |  |  |
| :--- | :--- | :--- |
| B47A | To what extent do you trust <br> elections in this country? |  |
| 1 | Not at all |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 |  |  |
| 7 | A lot |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

## -[TAKE BACK CARD "B"]-

| C.O.X.CC.1500.X.21 |  |  |
| :--- | :--- | :--- |
| M1 | Speaking in general of the <br> current administration, how <br> would you rate the job <br> performance of prime minister <br> Andrew Holness? | [Read alternatives] |
| 1 | Very Good |  |
| 2 | Good |  |
| 3 | Neither good nor bad (fair) |  |
| 4 | Bad |  |
| 5 | Very bad | [DON'T READ] |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer |  |

And thinking about this city or area where you live...

| C.O.X.SW.1500.X.21 |  |  |
| :--- | :--- | :--- |
| SD2NEW2 | Are you very satisfied, satisfied, <br> dissatisfied, or very dissatisfied <br> with the condition of the streets, <br> roads, and highways? |  |
| 1 | Very satisfied |  |
| 2 | Satisfied |  |
| 3 | Dissatisfied |  |
| 4 | Very dissatisfied | [DON'T READ] |
| 888888 | Don't know |  |
| 988888 | No answer |  |
| C.O.X.SW.1500.X.21   <br> SD3NEW2 And with the quality of public <br> schools? Are you... [Read alternatives] <br> 1 Very satisfied  <br> 2 Satisfied  <br> 3 Dissatisfied [DON'T READ] <br> 4 Very dissatisfied [DON'T READ] <br> 888888 Don't know  <br> 988888 No answer  |  |  |


| C.O.X.SW.1500.X.21 |  |  |
| :--- | :--- | :--- |
| SD6NEW2 | And with the quality of public <br> medical and health services? <br> Are you... | [Read alternatives] |
| 1 | Very satisfied |  |
| 2 | Satisfied |  |
| 3 | Dissatisfied |  |
| 4 | Very dissatisfied | [DON'T READ] |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer |  |


| C.O.X.SW.1500.X.21 |  |  |
| :--- | :--- | :--- |
| SD5NEW2 | And with the quality of your <br> water service? Are you... | [Read alternatives] |
| 1 | Very satisfied |  |
| 2 | Satisfied |  |
| 3 | Dissatisfied |  |
| 4 | Very dissatisfied |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

## -[GIVE CARD "C" TO THE INTERVIEWEE]-

Now we will use a ladder where 1 means "strongly disagree" and 7 means "strongly agree." A number in between 1 and 7 represents an intermediate score.

Now I am going to read some statements. Please tell me to what extent you agree or disagree with them.

| C.O.X.CC.1500.X.12 |  |  |
| :--- | :--- | :--- |
| POP101 | It is necessary for the progress <br> of this country that our prime <br> ministers limit the voice and vote <br> of opposition parties. How much <br> do you agree or disagree with <br> that view? |  |
| 1 | Strongly disagree |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  | [DON'T READ] |
| 6 | Strongly agree |  |
| 7 | Don't know |  |
| 888888 | No answer |  |
| 988888 |  |  |


| C.O.X.SW.1500.X.12 | The people should govern <br> directly rather than through <br> elected representatives. How <br> much do you agree or disagree <br> with that view? |  |
| :--- | :--- | :--- |
| POP107 | Strongly disagree |  |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 | Strongly agree |  |
| 5 | Don't know |  |
| 6 | No answer | [DON'T READ] |
| 7 | [DON'T READ] |  |
| 98888888 |  |  |


| C.O.X.CC.1500.X.18 |  |  |
| :--- | :--- | :--- |
| ROS4 | The Jamaican government <br> should implement strong <br> policies to reduce income <br> inequality between the rich and <br> the poor. To what extent do you <br> agree or disagree with this <br> statement? |  |
| 1 | Strongly disagree |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 | Strongly agree |  |
| 6 | Don't know |  |
| 8888888 | No answer | [DON'T READ] |
| 988888 |  |  |


| C.O.X.SW.1500.X.21 |  |  |
| :--- | :--- | :--- |
| ING4 | Democracy may have problems, <br> but it is better than any other <br> form of government. To what <br> extent do you agree or disagree <br> with this statement? |  |
| 1 | Strongly disagree |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 | Strongly agree |  |
| 7 | Don't know |  |
| 888888 | No answer | [DON'T READ] |
| 988888 |  |  |


| C.O.X.SW.1500.X.18 |  |  |
| :--- | :--- | :--- |
| EFF1 | Those who govern this country <br> are interested in what people <br> like you think. How much do you <br> agree or disagree with this <br> statement? |  |
| 1 | Strongly disagree |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 | Strongly agree |  |
| 6 | Don't know |  |
| 7 | No answer | [DON'T READ] |
| 888888 |  |  |
| 988888 |  |  |


| C.O.X.SW.1500.X.18 |  |  |
| :--- | :--- | :--- |
| EFF2 | You feel that you understand the <br> most important political issues of <br> this country. How much do you <br> agree or disagree with this <br> statement? |  |
| 1 | Strongly disagree |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 | Strongly agree |  |
| 6 | Don't know | [DON'T READ] |
| 7 | No answer | [DON'T READ] |
| 888888 |  |  |
| 988888 |  |  |

-[TAKE BACK CARD "C"]-
Now we are going to change the subject and we will stop using this scale from 1 to $7 \ldots$

| C.M.X.CC.1500.X.XX |  |  |
| :--- | :--- | :--- |
| VB21N | In what way do you believe you <br> can have the most influence to <br> change things in the country? | [Read alternatives] |
| 1 | Vote to elect those who support <br> your position, or |  |
| 2 | Run as a candidate for public <br> office, or |  |
| 3 | Participate in protests, or |  |
| 4 | Participate in community <br> associations, or |  |
| 5 | Influence in other ways, or |  |
| 6 | It is not possible to have an <br> influence to change things |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer |  |


| C.O.X.CC.1500.X.18 |  |  |
| :--- | :--- | :--- |
| ENV2B | If nothing is done to reduce <br> climate change in the future, <br> how serious of a problem do you <br> think it will be for Jamaica? | [Read alternatives] |
| 1 | Very serious |  |
| 2 | Somewhat serious |  |
| 3 | Not so serious |  |
| 4 | Not serious at all | [DON'T READ] |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer |  |

Now we are going to talk about other topics...

| C.O.X.SW.1500.X.21 |  |  |
| :--- | :--- | :--- |
| ANESTG | How much do you trust the <br> national government to do what <br> is right? | [Read alternatives] |
| 1 | A lot |  |
| 2 | Somewhat |  |
| 3 | A little |  |
| 4 | Not at all | [DON'T READ] |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer |  |


| C.O.X.CC.1500.X.21 |  |  |
| :--- | :--- | :--- |
| PN4 | In general, would you say that <br> you are very satisfied, <br> satisfied, dissatisfied or very <br> dissatisfied with the way <br> democracy works in Jamaica? |  |
| 1 | Very satisfied |  |
| 2 | Satisfied |  |
| 3 | Disatisfied |  |
| 4 | Very dissatisfied |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |


| C.O.X.CC.1500.X.21 |  |  |
| :--- | :--- | :--- |
| DEM30 | In your opinion, is Jamaica a <br> democracy? |  |
| 1 | Yes |  |
| 2 | No |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

## -[GIVE CARD "D" TO THE INTERVIEWEE]-

Now we are going to use another card. The new card has a 10-point ladder, which goes from 1 to 10 , where 1 means that you strongly disapprove and 10 means that you strongly approve. I am going to read you a list of some actions that people can take to achieve their political goals and objectives. Please tell me how strongly you would approve or disapprove...

| C.O.X.SW.1500.X.18 |  |  |
| :--- | :--- | :--- |
| E5 | Of people participating in legal <br> demonstrations. How much do <br> you approve or disapprove? |  |
| 1 | Strongly disapprove |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 |  |  |
| 7 |  |  |
| 8 | Strongly approve |  |
| 9 | Don't know | [DON'T READ] |
| 10 | No answer | [DON'T READ] |
| 888888 |  |  |
| 988888 |  |  |

-[PROGRAMMING NOTE: RANDOMLY APPLY E17A TO HALF OF THE SAMPLE AND E17B TO THE OTHER HALF]-

| C.N.S.SW.750.X.XX |  |  |
| :--- | :--- | :--- |
| E17A | Of the right of women's rights <br> groups to participate in protests. <br> How much do you approve or <br> disapprove? |  |
| 1 | Strongly disapprove |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 |  |  |
| 7 |  |  |
| 8 | Strongly approve |  |
| 9 | Don't know | [DON'T READ] |
| 10 | No answer | [DON'T READ] |
| 888888 | Inapplicable | [DON'T READ] |
| 988888 |  |  |
| 99999 |  |  |


| C.N.S.SW.750.X.XX |  |  |
| :--- | :--- | :--- |
| E17B | Of the right of feminist groups to <br> participate in protests. How <br> much do you approve or <br> disapprove? |  |
| 1 | Strongly disapprove |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 |  | [DON'T READ] |
| 7 |  | [DON'T READ] |
| 8 | Strongly approve |  |
| 9 | Don't know |  |
| 10 | No answer |  |
| 888888 | Inapplicable |  |
| 988888 |  |  |
| 999999 |  |  |

There are people who only say bad things about the Jamaican form of government, not just the current (incumbent) government but the system of government.

| C.O.X.SW.1500.X.18 |  |  |
| :--- | :--- | :--- |
| D3 | How strongly do you approve or <br> disapprove of such people being <br> permitted to run for public <br> office? |  |
| 1 | Strongly disapprove |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 |  |  |
| 7 | Strongly approve |  |
| 8 | Don't know | [DON'T READ] |
| 9 | No answer | [DON'T READ] |
| 10 |  |  |
| 888888 |  |  |
| 988888 |  |  |


| C.O.X.SW.1500.X.18 |  |  |
| :--- | :--- | :--- |
| D4 | How strongly do you approve or <br> disapprove of such people <br> appearing on television to make <br> speeches? |  |
| 1 | Strongly disapprove |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 |  |  |
| 7 |  |  |
| 8 | Strongly approve |  |
| 9 | Don't know | [DON'T READ] |
| 10 | No answer |  |
| 988888 |  |  |


| C.O.X.SW.1500.X.18 |  |  |
| :--- | :--- | :--- |
| D5 | And now, changing the topic <br> and thinking of homosexuals, <br> how strongly do you approve or <br> disapprove of homosexuals <br> being permitted to run for <br> public office? |  |
| 1 | Strongly disapprove |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 |  |  |
| 7 | Strongly approve |  |
| 8 | Don't know |  |
| 9 | No answer | [DON'T READ] |
| 8888888 |  |  |
| 988888 |  |  |


| C.O.X.SW.1500.X.18 |  |  |
| :--- | :--- | :--- |
| D6 | How strongly do you approve or <br> disapprove of same-sex couples <br> having the right to marry? |  |
| 1 | Strongly disapprove |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 |  |  |
| 7 |  |  |
| 8 | Strongly approve |  |
| 10 | Don't know |  |
| 888888 | No answer | [DON'T READ] |
| 988888 |  |  |

-[PROGRAMMING NOTE: APPLY RANDOMLY D5NEWA TO HALF OF THE SAMPLE AND D5NEWB TO THE OTHER HALF]-

| C.N.S.CC.750.X.XX |  |  |
| :--- | :--- | :--- |
| D5NEWA | How strongly do you approve or <br> disapprove of people from <br> sexual minorities, such as gay, <br> lesbian, bisexual, etc., having <br> the same rights as the majority <br> of Jamaicans? |  |
| Strongly disapprove |  |  |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 5 |  |  |
| 6 |  |  |
| 7 | Strongly approve |  |
| 8 | Don't know |  |
| 9 | No answer |  |
| 10 | Inapplicable | [DON'T READ] |
| 888888 | [DON'T READ] |  |
| 988888 |  |  |
| 999999 |  |  |


| C.N.S.CC.750.X.XX | How strongly do you approve or |  |
| :--- | :--- | :--- |
| D5NEWB | Hisapprove of people from <br> disen <br> gender minorities, such as non- <br> binary, transgender, etc., having <br> the same rights as the majority <br> of Jamaicans? |  |
| 1 | Strongly disapprove |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 |  |  |
| 7 | Strongly approve |  |
| 8 | Don't know |  |
| 9 | No answer |  |
| 10 | Inapplicable | [DON'T READ] |
| 888888 | [DON'T READ] |  |
| 988888 |  |  |
| 999999 |  |  |

-[TAKE BACK CARD "D"]-
Now we want to talk about your personal experience with things that happen in everyday life...

| C.O.X.CC.1500.X.21 |  |  |
| :--- | :--- | :--- |
| EXC2 | Has a police officer asked you <br> for a bribe in the last twelve <br> months? |  |
| 0 | No |  |
| 1 | Yes | [DON'T READ] |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer |  |


| C.O.X.CC.1500.X.21 |  |  |
| :--- | :--- | :--- |
| EXC6 | In the last twelve months, did <br> any government employee ask <br> you for a bribe? |  |
| 0 | No |  |
| 1 | Yes | [DON'T READ] |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer |  |


| C.O.X.CC.1500.X.18 |  |  |
| :--- | :--- | :--- |
| EXC11A | In the last twelve months, did <br> you have any official dealings in <br> the parish council office? |  |
| 0 | No | [Skip to EXC14A] |
| 1 | Yes | [Continue] |
| 888888 | Don't know | [DON'T READ] [Skip to <br> EXC14A] |
| 988888 | No answer | [DON'T READ] [Skip to <br> EXC14A] |


| C.O.X.CC.1500.X.18 |  |  |
| :--- | :--- | :--- |
| EXC11 | In the last twelve months, to <br> process any kind of document in <br> your local government, like a <br> permit for example, did you <br> have to pay any money above <br> that required by law? |  |
| 0 | No |  |
| 1 | Yes | [DON'T READ] |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable |  |


| C.O.X.SW.1500.X.18 |  |  |
| :--- | :--- | :--- |
| EXC14A | In the last twelve months, have <br> you had any dealings with the <br> courts? |  |
| 0 | No | [Skip to EXC15A] |
| 1 | Yes | [Continue] |
| 888888 | Don't know | [DON'T READ] [Skip to <br> EXC15A] |
| 988888 | No answer | [DON'T READ] [Skip to <br> EXC15A] |


| C.O.X.CC.1500.X.18 |  |  |
| :--- | :--- | :--- |
| EXC14 | Did you have to pay a bribe to <br> the courts in the last twelve <br> months? |  |
| 0 | No |  |
| 1 | Yes | [DON'T READ] |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable |  |


| C.O.X.SW.1500.X.18 |  |  |
| :--- | :--- | :--- |
| EXC15A | Have you used any public health <br> services in the last twelve <br> months? |  |
| 0 | No | [Skip to EXC18] |
| 1 | Yes | [Continue] |
| 888888 | Don't know | [DON'T READ] [Skip to <br> EXC18] |
| 988888 | No answer | [DON'T READ] [Skip to <br> EXC18] |


| C.O.X.CC.1500.X.18 |  |  |
| :--- | :--- | :--- |
| EXC15 | In order to be seen in a hospital <br> or a clinic in the last twelve <br> months, did you have to pay a <br> bribe? |  |
| 0 | No |  |
| 1 | Yes |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable |  |


| C.O.X.CC.1500.X.18 |  |  |
| :--- | :--- | :--- |
| EXC18 | Do you think given the way <br> things are, sometimes paying a <br> bribe is justified? |  |
| 0 | No |  |
| 1 | Yes | [DON'T READ] |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer |  |


| C.O.X.SW.1500.X.18 |  |  |
| :--- | :--- | :--- |
| EXC7 | Taking into account your own <br> experience or what you have <br> heard, corruption among public <br> officials is: | [Read alternatives] |
| 1 | Very common |  |
| 2 | Common |  |
| 3 | Uncommon |  |
| 4 | Very uncommon | [DON'T READ] |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer |  |


| C.O.X.CC.1500.X.21 |  |  |
| :--- | :--- | :--- |
| EXC7NEW | Thinking of the politicians of <br> Jamaica... how many of them <br> do you believe are involved in <br> corruption? | [Read alternatives] |
| 1 | None |  |
| 2 | Less than half of them |  |
| 3 | Half of them |  |
| 4 | More than half of them |  |
| 5 | All | [DON'T READ] |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer |  |

-[PROGRAMMING NOTE: APPLY RANDOMLY EXC22PANA TO HALF OF THE SAMPLE AND EXC22PANB TO THE OTHER HALF]-

| X.B.S.CC.750.X.XX |  |  |
| :--- | :--- | :--- |
| EXC22PANA | Since the start of the <br> coronavirus pandemic, this is, <br> since early 2020, did any <br> government employee ask you <br> or anyone living in your <br> household for a bribe to receive <br> medical treatment for covid-19? |  |
| 0 | No |  |
| 1 | Yes |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |


| X.B.S.CC.750.X.XX |  |  |
| :--- | :--- | :--- |
| EXC22PANB | Since the start of the <br> coronavirus pandemic, this is, <br> since early 2020, did anyone <br> ask you or anyone living in your <br> household for a bribe to receive <br> medical treatment for covid-19? |  |
| 0 | No |  |
| 1 | Yes |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

-[PROGRAMMING NOTE: APPLY RANDOMLY EXC23PANA TO HALF OF THE SAMPLE AND EXC23PANB TO THE OTHER HALF]-

| X.B.S.CC.750.X.XX |  |  |
| :--- | :--- | :--- |
| EXC23PANA | Since the start of the <br> coronavirus pandemic, this is, <br> since early 2020, did any <br> government employee ask you <br> or anyone living in your <br> household for a bribe to access <br> anti-covid vaccines? |  |
| 0 | No |  |
| 1 | Yes |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |


| X.B.S.CC.750.X.XX |  |  |
| :--- | :--- | :--- |
| EXC23PANB | Since the start of the <br> coronavirus pandemic, this is, <br> since early 2020, did anyone <br> ask you or anyone living in your <br> household for a bribe to access <br> anti-covid vaccines? |  |
| 0 | No |  |
| 1 | Yes |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

-[PROGRAMMING NOTE: APPLY RANDOMLY EXC24PANA TO HALF OF THE SAMPLE AND EXC24PANB TO THE OTHER HALF]-

| X.B.S.CC.750.X.XX |  |  |
| :--- | :--- | :--- |
| EXC24PANA | Since the start of the <br> coronavirus pandemic, this is, <br> since early 2020, did any <br> government employee ask you <br> or anyone living in your <br> household for a bribe to access <br> pandemic-relief programs such <br> as subsidies, food stamps, care <br> packages, or cash transfers? |  |
| 0 | No |  |
| 1 | Yes |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |


| X.B.S.CC.750.X.XX |  |  |
| :--- | :--- | :--- |
| EXC24PANB | Since the start of the <br> coronavirus pandemic, this is, <br> since early 2020, did anyone <br> ask you or anyone living in your <br> household for a bribe to access <br> pandemic-relief programs such <br> as subsidies, food stamps, care <br> packages, or cash transfers? |  |
| 0 | No |  |
| 1 | Yes |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |


| X.B.X.SW.1500.X.XX |  |  |
| :--- | :--- | :--- |
| EXC7PAN | Taking into account your own <br> experience or what you have <br> heard, corruption during the <br> coronavirus pandemic among <br> public officials was: | [Read alternatives] |
| 1 | Very common |  |
| 2 | Common |  |
| 3 | Uncommon |  |
| 4 | Very uncommon | [DON'T READ] |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer |  |


| C.O.X.SW.1500.X.18 |  |  |
| :--- | :--- | :--- |
| LIB2C | Do you think that now in the <br> country we have very little, <br> enough or too much freedom to <br> express political views without <br> fear. |  |
| 1 | Very little |  |
| 2 | Enough |  |
| 3 | Too much |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

Changing the topic...

| C.O.X.CC.1500.X.18 |  |  |
| :--- | :--- | :--- |
| VB2 | Did you vote in the last general <br> elections of 2020? |  |
| 1 | Voted | [Continue] |
| 2 | Did not vote | [Skip to VB10] |
| 888888 | Don't know | [DON'T READ] [Skip to VB10] |
| 988888 | No answer | [DON'T READ] [Skip to VB10] |


| C.O.X.CC.1500.X.18 |  |  |
| :--- | :--- | :--- |
| VB3N | Who did you vote for in the last <br> general election of 2020? | [DO NOT read alternatives] |
| 00 | None (Blank ballot) |  |
| 97 | None (null ballot) |  |
| 2301 | Andrew Holness - Jamaica <br> Labour Party (JLP) |  |
| 2302 | Peter Phillips - People's <br> National Party (PNP) |  |
| 2377 | Other | [DON'T READ] |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable |  |


| C.O.X.SW.1500.X.18 |  |  |
| :--- | :--- | :--- |
| VB10 | Do you currently identify with a <br> political party? |  |
| 1 | Yes | [Continue] |
| 2 | No | [Skip to POL1] |
| 888888 | Don't know | [DON'T READ] [Skip to POL1] |
| 988888 | [DON'T READ] [Skip to POL1] |  |


| C.O.X.CC.1500.X.18 |  |  |
| :--- | :--- | :--- |
| VB11 | Which political party do you <br> identify with? | [DO NOT read alternatives] |
| 2301 | JLP (Jamaica Labour Party) |  |
| 2302 | PNP (People's National Party) |  |
| 2303 | NDM (National Democratic <br> Movement) |  |
| 2304 | PPP (Marcus Garvey People's <br> Political Party) |  |
| 2305 | NNC (New National Coalition) |  |
| 2387 | Other | [DON'T READ] |
| 888888 | Don't know | [DON'T READ] |
| 998888 | No answer | [DON'T READ] |
| 99999 | Inapplicable |  |


| C.O.X.SW.1500.X.18 |  |  |
| :--- | :--- | :--- |
| POL1 | How much interest do you have <br> in politics: a lot, some, little or <br> none? |  |
| 1 | A lot |  |
| 2 | Some |  |
| 3 | Little |  |
| 4 | None | [DON'T READ] |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer |  |


| C.O.X.CC.1500.X.18 |  |  |
| :--- | :--- | :--- |
| VB20 | If the next general elections <br> were being held this week, what <br> would you do? | [Read alternatives] |
| 1 | Wouldn't vote |  |
| 2 | Would vote for the current <br> (incumbent) candidate or party |  |
| 3 | Would vote for a candidate or <br> party different from the current <br> administration |  |
| 4 | Would go to vote but would <br> leave the ballot blank or would <br> purposely cancel my vote |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

Changing the subject...

| C.O.X.SW.1500.X.18 |  |  |
| :--- | :--- | :--- |
| VB50 | Some say that in general, men <br> are better political leaders than <br> women. Do you strongly agree, <br> agree, disagree or strongly <br> disagree? |  |
| 1 | Strongly agree |  |
| 2 | Agree |  |
| 3 | Disagree |  |
| 4 | Strongly disagree |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

-[RPOGRAMMING NOTE: APPLY RANDOMLY VB51 TO HALF OF THE SAMPLE AND VB52 TO THE OTHER HALF]-

| C.O.S.SW.750.X.18 |  |  |
| :--- | :--- | :--- |
| VB51 | Who do you think would be <br> more corrupt as a politician: a <br> man or a woman, or are both <br> the same? |  |
| 1 | A man |  |
| 2 | A woman |  |
| 3 | Both the same | [DON'T READ] |
| 8888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable |  |


| C.O.S.SW.750.X.18 |  |  |
| :--- | :--- | :--- |
| VB52 | If a politician is responsible for <br> running the national economy, <br> who would do a better job, a <br> man, or a woman or does it not <br> matter? |  |
| 1 | A man |  |
| 2 | A woman |  |
| 3 | It does not matter |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

## -[PROGRAMMING NOTE: SPLIT SAMPLE - RANDOMLY ASK EITHER VB58 OR VB58EXP]-

| C.O.S.SW.750.X.18 |  |  |
| :--- | :--- | :--- |
| VB58 | How strongly do you agree or <br> disagree with the following <br> statement? When a mother <br> works outside the home, the <br> children suffer. | [Read alternatives] |
| 1 | Strongly agree |  |
| 2 | Agree |  |
| 3 | Disagree |  |
| 4 | Strongly disagree |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

It is often the case that one or both parents work outside the home. Thinking of fathers...

| C.C.S.SW.750.X.18 |  |  |
| :--- | :--- | :--- |
| VB58EXP | How strongly do you agree or <br> disagree with the following <br> statement? When a father works <br> outside the home, the children <br> suffer. | [Read alternatives] |
| 1 | Strongly agree |  |
| 2 | Agree |  |
| 3 | Disagree |  |
| 4 | Strongly disagree |  |
| 8888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |


| C.O.X.SW.1500.X.18 |  |  |
| :--- | :--- | :--- |
| W14A | Thinking about other topics. Do <br> you think it's justified to interrupt <br> a pregnancy, that is, to have an <br> abortion, when the mother's <br> health in in danger? |  |
| 1 | Yes, justified |  |
| 2 | No, not justified |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

Now I am going to read some situations in which some people think that it is justified that the husband hits his wife/partner and I will ask your opinion...

| C.O.X.SW.1500.X.14 |  |  |
| :--- | :--- | :--- |
| DVW1 | His wife neglects the household <br> chores. Would you approve of <br> the husband hitting his wife, or <br> would you not approve but <br> understand, or would you <br> neither approve nor <br> understand? |  |
| 1 | Would approve |  |
| 2 | Would not approve but <br> understand |  |
| 3 | Would not approve nor <br> understand |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |


| C.O.X.SW.1500.X.14 |  |  |
| :--- | :--- | :--- |
| DVW2 | His wife is unfaithful. Would you <br> approve of the husband hitting <br> his wife, or would you not <br> approve but understand, or <br> would you neither approve nor <br> understand? |  |
| 1 | Would approve |  |
| 2 | Would not approve but <br> understand |  |
| 3 | Would not approve nor <br> understand |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

Now we are going to talk about your views on some countries. When we talk about "China" in this interview, we are talking about mainland China, the People's Republic of China, and not the island of Taiwan.

| C.O.X.SW.1500.X.21 |  |  |
| :--- | :--- | :--- |
| MIL10A | The government of China. <br> In your opinion, is it very <br> trustworthy, somewhat <br> trustworthy, not very trustworthy, <br> or not at all trustworthy, or do <br> you not have an opinion? |  |
| 1 | Very trustworthy |  |
| 2 | Somewhat trustworthy |  |
| 3 | Not very trustworthy |  |
| 4 | Not at all trustworthy |  |
| 8888888 | Don't know/ No opinion |  |
| 988888 | No answer | [DON'T READ] |


| C.O.X.SW.1500.X.12 |  |  |
| :--- | :--- | :--- |
| MIL10B | That of Russia. In your opinion, <br> is it very trustworthy, somewhat <br> trustworthy, not very trustworthy, <br> or not at all trustworthy, or do <br> you not have an opinion? |  |
| 1 | Very trustworthy |  |
| 2 | Somewhat trustworthy |  |
| 3 | Not very trustworthy |  |
| 4 | Not at all trustworthy |  |
| 888888 | Don't know/ No opinion |  |
| 988888 | No answer | [DON'T READ] |


| C.O.X.SW.1500.X.21 |  |  |
| :--- | :--- | :--- |
| MIL10E | The government of the United <br> States. In your opinion, is it very <br> trustworthy, somewhat <br> trustworthy, not very trustworthy, <br> or not at all trustworthy, or do <br> you not have an opinion? |  |
| 1 | Very trustworthy |  |
| 2 | Somewhat trustworthy |  |
| 3 | Not very trustworthy |  |
| 4 | Not at all trustworthy |  |
| 888888 | Don't know/ No opinion |  |
| 988888 | No answer | [DON'T READ] |

And thinking about the last five years, have you ever felt discriminated against or have you been badly or unjustly treated: [Repeat after each question: many times, sometimes, a few times, or never]

| C.O.X.SW.1500.X.10 |  |  |
| :--- | :--- | :--- |
| DIS11 | Because of your skin color? <br> Would you say this has <br> happened many times, <br> sometimes, a few times, or <br> never? |  |
| 1 | Many times |  |
| 2 | Sometimes |  |
| 3 | A few times |  |
| 4 | Never | [DON'T READ] |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer |  |


| C.O.X.SW.1500.X.10 |  |  |
| :--- | :--- | :--- |
| DIS12 | Because of your gender or sex? | [Read alternatives] |
| 1 | Many times |  |
| 2 | Sometimes |  |
| 3 | A few times |  |
| 4 | Never |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

-[EXPERIMENT CGP1]-
-[PROGRAMMING NOTE: RANDOMLY APPLY EACH TREATMENT CGP1* TO ONE-THIRD OF THE SAMPLE]-

| C.N.S.SW.500.E.XX |  |  |
| :--- | :--- | :--- |
| CGP11 | Suppose the country <br> experiences a crisis and the <br> government does not have the <br> revenue it expected. Among the <br> following measures to cover the <br> lack of resources, which do you <br> prefer the government do? | [Read alternatives] |
| 1 | Raise taxes on all products <br> people buy |  |
| 2 | Spend less on education, <br> health, and other areas |  |
| 3 | Give fewer subsidies to gasoline <br> and other fuels |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |


| C.N.S.SW.500.E.XX |  |  |
| :---: | :---: | :---: |
| CGP12 | Suppose the country experiences a crisis and the government does not have the revenue it expected. Among the following measures to cover the lack of resources, which do you prefer the government do? | [Read alternatives] |
| 1 | Raise taxes on all products people buy |  |
| 2 | Spend less on education, health, and other areas, with a possible impact on the quality or quantity of services provided |  |
| 3 | Give fewer subsidies to gasoline and other fuels |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |


| C.N.S.SW.500.E.XX |  |  |
| :---: | :---: | :---: |
| CGP13 | Suppose the country experiences a crisis and the government does not have the revenue it expected. Among the following measures to cover the lack of resources, which do you prefer the government do? | [Read alternatives] |
| 1 | Raise taxes on all products people buy |  |
| 2 | Spend less on education, health, and other areas, with a possible impact on the quality or quantity of services provided |  |
| 3 | Give fewer subsidies to gasoline and other fuels, affecting the prices that all people pay |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

-[EXPERIMENT CGP2]-
-[PROGRAMMING NOTE: RANDOMLY APPLY EACH CGP2* TREATMENT TO A THIRD OF THE SAMPLE]-

| C.N.S.CC.500.E.XX |  |  |
| :--- | :--- | :--- |
| CGP21 | Suppose the country <br> experiences a crisis and the <br> government does not have the <br> revenue it expected. Among the <br> following measures to cover the <br> lack of resources, which do you <br> prefer the government do? | [Read alternatives] |
| 1 | Increase GCT on all products <br> that people buy |  |
| 2 | Increase the income tax paid by <br> people |  |
| 3 | Increase the income tax paid by <br> companies |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable |  |


| C.N.S.CC.500.E.XX |  |  |
| :---: | :---: | :---: |
| CGP22 | Suppose the country experiences a crisis and the government does not have the revenue it expected. Among the following measures to cover the lack of resources, which do you prefer the government do? | [Read alternatives] |
| 1 | Increase GCT on all products that people buy |  |
| 2 | Increase the income tax paid by people that falls mainly on the richest |  |
| 3 | Increase the income tax paid by companies |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |


| C.N.S.CC.500.E.XX |  |  |
| :--- | :--- | :--- |
| CGP23 | Suppose the country <br> experiences a crisis and the <br> government does not have the <br> revenue it expected. Among the <br> following measures to cover the <br> lack of resources, which do you <br> prefer the government do? | [Read alternatives] |
| 1 | Increase GCT on all products <br> that people buy |  |
| 2 | Increase the Income Tax paid <br> by people |  |
| 3 | Increase the income tax paid by <br> companies, even when this <br> implies higher prices and <br> lower wages for the workers <br> of those companies |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable |  |

-[EXPERIMENT CGP3]-
-[PROGRAMMING NOTE: RANDOMLY APPLY EACH TREATMENT CGP3* TO ONE-THIRD OF THE SAMPLE]-

| X.N.S.CC.500.E.XX | CGP31 In this country there are <br> subsidies to gas consumption. <br> Eliminating those subsidies <br> would increase the gas prices, <br> but it would help reducing the <br> environmental impact through <br> reduced carbon emissions. <br> What do you prefer? | [Read alternatives] |
| :--- | :--- | :--- |
|  | Eliminate subsidies |  |
| 1 | Keep subsidies |  |
| 2 | Don't know | [DON'T READ] |
| 888888 | No answer | [DON'T READ] |
| 988888 | Inapplicable | [DON'T READ] |
| 999999 |  |  |


| X.N.S.CC.500.E.XX |  |  |
| :---: | :---: | :---: |
| CGP32 | In this country there are subsidies to gas consumption. Eliminating those subsidies would increase the gas prices, but it would help the government using those resources in greater investments in services such as health, education, and public safety. What do you prefer? | [Read alternatives] |
| 1 | Eliminate subsidies |  |
| 2 | Keep subsidies |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |


| X.N.S.CC.500.E.XX |  |  |
| :--- | :--- | :--- |
| CGP33 | In this country there are <br> subsidies to gas consumption. <br> Eliminating those subsidies <br> would increase the gas prices, <br> but it would help the <br> government using those <br> resources to lower the taxes <br> in all products that people <br> buy. <br> What do you prefer? | [Read alternatives] |
| 1 | Eliminate subsidies |  |
| 2 | Keep subsidies |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |


| X.N.S.CC.1500.X.XX |  |  |
| :---: | :---: | :---: |
| IM1A | Many sidewalks and streets of the city are in bad condition. <br> Let's suppose the government is going to assign resources for maintenance to the neighborhoods where neighbors get at least 500 signatures for a petition. How likely is it that the neighborhood where you live manage to collect 500 signatures for the petition? | [Read alternatives] |
| 1 | Very likely |  |
| 2 | Somewhat likely |  |
| 3 | A little likely |  |
| 4 | Not likely |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| X.N.S.CC.1500.X.XX |  |  |
|  |  |  |
| CGP5 | Throughout a year, all homes would have paid a certain share of their income in GCT for the goods and services they purchased. What do you think is the percentage of income that poor homes and rich homes pay for GCT? | [Read alternatives] |
| 1 | Rich homes devote a higher share of their income to pay GCT |  |
| 2 | Rich homes and poor homes devote about the same share of their income to pay GCT |  |
| 3 | Poor homes devote a higher share of their income to pay GCT |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

-[EXPERIMENT CGP6]-
-[PROGRAMMING NOTE: RANDOMLY APPLY EACH TREATMENT CGP6* TO ONE-THIRD OF THE SAMPLE]-

| X.N.S.CC.500.E.XX | Let's suppose the government <br> proposes a reform for rich <br> homes in Jamaica to pay a <br> higher share of their income in <br> taxes than poor homes. With <br> this reform, would you... | [Read alternatives] |
| :--- | :--- | :--- |
| 1 | Strongly agree |  |
| 2 | Somewhat agree |  |
| 3 | Neither agree nor disagree |  |
| 4 | Somewhat disagree |  |
| 5 | Strongly disagree |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |


| X.N.S.CC.500.E.XX |  |  |
| :--- | :--- | :--- |
| CGP62 | Let's suppose the government <br> proposes a reform for rich <br> homes in Jamaica to pay more <br> taxes. But this means they will <br> pay in taxes the same share of <br> their income as poor homes. <br> With this reform, would you... | [Read alternatives] |
| 1 | Strongly agree |  |
| 2 | Somewhat agree |  |
| 3 | Neither agree nor disagree |  |
| 4 | Somewhat disagree |  |
| 5 | Strongly disagree |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |


| X.N.S.CC.500.E.XX |  |  |
| :--- | :--- | :--- |
| CGP63 | Let's suppose the government <br> proposes a reform for rich <br> homes in Jamaica to pay more <br> taxes. But this means they will <br> pay in taxes a smaller share of <br> their income than poor <br> homes. With this reform, Would <br> you... | [Read alternatives] |
| 1 | Strongly agree |  |
| 2 | Somewhat agree |  |
| 3 | Neither agree nor disagree |  |
| 4 | Somewhat disagree |  |
| 5 | Strongly disagree |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

-[EXPERIMENT CGP7]-
-[PROGRAMMING NOTE: RANDOMLY APPLY EACH TREATMENT CGP7* TO ONE-THIRD OF THE SAMPLE]-

| X.N.S.SW.500.E.XX |  |  |
| :--- | :--- | :--- |
| CGP71 | Let's suppose the government <br> charges higher taxes to the <br> richer to be able to increase the <br> income of the poorer homes. In <br> your opinion, how likely is it that <br> the revenue due to higher taxes <br> reaches the poorer? | [Read alternatives] |
| 1 | Very likely |  |
| 2 | Somewhat likely |  |
| 3 | A little likely |  |
| 4 | Not likely | [DON'T READ] |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable |  |


| X.N.S.SW.500.E.XX |  |  |
| :--- | :--- | :--- |
| CGP72 | Let's suppose the government <br> charges higher taxes to the <br> richer to be able to increase the <br> income of the poorer homes. In <br> your opinion, how likely is it that <br> the revenue due to higher taxes <br> reaches the poorer in the form <br> of income transfer? | [Read alternatives] |
| 1 | Very likely |  |
| 2 | Somewhat likely |  |
| 3 | A little likely | [DON'T READ] |
| 4 | Not likely | [DON'T READ] |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer |  |
| 999999 | Inapplicable |  |


| X.N.S.SW.500.E.XX |  |  |
| :--- | :--- | :--- |
| CGP73 | Let's suppose the government <br> charges higher taxes to the <br> richer to be able to increase the <br> income of the poorer homes. In <br> your opinion, how likely is it that <br> the revenue due to higher taxes <br> reaches the poorer in the form <br> of better public services such <br> as health and education? |  |
| 1 | Very likely |  |
| 2 | Somewhat likely |  |
| 3 | A little likely | [DON'T READ] |
| 4 | Not likely | [DON'T READ] |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer |  |
| 999999 | Inapplicable |  |

$\left.\begin{array}{|l|l|l|}\hline \text { X.O.X.SW.1500.X.21 } & & \begin{array}{l}\text { And thinking now about } \\ \text { corruption, in which of these } \\ \text { areas do you think there is the } \\ \text { most corruption? }\end{array}\end{array} \begin{array}{l}\text { [Read alternatives. Mark only } \\ \text { one answer] } \\ \text { SOC2ACOR } \\ \text { [PROGRAMMING NOTE: } \\ \text { Randomize order of answers] }\end{array}\right]$

| C.O.X.CC.1500.X.18 |  |  |
| :--- | :--- | :--- |
| WF1 | Do you or someone in your <br> household receive regular <br> assistance in the form of money, <br> food, or products from the <br> government, not including <br> pensions and benefits under the <br> National Insurance Scheme <br> (NIS)? |  |
| 1 | Yes |  |
| 2 | No |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |


| C.O.X.CC.1500.X.18 |  |  |
| :--- | :--- | :--- |
| CCT1B | Now, talking specifically about <br> the Programme of Advancement <br> Through Health and Education <br> (PATH), are you or someone in <br> your house a beneficiary of this <br> program? |  |
| 1 | Yes |  |
| 2 | No |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |


| C.M.X.CC.1500.X.XX |  |  |
| :---: | :---: | :---: |
| EDRE | What is the highest level of education you have reached? | [Read alternatives] |
| 0 | None |  |
| 1 | Primary/Preparatory incomplete |  |
| 2 | Primary/Preparatory complete |  |
| 3 | Secondary/High School incomplete |  |
| 4 | Secondary/High School complete |  |
| 5 | Tertiary, university, college or higher incomplete |  |
| 6 | Tertiary, university, college or higher complete |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

-[INTERVIEWER: USE CARD "R", DO NOT GIVE IT TO INTERVIEWEE]-

| C.O.X.CC.1500.X. 18 |  |  |
| :---: | :---: | :---: |
| Q3CN | What is your religion, if any? | [DO NOT read alternatives] |
|  |  | [If the respondent says that he/she has no religion, probe to see if he/she should be located in option 4 or 11] |
|  |  | [If interviewee says "Christian" or "Evangelical", probe to verify if he is catholic (option 1), Pentecostal (option 5) or non-pentecostal evangelical (option 2). If he is unsure, select (2)]. |
|  |  | [PROGRAMMING NOTE: ADD REPSONSE CATEGORIES CODES, SO THEY ARE VISIBLE FOR INTERVIEWERS] |
| 01 | Catholic |  |
| 02 | Protestant, Mainline Protestant or Protestant non-Evangelical |  |
| 03 | Non-Christian Eastern Religions |  |
| 05 | Evangelical and Pentecostal |  |
| 07 | Traditional Religions or Native Religions |  |
| 04 | None (Believes in a Supreme Entity but does not belong to any religion) |  |
| 11 | Agnostic, atheist (Does not believe in God) |  |
| 77 | Other |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |


| C.O.X.SW.1500.X.18 |  |  |
| :--- | :--- | :--- |
| Q5B | Could you please tell me: how <br> important is religion in your life? | [Read alternatives] |
| 1 | Very important |  |
| 2 | Somewhat important |  |
| 3 | Not very important |  |
| 4 | Not at all important |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |


| C.O.X.SW.1500.X.21 |  | How do you mainly spend your <br> time? Are you currently |
| :--- | :--- | :--- |
| OCUP4A | [Read alternatives] |  |
| 1 | Working? | [Continue] |
| 2 | Not working, but have a job? | [Continue] |
| 3 | Actively looking for a job? | [Skip to Q10INC] |
| 4 | A student? | [Skip to Q10INC] |
| 5 | Taking care of the home? | [Skip to Q10INC] |
| 6 | Retired, a pensioner or <br> permanently disabled to work? | [Skip to Q10INC] |
| 7 | Not working and not looking for <br> a job? | [Skip to Q10INC] |
| 888888 | Don't know | [DON'T READ] [Skip to <br> Q10INC] |
| 988888 | No answer | [DON'T READ] [Skip to <br> Q10INC] |


| C.O.X.CC.1500.X.18 |  |  |
| :--- | :--- | :--- |
| FORMAL | For this job, do you or your <br> employer make contributions to <br> the National Insurance Scheme <br> (NIS)? |  |
| 1 | Yes |  |
| 2 | No |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T RREAD] |

-[GIVE CARD "F TO THE INTERVIEWEE"]-

| C.M.X.CC.1500.X.XX |  |  |
| :--- | :--- | :--- |
| Q10INC | And into which of the following <br> ranges does the total monthly <br> income of this household fit, <br> including remittances from <br> abroad, government money aid <br> programs, pensions, rents, and <br> the wages or income of all the <br> adults and children living in your <br> home? | [If the interviewee does not <br> get it, ask: "Which is the <br> total monthly income in your <br> household?"] <br> [PROGRAMMING NOTE: <br> ADD REPSONSE <br> CATEGORIES CODES, SO <br> THEY ARE VISIBLE FOR <br> INTERVIEWERS] |
| 2301 | Between $\$ 0$ and $\$ 8,000$ |  |
| 2302 | Between $\$ 8,0001-\$ 12,000$ |  |
| 2303 | Between $\$ 12,001-\$ 16,000$ |  |
| 2304 | Between $\$ 16,001-\$ 20,000$ |  |
| 2305 | Between $\$ 20,001-\$ 24,000$ |  |
| 2306 | Between $\$ 24,001-\$ 33,000$ |  |
| 2307 | Between $\$ 33,001-\$ 40,000$ |  |
| 2308 | Between $\$ 40,001-\$ 60,000$ |  |
| 2309 | Between $\$ 60,001-\$ 80,000$ |  |
| 2310 | Between $\$ 80,001-\$ 100,000$ |  |
| 2311 | Between $\$ 100,001-\$ 120,000$ |  |
| 2312 | Between $\$ 120,001-\$ 150,000$ |  |
| 2313 | Between $\$ 150,001-\$ 200,000$ |  |
| 2314 | Between $\$ 200,001-\$ 240,000$ |  |
| 2315 | More than $\$ 240,000$ |  |


| 888888 | Don't know | [DO NOT READ] |
| :--- | :--- | :--- |
| 988888 | No answer | [DO NOT READ] |

-[TAKE BACK CARD "F"]-

| C.O.X.SW.1500.X.18 |  |  |
| :--- | :--- | :--- |
| Q10E | Over the past two years, has the <br> income of your household: | [Read alternatives] |
| 1 | Increased? |  |
| 2 | Remained the same? |  |
| 3 | Decreased? |  |
| 888888 | Don't know | [DO NOT READ] |
| 988888 | No answer | [DO NOT READ] |


| C.O.X.SW.1500.X.21 |  |  |
| :--- | :--- | :--- |
| Q14 | Do you have any intention of <br> going to live or work in another <br> country in the next three years? |  |
| 1 | Yes |  |
| 2 | No |  |
| 888888 | Don't know |  |
| 988888 | No answer |  |

Now I am going to read you some questions about food.

| C.O.X.SW.1500.X.21 |  |  |
| :--- | :--- | :--- |
| FS2 | In the past three months, <br> because of a lack of money or <br> other resources, did your <br> household ever run out of food? |  |
| 0 | No | [Continue] |
| 1 | Yes | [Skip to WS1] |
| 888888 | Don't know | [DON'T READ] [Continue] |
| 988888 | No answer | [DON'T READ] [Continue] |


| C.X.X.SW.1500.X.XX |  |  |
| :--- | :--- | :--- |
| FS212 | In the past 12 months, <br> because of a lack of money or <br> other resources, did your <br> household ever run out of <br> food? |  |
| 0 | No |  |
| 1 | Yes | [DON'T READ] |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable |  |


| C.X.X.SW.1500.X.XX |  |  |
| :--- | :--- | :--- |
| WS1 | In the last 3 months, did you or <br> anyone else in your household <br> worry that you did not have <br> enough drinking water to meet <br> all your household needs? |  |
| 0 | No | [Skip to Q11N] |
| 1 | Yes | [Continue] |
| 888888 | Don't know | [DON'T READ] [Skip to Q11N] |
| 988888 | No answer | [DON'T READ] [Skip to Q11N] |


| C.X.X.SW.1500.X.XX |  |  |
| :--- | :--- | :--- |
| WS2 | And in the last 3 months, how <br> often did you or someone else in <br> your household worry that you <br> did not have enough drinking <br> water to meet all your household <br> needs? | [Read alternatives] |
| 1 | Rarely |  |
| 2 | Sometimes |  |
| 3 | Frequently |  |
| 4 | Always |  |
| 888888 | Don't know | [DO NOT READ] |
| 988888 | No answer | [DO NOT READ] |
| 999999 | Inapplicable | [DO NOT READ] |


| C.O.X.CC.1500.X.21 |  |  |
| :--- | :--- | :--- |
| Q11N | What is your marital status? | [Read alternatives] |
| 1 | Single |  |
| 2 | Married |  |
| 3 | Common law marriage (Living <br> together) |  |
| 4 | Divorced |  |
| 5 | Separated |  |
| 6 | Widowed |  |
| 7 | Civil union | [DON'T READ] |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer |  |


| C.M.X.SW.1500.X.XX |  |  |
| :--- | :--- | :--- |
| Q12CN | How many people in total live in <br> your household at this time, <br> counting you, but not counting <br> temporary visitors or household <br> workers? | [PROGRAMMING NOTE: Min <br> 1-Max 25] <br> [Make sure only people <br> currently living in the <br> household are counted, <br> including the respondent] |
| - | Write down |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |


| C.O.X.SW.1500.X.21 |  |  |
| :--- | :--- | :--- |
| Q12BN | How many children under the age <br> of 13 live in this household? |  |
| 00 | None | [Skip to Q12P] |
| - | Write down | [Continue] |
| 888888 | Don't know | [DON'T READ] [Skip to <br> Q12P] |
| 988888 | No answer | [DON'T READ] [Skip to <br> Q12P] |


| C.X.X.CC.1500.X.XX |  |  |
| :--- | :--- | :--- |
| Q12BNF | Are you the parent or guardian of <br> any of those minor(s)? | lif they are the <br> father/mother/person <br> responsible for one of the <br> minors, it is enough to mark <br> "yes"] |
| 1 | Yes, parent |  |
| 2 | Yes, guardian of the minor(s) |  |
| 3 | No |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

$\left.\left.\begin{array}{|l|l|l|}\hline \text { C.N.X.SW.1500.X.XX } & & \\ \hline \text { Q12P } & \begin{array}{l}\text { If you have children, can you tell } \\ \text { me how old you were when your } \\ \text { first child was born? Record age }\end{array} & \begin{array}{l}\text { [PROGRAMMING NOTE: } \\ \text { ASK TO ALL } \\ \text { RESPONDENTS] } \\ \text { [PROGRAMMING NOTE: }\end{array} \\ \text { USE MIN AND MAX: 9 - 52] }\end{array}\right\} \begin{array}{l}\text { [PROGRAMMING NOTE: } \\ \text { ADD VALIDATION RULE, } \\ \text { AGE IN THIS VARIABLE } \\ \text { SHOULD NOT BE GREATER } \\ \text { THAN THE AGE INDICATED } \\ \text { IN Q2] }\end{array}\right\}$

| C.O.X.CC.1500.X.21 |  |  |
| :--- | :--- | :--- |
| ETID | Do you consider yourself Black, <br> Indian, White, Chinese, Mixed, <br> or of another race? | [If respondent says Afro- <br> Jamaican, mark (4) Black] |
| 1 |  | [PROGRAMMING NOTE: ADD <br> REPSONSE CATEGORIES <br> CODES, SO THEY ARE <br> VISIBLE FOR INTERVIEWERS] |
| 4 | White |  |
| 5 | Black |  |
| 2306 | Mixed |  |
| 2309 | Indian |  |
| 7 | Chinese |  |
| 888888 | Other | [DON'T READ] |
| 988888 | Don't know | [DON'T READ] |


| C.O.X.CC.1500.X.21 |  |  |
| :--- | :--- | :--- |
| GION | About how often do you pay <br> attention to the news, whether <br> on TV, the radio, newspapers <br> or the internet? | [Read alternatives] |
| 1 | Daily |  |
| 2 | A few times a week |  |
| 3 | A few times a month |  |
| 4 | A few times a year |  |
| 5 | Never |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |


| C.M.X.SW.1500.X.XX |  |  |
| :--- | :--- | :--- |
| SMEDIA1N | Do you have any social media <br> accounts like Facebook, Twitter, <br> Instagram, WhatsApp, Tik Tok, <br> or any other type of social <br> media? |  |
| 1 | Yes | [Continue] |
| 2 | No | [Skip to SMEDIA11] |
| 888888 | Don't know | [DON'T READ] [Skip to <br> SMEDIA11] |
| 988888 | No answer | [DON'T READ] [Skip to <br> SMEDIA11] |


| C.M.X.SW.1500.X.XX |  |  |
| :---: | :---: | :---: |
| SMEDIA3N | How often do you see political information on social media? | [Read alternatives] |
| 1 | Daily | [Continue] |
| 2 | A few times a week | [Skip to SMEDIA11] |
| 3 | A few times a month | [Skip to SMEDIA11] |
| 4 | A few times a year | [Skip to SMEDIA11] |
| 5 | Never | [Skip to SMEDIA11] |
| 888888 | Don't know | [DON'T READ] [Skip to SMEDIA11] |
| 988888 | No answer | [DON'T READ] [Skip to SMEDIA11] |
| 999999 | Inapplicable | [DON'T READ] [Skip to SMEDIA11] |


| C.N.X.CC.1500.X.XX |  |  |
| :--- | :--- | :--- |
| SMEDIA3B | And in a normal day, how often <br> do you see political information <br> on social media like Facebook, <br> Twitter, Instagram, WhatsApp, <br> Tik Tok, or any other type of <br> social media? | [PROGRAMMING NOTE: <br> Ask SMEDIA3B only to <br> those who responded <br> "daily" to SMEDIA3N] <br> [Read alternatives] |
| 1 | Only once a day |  |
| 2 | Several times a day |  |
| 3 | At least 10 times a day |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |


| C.N.X.SW.1500.X.XX |  |  |
| :--- | :--- | :--- |
| SMEDIA11 | In the last three months, have <br> you seen information or content, <br> such as videos or images, that <br> you considered untrue or <br> doubtful on Internet news sites <br> or social media sites, such as <br> Facebook, Twitter, Instagram, <br> WhatsApp, Tik Tok, or <br> YouTube? |  |
| 1 | Yes |  |
| 2 | No |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |


| C.N.X.SW.1500.X.XX |  |  |
| :--- | :--- | :--- |
| SMEDIA12 | In the last three months, have <br> you checked the truthfulness of <br> the information or content you <br> found on the Internet, including <br> social media? |  |
| 1 | Yes |  |
| 2 | No |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

For statistical purposes, could you tell me if you have the following in your house: [Read out all items]

| C.O.X.CC.1500.X.21 |  |  |
| :--- | :--- | :--- |
| R3 | Refrigerator |  |
| 0 | No |  |
| 1 | Yes |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |


| C.O.X.SW.1500.X.18 |  |  |
| :--- | :--- | :--- |
| R4A | Cellular telephone. [Accept <br> smartphone] |  |
| 0 | No |  |
| 1 | Yes |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |


| C.O.X.CC.1500.X.21 |  |  |
| :--- | :--- | :--- |
| R6 | Washing machine |  |
| 0 | No |  |
| 1 | Yes |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |


| C.O.X.SW.1500.X.21 |  |  |
| :--- | :--- | :--- |
| R7 | Microwave oven |  |
| 0 | No |  |
| 1 | Yes |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |


| C.O.X.SW.1500.X.18 |  |  |
| :--- | :--- | :--- |
| R12 | Drinking water pipe to the house |  |
| 0 | No |  |
| 1 | Yes |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |


| C.O.X.CC.1500.X.21 |  |  |
| :--- | :--- | :--- |
| R15 | Computer, laptop, tablet, iPad |  |
| 0 | No |  |
| 1 | Yes |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |


| C.O.X.CC.1500.X.21 |  |  |
| :--- | :--- | :--- |
| R18N | Broadband/Wifi internet service <br> in your home |  |
| 0 | No | [Continue] <br> [Skip to R16] <br> [Mark 1 on R18 automatically] |
| 1 | Yes | [DON'T READ] [Continue] |
| 888888 | [DON'T READ] [Continue] |  |
| 988888 |  |  |


| C.O.X.CC.1500.X.21 |  |  |
| :--- | :--- | :--- |
| R18 | Internet access from your home, <br> including phone or tablet |  |
| 0 | No |  |
| 1 | Yes |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |


| C.O.X.SW.1500.X.21 |  |  |
| :--- | :--- | :--- |
| R16 | Flat panel TV |  |
| 0 | No |  |
| 1 | Yes |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |


| C.O.X.SW.1500.X.21 |  |  |
| :--- | :--- | :--- |
| R27 | Cable or satellite television <br> service |  |
| 0 | No |  |
| 1 | Yes |  |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |


| C.X.X.SW.1500.X.XX |  |  |
| :--- | :--- | :--- |
| Q1TC | For statistical purposes, could <br> you please confirm your <br> gender? | [DO NOT read alternatives] <br> [Probe only if necessary. <br> What is your gender: male, <br> female or none of these?] |
| 1 | Man/male |  |
| 2 | Woman/female |  |
| 3 | Does not identify as either man <br> or woman | Don't know <br> 888888 <br> 988888 |

-These are all the questions I have. Thank you very much for your cooperation. -

| C.O.X.SW.1500.X.18 |  |  |
| :--- | :--- | :--- |
| FORMATQ | Please indicate the format in <br> which THIS specific <br> questionnaire was completed. | [PROGRAMMING NOTE: <br> AUTOMATICALLY FILL THIS <br> VARIABLE. DO NOT SHOW IT <br> TO THE INTERVIEWER] |
| 1 | Paper |  |
| 2 | ADGYS |  |
| 3 | Windows PDA |  |
| 4 | STG |  |


| C.O.X.SW.1500.X. 18 |  |  |
| :--- | :--- | :--- |
| COLORR | [When the interview is complete, <br> WITHOUT asking, please use <br> the color chart and circle the <br> number that most closely <br> corresponds to the color of the <br> face of the respondent] | [PROGRAMMING NOTE: <br> VALUES OF COLOR PALETTE <br> RANGE FROM 1 TO 11] |
| 97 | Write down | [Mark (97) only if, for some <br> reason, you could not see the <br> face of the respondent] |

-[ Time interview ended $\qquad$ : $\qquad$ -
[When the interview is complete, WITHOUT asking, please complete the following questions]

| C.O.X.SW.1500.X.18 |  |  |
| :--- | :--- | :--- |
| NOISE1 | Was there anyone else present <br> during the interview besides the <br> interviewee? |  |
| 0 | No |  |
| 1 | Yes, but in another room/in the <br> distance |  |
| 2 | Yes, near the interviewee but <br> without interfering |  |
| 3 | Yes, interfering/participating <br> sporadically |  |
| 4 | Yes, interfering a great <br> deal/jeopardizing the interview |  |


| C.O.X.SW.1500.X.21 |  |  |
| :--- | :--- | :--- |
| CONOCIM | Using the scale shown below, <br> please rate your perception <br> about the level of political <br> knowledge of the interviewee. |  |
| 1 | Very high |  |
| 2 | High |  |
| 3 | Neither high or low |  |
| 4 | Low |  |
| 5 | Very low |  |


| C.O.X.SW.1500.X.21 |  |  |
| :--- | :--- | :--- |
| TI | Duration of interview |  |
|  |  |  |


| C.O.X.SW.1500.X. 18 |  |  |
| :--- | :--- | :--- |
| INTID | Interviewer ID number |  |
|  |  |  |


| C.M.X.SW.1500.X.XX |  | [PROGRAMMING NOTE: DO <br> NOT ADD THIS QUESTION TO <br> THE ELECTRONIC <br> QUESTIONNAIRE] |
| :--- | :--- | :--- |
| SEXIN | Note interviewer's gender: |  |
| 1 | Male/Man |  |
| 2 | Female/Woman | Does not identify as either man <br> or woman |
| 3 |  |  |


| C.O.X.SW.1500.X.18 |  |  |
| :--- | :--- | :--- |
|  | Using the color chart, note the <br> color that comes closest to your <br> own color | [PROGRAMMING NOTE: DO <br> NOT ADD THIS QUESTION TO <br> THE ELECTRONIC |
| COLORI |  | QUESTIONNAIRE] <br> [PROGRAMMING NOTE: <br> VALUES OF COLOR PALETTE <br> RANGE FROM 1 TO 11] |
|  |  |  |

END

## Card E

(01) Economic issues (inflation, high prices; lack of credit; external debt; economy, economic crisis; poverty; land to farm, lack of land to farm)
(02) Security issues (crime; war against terrorism; gangs; kidnappings; security lack of security; terrorism; violence; violence against women/femicides)
(03) Basic services issues (lack of water; roads in poor condition; education, lack of education, poor quality of education; electricity, lack of electricity; lack of health services, poor health services; transportation, transportation problems; housing)
(04) Political issues (Armed conflict; human rights, violations of human rights; impunity; politics; politicians; bad government)
(05) Unemployment, lack of employment
(06) Corruption
(07) Covid-19/ Vaccines for COVID-19 / buying vaccines / not enough vaccines
(08) Lack of food, food insecurity, malnutrition
(77) Other issues (Inequality; forced displacement of persons; discrimination; drugs, consumption of drugs; drug addiction, population explosion; environment; migration; drug trafficking; popular protests, strikes, blocking roads, work stoppages, others)

## Card A



## Card B



## Card C



## Card D



## Card $R$

(01) Catholic
(02) Protestant, Mainline Protestant or Protestant non-Evangelical (Christian; Calvinist; Lutheran; Methodist; Presbyterian; Disciple of Christ; Anglican; Episcopalian; Moravian).
(03) Non-Christian Eastern Religions (Islam; Buddhist; Hinduism; Taoist; Confucianism; Baha'i).
(05) Evangelical and Pentecostal (Evangelical; Pentecostals; Church of God; Assemblies of God; Universal Church of the Kingdom of God; International Church of the Foursquare Gospel; Christ Pentecostal Church; Christian Congregation; Mennonite; Brethren; Christian Reformed Church; Charismatic non-Catholic; Light of World; Baptist; Nazarene; Salvation Army; Adventist; Seventh-Day Adventist; Sara Nossa Terra).
(07) Traditional Religions or Native Religions (Santería, Candomblé, Voodoo, Rastafarian, Mayan Traditional Religion; Umbanda; Maria Lionza; Inti; Kardecista, Santo Daime, Esoterica).
(04) None (Believes in a Supreme Entity but does not belong to any religion)
(11) Agnostic, atheist (Does not believe in God).
(77) Other

## Card F

| 1 | Between \$0 and \$8,000 |
| :--- | :--- |
| 2 | Between $\$ 8,0001-\$ 12,000$ |
| 3 | Between $\$ 12,001-\$ 16,000$ |
| 4 | Between $\$ 16,001-\$ 20,000$ |
| 5 | Between $\$ 20,001-\$ 24,000$ |
| 6 | Between $\$ 24,001-\$ 33,000$ |
| 7 | Between $\$ 33,001-\$ 40,000$ |
| 8 | Between $\$ 40,001-\$ 60,000$ |
| 9 | Between $\$ 60,001-\$ 80,000$ |
| 10 | Between $\$ 80,001-\$ 100,000$ |
| 11 | Between $\$ 100,001-\$ 120,000$ |
| 12 | Between $\$ 120,001-\$ 150,000$ |
| 13 | Between $\$ 150,001-\$ 200,000$ |
| 14 | Between $\$ 200,001-\$ 240,000$ |
| 15 | More than $\$ 240,000$ |

## Color Palette



