NOTES:

- 1. Questions highlighted in light blue were not included in all countries. Check country-specific questionaires.
- 2. Experimental modules (highlighted in gray) are considered supplemental to the AmericasBarometer, and not released for a minimum of two years, after that period interested parties can contact LAPOP with questions about how to access these data.

AmericasBarometer 2023 Master Questionnaire Version # 9.3 IRB Approval #: 200472



LOGO OF LOCAL PARTNER INSTITUTION
TO BE INSERTED HERE



Americas Barometer Barómetro de las Américas



LAPOP: Country, 2023
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|--|--|--------------------------------------|------------------------------|------------------------|--|
| PAIS. Country | • | 4 | | | |
| 01. Mexico | 02. Guatemala | 03. El Salvador | 04. Honduras | 05. Nicaragua | |
| 06. Costa Rica | 07. Panama | 08. Colombia | 09. Ecuador | 10. Bolivia | |
| 11. Peru | 12. Paraguay | 13. Chile | 14. Uruguay | 15. Brazil | |
| 16. Venezuela | 17. Argentina | 21. Dom. Rep. | 22. Haiti | 23. Jamaica | |
| 24. Guyana | 25. Trinidad & Tobago | 26. Belize | 40. United States | 41. Canada | |
| 27. Suriname | 28. Bahamas | 29. Barbados | 30. Grenada | 31. Saint Lucia | |
| 32. Dominica | 33. Antigua and Barbuda | 34. Saint Vincent and the Grenadines | 35. Saint Kitts and Nevis | | |
| IDNUM. Questi | onnaire number [assign | ed at the office] | | | |
| ESTRATOPRI: | Insert a complete list of the | names of the strata h | ere | | |
| (3) Small (< 25,000) UPM [Primary Sampling Unit, normally identical to "MUNICIPIO"] PROV. Province (or department, or state; Jamaica = county): | | | | | |
| The state of the s | | | | | |
| MUNICIPIO. Co | ounty <mark>(or municipality or</mark> | "cantón" or parish o | or city hall, in the sai | mple this is the UPM): | |
| IIP (1) Urban | (2) Rural | [Use country's cen | sue dofinition! | | |
| | | | . | | |
| IDIOMAQ. Questionnaire language: (2) English [Insert other languages used] (1) Spanish (2) English (3) Portuguese (12) Dutch (13) Sranantongo (14) Kreyòl (1002) Quechua (1003) Aymara | | | | | |
| (1) Span | iish (2) English | (3) Portu | guese (12) | Dutch | |
| (13) Sran | antongo (14) Kreyòl | (1002) Qu | uechua (100 | 03) Aymara | |
| (1202) Sp | oanish/Guaraní | (4101) F | <mark>rench</mark> | | |
| Start time: | · | - | | | |
| FECHA. Date | Day: Month: | Year: 20 |)23 | | |

Coding for the first box of each table:

| C.X.X.SW. <mark>1500</mark> .X.XX | |
|-----------------------------------|--|
| [1].[2].[3].[4].[5].[6].[7] | |

- 1: C=Core; X=Not Core
- 2: O=Old Core Question; N=New Core Question; M=Old Core Question Modified; C=Country-Specific Old Question; B=Country-specific New Question; D=Country-Specific Old Question Modified
- 3: S=Split Sample Question: X=Not Split Sample Question
- 4: CC=Country Customized; SW=Standard Wording
- 5: Expected number of responses (if perfect)
- 6: E=Experiment; X=Non-experiment
- 7: ##: Last year when the question was asked (04, 06, 08, 10, 12, 14, 16, 18, 21); XX = If question is new or modified

| C.O.X.SW. <mark>1500</mark> .X.21 | | |
|-----------------------------------|---|--|
| Q2 | How old are you? | [RECORD AGE IN YEARS COMPLETED. Age cannot be less than 18 years, or 16 years for Argentina, Brazil, Ecuador, and Nicaragua] |
| | Record | |
| | | |
| C.O.X.CC. <mark>1500</mark> .X.21 | | |
| CONSENT | We are conducting this study to find out the opinion of people about the situation in (country). Your participation is voluntary, and your responses will remain anonymous. You can leave questions unanswered or end the interview at any time. For reasons of quality control of my work, parts of this interview may be recorded. If you have questions regarding the study, you can contact (local company) at the telephone number that appears in this letter. | [ATTENTION: It is a requirement to always read the STUDY INFORMATION SHEET and obtain the assent of the interviewee before beginning the interview.] [GIVE the study information sheet to the interviewee.] |
| | Would you have about 35 minutes to participate? | |
| 1 | Yes | |
| 2 | No, reject the interview | [PROGRAMMING NOTE: End the interview] |
| 0.1/./.01/1/4500.1/.01/ | | |
| C.X.X.SW. <mark>1500</mark> .X.XX | For statistical numbers and and | IDO NOT road alternatives. |
| Q1TC | For statistical purposes, could you please confirm your gender? | [DO NOT read alternatives] [Probe only if necessary. What is your gender: male, female or none of these?] |
| 1 | Man/male | |
| 2 | Woman/female | |
| 3 | Does not identify as either man | |

| C.X.X.SW. <mark>1500</mark> .X.XX | | |
|-----------------------------------|---|---|
| Q1TC | For statistical purposes, could you please confirm your gender? | [DO NOT read alternatives] [Probe only if necessary. What is your gender: male, female or none of these?] |
| 1 | Man/male | |
| 2 | Woman/female | |
| 3 | Does not identify as either man | |
| | or woman | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

-[INTERVIEWER: USE CARD "E", DO NOT GIVE IT TO INTERVIEWEE]-

| C.M.X.CC.1500.X.XX | | |
|--|--|--|
| A4N | In your opinion, what is the most serious problem faced by the country? | [DO NOT read alternatives; Accept only ONE answer] [PROGRAMMING NOTE: RECORD THIS QUESTIONS |
| | | WITH INTERVIEWEE'S ANSWER] |
| | | [CUSTOMIZE AND ADD COUNTRY-SPECIFIC CATEGORIES IF NEEDED] |
| 1 | Economic issues | |
| 2 | Security issues | |
| 3 | Basic services issues | |
| 4 | Political issues | |
| 5 | Unemployment, lack of employment | |
| 6 | Corruption | |
| 7 | Covid-19/ Vaccines for COVID- 19 / buying vaccines / not enough vaccines | |
| 8 | Lack of food, food insecurity, malnutrition | |
| 77 | Other issues | |
| 862 | The guerrilla | |
| <mark>863</mark> | Las BACRIM/Paramilitaries | |
| 864 | Peace, peace process, peace agreement | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| C O V CW 4500 V 40 | | |
| C.O.X.SW. <mark>1500</mark> .X.18 SOCT2 | Do you think that the country's | |
| 30012 | current economic situation is | |
| | better than, the same as or | |
| | worse than it was 12 months | |
| | ago? | |
| 1 | Better | |
| 2 | Same | |
| 3 | Worse | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| C.O.X.SW. <mark>1500</mark> .X.21 | | |
| IDIO2 | Do you think that your | |
| | economic situation is better | |
| | than, the same as, or worse | |
| | than it was 12 months ago? | |
| 1 | Better | |
| 2 | Same | |
| 3 | Worse | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

-[ASK MESFUT1 JUST IN GUATEMALA, EL SALVADOR, HONDURAS, MEXICO, NICARAGUA AND ARGENTINA]-

| C.X.X.CC. <mark>1500</mark> | | |
|-----------------------------|--|---------------------|
| MESFUT1 | And, thinking of the future How much do you think that there is a good future for you and your family here in [country]? | [Read alternatives] |
| 1 | Very | |
| 2 | Somewhat | |
| 3 | A little | |
| 4 | Not at all | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

Now, let's talk about your local municipality...

| C.O.X.CC. <mark>1500</mark> .X.18 | | |
|-----------------------------------|---|--|
| NP1 | Have you attended a town meeting, city council meeting or other meeting of this type in the past 12 months? | [ASK JUST IN THE FOLLOWING COUNTRIES: PERU, PARAGUAY, COLOMBIA, ECUADOR, GUATEMALA, BAHAMAS, GRENADA, TRINIDAD & TOBAGO, SURINAME, HAITI, JAMAICA, DOMINICAN REPUBLIC, MEXICO, NICARAGUA, HONDURAS AND EL SALVADOR] [NOTE: THIS QUESTION NP1 SUFFERED A MINOR WORDING MODIFICATION IN THIS ROUND 2023. JUST IN THE ENGLISH VERSION] |
| 1 | Yes | |
| 2 | No | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.N.X.CC. <mark>1500</mark> .X.XX | | |
|-----------------------------------|---|---|
| NP1NEW | In the last 12 months, have you participated in any other event organized by the municipality, such as virtual sessions via zoom, consultation via social media, or any other citizen consultation mechanism? | [ASK JUST IN THE FOLLOWING COUNTRIES: PERU, PARAGUAY, COLOMBIA, ECUADOR, GUATEMALA, BAHAMAS, GRENADA, TRINIDAD & TOBAGO, SURINAME, HAITI, JAMAICA, DOMINICAN REPUBLIC, MEXICO, NICARAGUA, HONDURAS AND EL SALVADOR] |
| 1 | Yes | |
| 2 | No | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

-

| C.O.X.CC. <mark>1500</mark> .X.18 | | |
|-----------------------------------|--|---|
| SGL1 | Would you say that the services the municipality is providing to the people are? | [ASK ONLY IN HONDURAS, GUATEMALA, EL SALVADOR, PERU, JAMAICA, AND ECUADOR. OPTIONAL FOR THE REST OF THE COUNTRIES] [Read alternatives] |
| 1 | Very good | |
| 2 | Good | |
| 3 | Neither good nor bad (fair) | |
| 4 | Bad | |
| 5 | Very bad | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

I am going to read you a list of groups and organizations. Please tell me if you attend meetings of these organizations at least once a week, once or twice a month, once or twice a year, or never. [Repeat "once a week," "once or twice a month," "once or twice a year," or "never" to help the interviewee]

| C.O.X.SW. <mark>1500</mark> .X.18 | | |
|-----------------------------------|-----------------------------|--------------|
| CP6 | Meetings of any religious | |
| | organization? Do you attend | |
| | them | |
| 1 | Once a week | |
| 2 | Once or twice a month | |
| 3 | Once or twice a year | |
| 4 | Never | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| 0.0 // 0/1/ 4500 // 40 | | |
|-----------------------------------|----------------------------------|-------------------------|
| C.O.X.SW. <mark>1500</mark> .X.18 | | |
| CP7 | Meetings of a parents' | |
| | association at school? Do you | |
| | attend them | |
| 1 | Once a week | |
| 2 | Once or twice a month | |
| 3 | Once or twice a year | |
| 4 | Never | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 900000 | No answer | [DON I KEAD] |
| C.O.X.SW. <mark>1500</mark> .X.18 | | |
| CP8 | Meetings of a community | |
| CFO | improvement committee or | |
| | association? Do you attend | |
| | them | |
| 1 | Once a week | |
| 1 | _ | |
| 2 | Once or twice a month | |
| 3 | Once or twice a year | |
| 4 | Never | TO CAUTE DE LE DI |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 0.0 // 0/W 4500 // 40 | | |
| C.O.X.SW. <mark>1500</mark> .X.18 | | |
| CP13 | Meetings of a political party or | |
| | political organization? Do you | |
| | attend them | |
| 1 | Once a week | |
| 2 | Once or twice a month | |
| 3 | Once or twice a year | |
| 4 | Never | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| | 1.15 31101101 | |
| C.O.X.SW. <mark>1500</mark> .X.18 | | |
| CP20 | Meetings of associations or | [PROGRAMMING NOTE: ASK |
| 0. 20 | groups of women or home | WOMEN ONLY. FILTER MUST |
| | makers? Do you attend them | BE BASED ON Q1TC] |
| | makera: Do you alteria triefii | DE DAGED ON QTTO |
| 1 | Once a week | |
| 2 | Once or twice a month | |
| | | |
| 3 | Once or twice a year | |
| 4 | Never | IDONUT DEADI |
| | Don't know | [DON'T READ] |
| 988888 988888 | No answer | [DON'T READ] |

Inapplicable

_

999999

[DON'T READ]

| C.O.X.CC.1500.X.18 | | |
|--------------------|--|--------------|
| IT1 | And speaking of the people from around here, would you say that people in this community/neighborhood are very trustworthy, somewhat trustworthy, not very trustworthy or untrustworthy? | |
| 1 | Very trustworthy | |
| 2 | Somewhat trustworthy | |
| 3 | Not very trustworthy | |
| 4 | Untrustworthy | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

-[GIVE CARD "A" TO THE INTERVIEWEE]-

-[USE SPLIT SAMPLE IN CHILE- APPLY L1 TO 1/3 OF THE SAMPLE AND THE NEW QUESTION L1N APPLY IT TO 2/3 OF THE SAMPLE.]-

| C.M.X.SW.1500.X.XX | | |
|--------------------|---|--|
| L1N | Now, to change the subject On this card there is a 1-10 scale that goes from left to right. The number one means left and 10 means right. According to the meaning that the terms "left" and "right" have for you, and thinking of your own political leanings, where would you place yourself on this scale? Tell me the number. | [Use L1BN in United States, Trinidad & Tobago, and Guyana] |
| 1 | Left | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | Right | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

-[GIVE CARD "A" TO THE INTERVIEWEE]-

[USE SPLIT SAMPLE IN THE UNITED STATES. APPLY L1B TO 1/3 OF THE SAMPLE AND THE NEW QUESTION L1BN APPLY IT TO 2/3 OF THE SAMPLE.]

| C.M.X.SW. <mark>1500</mark> .X.XX | | |
|-----------------------------------|--|--|
| L1BN | Now, to change the subject On this card there is a 1-10 scale that goes from liberal to conservative. One means liberal and 10 means conservative. According to the meaning that the terms "liberals" and "conservatives" have for you, and thinking of your own political leanings, where would you place yourself on this scale? | [For the United States, Trinidad & Tobago, and Guyana] |
| 1 | Liberal | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | _ | |
| 10 | Conservative | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

-[TAKE BACK CARD "A"]-

-[PROGRAMMING NOTE: SPLIT SAMPLE - APPLY RANDOMLY TO HALF OF THE SAMPLE JC10 AND JC13 TO THE OTHER HALF]-

Some people say that under some circumstances it would be justified for the military of this country to take power by a coup d'état (military coup). In your opinion would a military coup be justified...

-[Customize for Costa Rica (Fuerza Pública), Panama (Fuerza Pública de Panamá), and Haiti (Police Nationale d'Haïti)]-

| C.O.S.CC. <mark>750</mark> .X.18 | | |
|----------------------------------|--|--|
| JC10 | When there is a lot of crime. | [Read alternatives] |
| | | [Customize for Costa Rica (Fuerza Pública), Panama (Fuerza Pública de Panamá), and Haiti (Police Nationale d'Haïti)] |
| 1 | A military take-over of the state would be justified | |
| 2 | A military take-over of the state would not be justified | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

| C.O.S.CC. <mark>750</mark> .X.21 | | |
|----------------------------------|--|--|
| JC13 | When there is a lot of corruption | [Read alternatives] |
| | | [Customize for Costa Rica (Fuerza Pública), Panama (Fuerza Pública de Panamá), and Haiti (Police Nationale d'Haïti)] |
| 1 | A military take-over of the state would be justified | |
| 2 | A military take-over of the state would not be justified | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

-[PROGRAMMING NOTE: SPLIT SAMPLE – APPLY RANDOMLY TO HALF OF THE SAMPLE JC15A AND JC16A TO THE OTHER HALF]-

| C.O.S.CC. <mark>750</mark> .X.21 | | |
|----------------------------------|--|---------------------|
| JC15A | Do you believe that when the country is facing very difficult times it is justifiable for the president/prime minister of the country to close the Congress/Parliament and govern without Congress/Parliament? | [Read alternatives] |
| 1 | Yes, it is justified | |
| 2 | No, it is not justified | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

| C.O.S.CC. <mark>750</mark> .X.18 | | |
|----------------------------------|---|---------------------|
| JC16A | Do you believe that when the country is facing very difficult times it is justifiable for the president/prime minister of the country to dissolve the Supreme Court/Constitutional Tribunal and govern without the Supreme Court/Constitutional Tribunal? | [Read alternatives] |
| 1 | Yes, it is justified | |
| 2 | No, it is not justified | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

| C.O.X.SW. <mark>1500</mark> .X.21 | | |
|-----------------------------------|---|--------------|
| VIC1EXT | Now, changing the subject, have you been a victim of any type of crime in the past 12 months? That is, have you been a victim of robbery, burglary, assault, fraud, blackmail, extortion, violent threats or any other type of crime in the past 12 months? | |
| 1 | Yes | |
| 2 | No | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.O.X.CC. <mark>1500</mark> .X.21 | | |
|-----------------------------------|---|--------------|
| AOJ11 | Speaking of the neighborhood where you live and thinking of the possibility of being assaulted or robbed, do you feel very safe, somewhat safe, somewhat unsafe or very unsafe? | |
| 1 | Very safe | |
| 2 | Somewhat safe | |
| 3 | Somewhat unsafe | |
| 4 | Very unsafe | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.O.X.SW. <mark>1500</mark> .X.18 | | |
|-----------------------------------|---|--|
| AOJ12 | If you were a victim of a robbery or assault how much faith do you have that the judicial system would punish the guilty? | [INCLUDE IN PARAGUAY AND ECUADOR. OPTIONAL FOR THE REST OF THE COUNTRIES] [Read alternatives] |
| 1 | A lot | |
| 2 | Some | |
| 3 | Little | |
| 4 | None | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

I will mention some things that can happen during elections and ask you to indicate if they happen in (country)...

| C.O.X.SW. <mark>1500</mark> .X.21 | | |
|-----------------------------------|--|--------------|
| COUNTFAIR1 | Votes are counted correctly and fairly. Would you say it happens always, sometimes or never? | |
| 1 | Always | |
| 2 | Sometimes | |
| 3 | Never | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.O.X.SW. <mark>1500</mark> .X.21 | | |
|-----------------------------------|--|--------------|
| COUNTFAIR3 | Politicians can find out who each person voted for. Would you say it happens always, sometimes or never? | |
| 1 | Always | |
| 2 | Sometimes | |
| 3 | Never | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

-

-[PROGRAMMING NOTE: SPLIT SAMPLE - APPLY RANDOMLY TO HALF OF THE SAMPLE CHM1BN AND CHM2BN TO THE OTHER HALF]-

| C.M.S.CC. <mark>750</mark> .X.21 | | |
|----------------------------------|--|---|
| CHM1BN | Which political system seems best for (country): | [Read alternatives] |
| | | [NOTE: THIS QUESTION CHM1BN SUFFERED A MINOR WORDING MODIFICATION IN THIS ROUND 2023] |
| 1 | A system that guarantees access to a basic income and services for all citizens, even if the authorities cannot be elected, or | |
| 2 | To be able to vote to elect the authorities, even if some people do not have access to a basic income and services | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

| C.M.S.CC. <mark>750</mark> .X.21 | | |
|----------------------------------|---|---|
| CHM2BN | Which political system seems best for (country): | [Read alternatives] |
| | | [NOTE: THIS QUESTION CHM2BN SUFFERED A MINOR WORDING MODIFICATION IN THIS ROUND 2023] |
| 1 | A system that guarantees | |
| | access to a basic income and services for all citizens, even if | |
| | they cannot express their | |
| | political opinions without fear or | |
| | censorship, or | |
| 2 | A system in which everybody | |
| | can express their political opinions without fear or | |
| | censorship, even if some people | |
| | do not have access to a basic | |
| | income and services | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

-[GIVE CARD "B" TO THE INTERVIEWEE]-

| C.O.X.CC. <u>1500</u> .X.18 | | |
|-----------------------------|--|---|
| B0 | On this card there is a ladder with steps numbered 1 to 7, where 1 is the lowest step and means NOT AT ALL and 7 the highest and means A LOT. For example, if I asked you to what extent you like watching television, if you don't like watching it at all, you would choose a score of 1, and if, in contrast, you like watching television a lot, you would indicate the number 7 to me. If your opinion is between not at all and a lot, you would choose an intermediate score. So, to what extent do you like watching television? Read me the number. | [Make sure that the respondent understands correctly] |
| 1 | Not at all | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | A lot | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

I am going to ask you a series of questions. I am going to ask that you use the numbers provided in the ladder to answer. Remember, you can use any number.

| C.O.X.CC.1500.X.18 | | |
|--------------------|---------------------------------|--------------|
| B1 | To what extent do you think the | |
| | courts in (country) guarantee a | |
| | fair trial? | |
| 1 | Not at all | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | A lot | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.O.X.CC. <mark>1500</mark> .X.21 | | |
|-----------------------------------|--|--------------|
| B2 | To what extent do you respect the political institutions of (country)? | |
| 1 | Not at all | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | A lot | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.O.X.CC. <mark>1500</mark> .X.21 | | |
|-----------------------------------|--|--------------|
| B3 | To what extent do you think that citizens' basic rights are well protected by the political system of (demonym)? | |
| 1 | Not at all | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | A lot | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.O.X.CC. <mark>1500</mark> .X.21 | | |
|-----------------------------------|--|--------------|
| B4 | To what extent do you feel proud of living under the political | |
| | system of (demonym)? | |
| 1 | Not at all | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | A lot | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.O.X.CC. <mark>1500</mark> .X.21 | | |
|-----------------------------------|--|--------------|
| B6 | To what extent do you think that one should support the political system of (demonym)? | |
| 1 | Not at all | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | A lot | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.O.X.CC. 1500.X.18 | | |
|---------------------|---|---|
| B12 | | [Not in Bahamas, Costa Rica or Haiti] |
| | To what extent do you trust the Armed Forces? | [For Panama use: PANB12. To what extent do you trust the Servicio Nacional de Fronteras?] |
| 1 | Not at all | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | A lot | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.O.X.CC. <mark>1500</mark> .X.18 | | |
|-----------------------------------|---------------------------------|--------------|
| B13 | To what extent do you trust the | |
| | National Congress? | |
| 1 | Not at all | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | A lot | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.O.X.CC. <mark>1500</mark> .X.18 | | |
|---|--|--|
| B18 | To what extent do you trust the National Police? | |
| 1 | Not at all | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | A lot | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 300000 | 140 dilawei | [BOK I KEAD] |
| C.O.X.SW. <mark>1500</mark> .X.18 | | |
| B20 | To what extent do you trust the Catholic Church? | |
| 1 | Not at all | |
| | | |
| 3 | | |
| 2 3 4 | | |
| 5 | | |
| 6 | | |
| 7 | A lot | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| | • | |
| | | |
| C.O.X.CC. <u>1500</u> .X.18 | | |
| C.O.X.CC. <mark>1500</mark> .X.18 B20A | To what extent do you trust the | [Use the most common name |
| B20A | Evangelical/Protestant Church? | [Use the most common name in your country] |
| B20A | | |
| B20A 1 2 | Evangelical/Protestant Church? | |
| 1 2 3 | Evangelical/Protestant Church? | |
| 1 2 3 4 | Evangelical/Protestant Church? | |
| 1 2 3 4 5 | Evangelical/Protestant Church? | |
| B20A 1 2 3 4 5 6 | Evangelical/Protestant Church? | |
| B20A 1 2 3 4 5 6 7 | Evangelical/Protestant Church? Not at all A lot | in your country] |
| B20A 1 2 3 4 5 6 7 888888 | Evangelical/Protestant Church? Not at all | in your country] [DON'T READ] |
| B20A 1 2 3 4 5 6 7 | Evangelical/Protestant Church? Not at all A lot | in your country] |
| B20A 1 2 3 4 5 6 7 888888 988888 | Evangelical/Protestant Church? Not at all A lot Don't know | in your country] [DON'T READ] |
| 1 2 3 4 5 6 7 88888 98888 C.O.X.SW.1500.X.18 | Evangelical/Protestant Church? Not at all A lot Don't know No answer | in your country] [DON'T READ] |
| B20A 1 2 3 4 5 6 7 888888 988888 | Evangelical/Protestant Church? Not at all A lot Don't know No answer To what extent do you trust the | in your country] [DON'T READ] |
| 1 2 3 4 5 6 7 888888 988888 988888 B21 | Evangelical/Protestant Church? Not at all A lot Don't know No answer To what extent do you trust the political parties? | in your country] [DON'T READ] |
| 1 2 3 4 5 6 7 888888 988888 988888 B21 1 | Evangelical/Protestant Church? Not at all A lot Don't know No answer To what extent do you trust the | in your country] [DON'T READ] |
| 1 2 3 4 5 6 7 888888 988888 988888 1500.X.18 B21 | Evangelical/Protestant Church? Not at all A lot Don't know No answer To what extent do you trust the political parties? | in your country] [DON'T READ] |
| 1 2 3 4 5 6 7 888888 988888 98888 B21 1 2 3 3 | Evangelical/Protestant Church? Not at all A lot Don't know No answer To what extent do you trust the political parties? | in your country] |
| 1 2 3 4 5 6 7 888888 988888 C.O.X.SW.1500.X.18 B21 1 2 3 4 | Evangelical/Protestant Church? Not at all A lot Don't know No answer To what extent do you trust the political parties? | in your country] |
| 1 2 3 4 5 6 7 888888 988888 988888 C.O.X.SW.1500.X.18 B21 1 2 3 4 5 | Evangelical/Protestant Church? Not at all A lot Don't know No answer To what extent do you trust the political parties? | in your country] |
| 1 2 3 4 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | A lot Don't know No answer To what extent do you trust the political parties? Not at all | in your country] [DON'T READ] |
| 1 2 3 4 5 5 6 7 7 8 8 8 8 8 8 8 9 8 8 8 8 8 9 8 8 8 8 | Evangelical/Protestant Church? Not at all A lot Don't know No answer To what extent do you trust the political parties? Not at all A lot | [DON'T READ] [DON'T READ] |
| 1 2 3 4 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | A lot Don't know No answer To what extent do you trust the political parties? Not at all | in your country] [DON'T READ] |

| C.O.X.CC. <mark>1500</mark> .X.18 | | |
|-----------------------------------|---------------------------------|--------------|
| B21A | To what extent do you trust the | |
| | President/Prime Minister? | |
| 1 | Not at all | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | A lot | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| | | 1 |
| C.O.X.CC. <mark>1500</mark> .X.18 | | |
| B31 | To what extent do you trust the | |
| | Supreme Court? | |
| 1 | Not at all | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | A lot | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| | | , , |
| C.O.X.CC. <mark>1500</mark> .X.21 | | |
| B32 | To what extent do you trust the | |
| | local or municipal government? | |
| 1 | Not at all | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | A lot | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| | | |
| C.O.X.SW. <mark>1500</mark> .X.21 | | |
| B37 | To what extent do you trust the | |
| | mass media? | |
| 1 | Not at all | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | A lot | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| - | | , |

| C.O.X.SW. <mark>1500</mark> .X.21 | | |
|-----------------------------------|--|--------------|
| B47A | To what extent do you trust elections in this country? | |
| 1 | Not at all | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | A lot | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

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-[TAKE BACK CARD "B"]-

| C.O.X.CC. 1500.X.21 | | |
|---------------------|---|---------------------|
| M1 | Speaking in general of the current administration, how would you rate the job performance of President/prime minister NAME CURRENT PRESIDENT? | [Read alternatives] |
| 1 | Very Good | |
| 2 | Good | |
| 3 | Neither good nor bad (fair) | |
| 4 | Bad | |
| 5 | Very bad | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

And thinking about this city or area where you live...

| C.O.X.SW. <mark>1500</mark> .X.21 | | |
|-----------------------------------|---|--------------|
| SD2NEW2 | Are you very satisfied, satisfied, dissatisfied, or very dissatisfied with the condition of the streets, roads, and highways? | |
| 1 | Very satisfied | |
| 2 | Satisfied | |
| 3 | Dissatisfied | |
| 4 | Very dissatisfied | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.O.X.SW. <mark>1500</mark> .X.21 | | |
|-----------------------------------|---|---------------------|
| SD3NEW2 | And with the quality of public schools? Are you | [Read alternatives] |
| 1 | Very satisfied | |
| 2 | Satisfied | |
| 3 | Dissatisfied | |
| 4 | Very dissatisfied | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.O.X.SW. <mark>1500</mark> .X.21 | | |
|-----------------------------------|---|---------------------|
| SD6NEW2 | And with the quality of public medical and health services? Are you | [Read alternatives] |
| 1 | Very satisfied | |
| 2 | Satisfied | |
| 3 | Dissatisfied | |
| 4 | Very dissatisfied | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.O.X.SW. <mark>1500</mark> .X.21 | | |
|-----------------------------------|------------------------------|---------------------|
| SD5NEW2 | And with the quality of your | [Read alternatives] |
| | water service? Are you | |
| 1 | Very satisfied | |
| 2 | Satisfied | |
| 3 | Dissatisfied | |
| 4 | Very dissatisfied | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

-[GIVE CARD "C" TO THE INTERVIEWEE]-

Now we will use a ladder where 1 means "strongly disagree" and 7 means "strongly agree." A number in between 1 and 7 represents an intermediate score.

Now I am going to read some statements. Please tell me to what extent you agree or disagree with them.

| C.O.X.CC. <mark>1500</mark> .X.12 | | |
|-----------------------------------|--|--------------|
| POP101 | It is necessary for the progress of this country that our presidents/prime ministers limit the voice and vote of opposition parties. How much do you agree or disagree with that view? | |
| 1 | Strongly disagree | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | Strongly agree | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.O.X.SW. <mark>1500</mark> .X.12 | | |
|-----------------------------------|--|--------------|
| POP107 | The people should govern directly rather than through elected representatives. How much do you agree or disagree with that view? | |
| 1 | Strongly disagree | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | Strongly agree | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.O.X.CC. <mark>1500</mark> .X.18 | | |
|-----------------------------------|---|--------------|
| ROS4 | The (demonym) government should implement strong policies to reduce income inequality between the rich and the poor. To what extent do you agree or disagree with this statement? | |
| 1 | Strongly disagree | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | Strongly agree | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.O.X.SW. <mark>1500</mark> .X.21 | | |
|-----------------------------------|---------------------------------|--------------|
| ING4 | Democracy may have problems, | |
| | but it is better than any other | |
| | form of government. To what | |
| | extent do you agree or disagree | |
| | with this statement? | |
| 1 | Strongly disagree | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | Strongly agree | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.O.X.SW. <mark>1500</mark> .X.18 | | |
|-----------------------------------|--|--------------|
| EFF1 | Those who govern this country are interested in what people like you think. How much do you agree or disagree with this statement? | |
| 1 | Strongly disagree | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | Strongly agree | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.O.X.SW. <mark>1500</mark> .X.18 | | |
|-----------------------------------|--|--------------|
| EFF2 | You feel that you understand the most important political issues of this country. How much do you agree or disagree with this statement? | |
| 1 | Strongly disagree | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | Strongly agree | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

-[TAKE BACK CARD "C"]-

Now we are going to change the subject and we will stop using this scale from 1 to 7...

| C.M.X.CC. <mark>1500</mark> .X.XX | | |
|-----------------------------------|---|---------------------|
| VB21N | In what way do you believe you can have the most influence to change things in the country? | [Read alternatives] |
| 1 | Vote to elect those who support your position, or | |
| 2 | Run as a candidate for elected/public office, or | |
| 3 | Participate in protests, or | |
| 4 | Participate in community boards/commissions or associations, or | |
| 5 | Influence in other ways, or | |
| 6 | It is not possible to have an influence to change things | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

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-[PROGRAMMING NOTE: ORDER OF CRG1 AND CRG2 RANDOMLY ASSIGNED]-

Now we are going to talk about some situations, and I will ask you to indicate if they are justifiable or not.

| C.N.X.CC. <mark>1500</mark> .X.XX | | |
|-----------------------------------|---|---------------------|
| CRG1 | If politicians on the other side act outside the law, it is justifiable for politicians I support to act outside the law. | [Read alternatives] |
| 1 | Yes, it is justifiable | |
| 2 | No, it is not justifiable | |
| 3 | Does not support any party or politician | [DON'T READ] |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.N.X.SW. <mark>1500</mark> .X.XX | | |
|-----------------------------------|--|---------------------|
| CRG2 | In order to deliver on promises to the people, it is justifiable for politicians to act outside the law. | [Read alternatives] |
| 1 | Yes, it is justifiable | |
| 2 | No, it is not justifiable | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

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-[ASK DRR1N ONLY IN EL SALVADOR, GUATEMALA, HONDURAS, MÉXICO, NICARAGUA AND IN ARGENTINA IF THERE IS SPACE]-

| C.X.X.CC. <mark>1500</mark> | | |
|-----------------------------|---|--------------|
| DRR1N | Have you or someone in your immediate family ever been affected by a natural disaster such as floods, earthquakes, or hurricanes/mudslides/landslides/tornadoes/storms resulting in injury, death, or damage to the home, crops, or other property here in (country)? | |
| 1 | Yes | |
| 2 | No | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

-[GIVE CARD "N" TO THE INTERVIEWEE]-

Now, we are going to use this new card

| C.O.X.SW. <mark>1500</mark> .X.18 | | |
|-----------------------------------|---|--------------|
| ENV1C | Some people believe that protecting the environment should be given priority over economic growth, while others believe that growing the economy should be prioritized over environmental protection. On a 1 to 7 scale where 1 means that the environment should be the highest priority, and 7 means that economic growth should be the highest priority, where would you place yourself? | |
| 1 | Environment is priority | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | Economic growth is priority | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

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-[TAKE BACK CARD "N"]-

| C.O.X.CC. <mark>1500</mark> .X.18 | | |
|-----------------------------------|--|---------------------|
| ENV2B | If nothing is done to reduce climate change in the future, how serious of a problem do you think it will be for (country)? | [Read alternatives] |
| 1 | Very serious | |
| 2 | Somewhat serious | |
| 3 | Not so serious | |
| 4 | Not serious at all | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

Now we are going to talk about other topics...

| C.O.X.SW. <mark>1500</mark> .X.21 | | |
|-----------------------------------|--|---------------------|
| ANESTG | How much do you trust the national government to do what is right? | [Read alternatives] |
| 1 | A lot | |
| 2 | Somewhat | |
| 3 | A little | |
| 4 | Not at all | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

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| C.O.X.CC. <mark>1500</mark> .X.21 | | |
|-----------------------------------|--|--------------|
| PN4 | In general, would you say that you are very satisfied, | |
| | satisfied, dis satisfied or very | |
| | dissatisfied with the way | |
| | democracy works in (country)? | |
| 1 | Very satisfied | |
| 2 | Satisfied | |
| 3 | Dis satisfied | |
| 4 | Very dis satisfied | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.O.X.CC. <mark>1500</mark> .X.21 | | |
|-----------------------------------|--|---|
| DEM30 | In your opinion, is (country) a democracy? | [ASK JUST IN THE FOLLOWING COUNTRIES: PERU, PARAGUAY, COLOMBIA, ECUADOR, GUATEMALA, BAHAMAS, GRENADA, TRINIDAD & TOBAGO, SURINAME, HAITI, JAMAICA, DOMINICAN REPUBLIC, MEXICO, NICARAGUA, HONDURAS AND EL SALVADOR] |
| 1 | Yes | |
| 2 | No | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

-[GIVE CARD "D" TO THE INTERVIEWEE]-

Now we are going to use another card. The new card has a 10-point ladder, which goes from 1 to 10, where 1 means that you *strongly disapprove* and 10 means that you *strongly approve*. I am going to read you a list of some actions that people can take to achieve their political goals and objectives. Please tell me how strongly you would approve or disapprove...

| C.O.X.SW. <mark>1500</mark> .X.18 | | |
|-----------------------------------|--|--------------|
| E5 | Of people participating in legal demonstrations. How much do | |
| | you approve or disapprove? | |
| 1 | Strongly disapprove | |
| 1 | Strongly disapprove | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | Strongly approve | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

-[PROGRAMMING NOTE: RANDOMLY APPLY E17A TO HALF OF THE SAMPLE AND E17B TO THE OTHER HALF]-

| C.N.S.SW. <mark>750</mark> .X.XX | | |
|----------------------------------|--|--------------|
| E17A | Of the right of women's rights groups to participate in protests. How much do you approve or disapprove? | |
| 1 | Strongly disapprove | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | Strongly approve | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

| C.N.S.SW. <mark>750</mark> .X.XX | | |
|----------------------------------|--|--------------|
| E17B | Of the right of feminist groups to participate in protests. How much do you approve or disapprove? | |
| 1 | Strongly disapprove | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | Strongly approve | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

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There are people who only say bad things about the (country) form of government, not just the current (incumbent) government but the system of government.

| C.O.X.SW. <mark>1500</mark> .X.18 | | |
|-----------------------------------|---|--------------|
| D3 | How strongly do you approve or disapprove of such people being permitted to run for public office? | |
| 1 | Strongly disapprove | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | Strongly approve | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| | | <u> </u> |
| C.O.X.SW. <mark>1500</mark> .X.18 | | |
| D4 | How strongly do you approve or disapprove of such people appearing on television to make speeches? | |
| 1 | Strongly disapprove | |
| 2 | | |
| 3 4 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | Strongly approve | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| | | |
| C.O.X.SW. <mark>1500</mark> .X.18 | | |
| D5 | And now, changing the topic and thinking of homosexuals, how strongly do you approve or disapprove of homosexuals being permitted to run for public office? | |
| 1 | Strongly disapprove | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | Strongly approve | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.O.X.SW. <mark>1500</mark> .X.18 | | |
|-----------------------------------|--------------------------------|--------------|
| D6 | How strongly do you approve or | |
| | disapprove of same-sex couples | |
| | having the right to marry? | |
| 1 | Strongly disapprove | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | Strongly approve | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

-

-[PROGRAMMING NOTE: APPLY RANDOMLY D5NEWA/D7A TO HALF OF THE SAMPLE AND D5NEWB/D7B TO THE OTHER HALF]-

| C.N.S.CC. <mark>750</mark> .X.XX | | |
|----------------------------------|--|--------------|
| D5NEWA | How strongly do you approve or disapprove of people from sexual minorities, such as gay, lesbian, bisexual, etc., having the same rights as the majority of (nationality)? | |
| 1 | Strongly disapprove | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | Strongly approve | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

| C.N.S.SW. <mark>750</mark> .X.XX | | |
|----------------------------------|--|--------------|
| D7A | How strongly do you approve or disapprove of sexual minority couples having the right to adopt children? | |
| 1 | Strongly disapprove | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | Strongly approve | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

| C.N.S.CC. <mark>750</mark> .X.Xx | | |
|----------------------------------|--|--------------|
| D5NEWB | How strongly do you approve or disapprove of people from gender minorities, such as non-binary, transgender, etc., having the same rights as the majority of (nationality)? | |
| 1 | Strongly disapprove | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | Strongly approve | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

| C.N.S.SW. <mark>750</mark> .X.XX | | |
|----------------------------------|--|--------------|
| D7B | How strongly do you approve or disapprove of couples who are from gender minority groups having the right to adopt children? | |
| 1 | Strongly disapprove | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | Strongly approve | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

-[TAKE BACK CARD "D"]-

-[INCLUDE JUST IN THE FOLLOWING COUNTRIES: CHILE, ARGENTINA, PANAMA AND BRAZIL]-

| C.N.X.CC.1500.X.XX | | |
|--------------------|--|--|
| ARN1 | Thinking about the (last military government), would you say that this government was very good, good, neither good nor bad, bad, or very bad for (country)? | [CHECK THE SPECIFIC QUESTION WORDING FOR EACH COUNTRY IN THE RESPECTIVE COUNTRY QUESTIONNAIRE] |
| 1 | Very good | |
| 2 | Good | |
| 3 | Neither good nor bad | |
| 4 | Bad | |
| 5 | Very bad | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

Now we want to talk about your personal experience with things that happen in everyday life...

| C.O.X.CC. 1500.X.21 | | |
|---------------------|---|--------------|
| EXC2 | Has a police officer asked you for a bribe in the last twelve months? | |
| 0 | No | |
| 1 | Yes | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.O.X.CC. 1500.X.21 | | |
|-----------------------------------|---|---|
| EXC6 | In the last twelve months, did any government employee ask you for a bribe? | |
| 0 | No | |
| 1 | Yes | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| | | |
| C.O.X.CC. <u>1500</u> .X.18 | | |
| EXC20 | In the last twelve months, did any soldier or military officer ask you for a bribe? | [DO NOT ASK IN BAHAMAS, COSTA RICA AND HAITI; IN PANAMA, USE "FUERZA PÚBLICA"] |
| 0 | No | |
| 1 | Yes | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| | | |
| C.O.X.CC.1500.X.18 | | |
| EXC11A | In the last twelve months, did you have any official dealings in the municipality/local government? | |
| 0 | No | [Skip to EXC13A] |
| 1 | Yes | [Continue] |
| 888888 | Don't know | [DON'T READ] [Skip to EXC13A] |
| 988888 | No answer | [DON'T READ] [Skip to EXC13A] |
| | | - |
| C.O.X.CC.1500.X.18 | | |
| EXC11 | In the last twelve months, to process any kind of document in your municipal government, like a permit for example, did you have to pay any money above that required by law? | |
| 0 | No | |
| 1 | Yes | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |
| | | |
| C.O.X.SW. <mark>1500</mark> .X.18 | | |
| EXC13A | Do you work? | |
| 0 | No | [Skip to EXC14A] |
| 1 | Yes | [Continue] |
| 888888 | Don't know | [DON'T READ] [Skip to EXC14A] |
| 988888 | No answer | [DON'T READ] [Skip to EXC14A] |

| C O V CC 1500 V 19 | | |
|-----------------------------------|-----------------------------------|------------------------|
| C.O.X.CC. <mark>1500</mark> .X.18 | In constant become the con- | |
| EXC13 | In your work, have you been | |
| | asked to pay a bribe in the last | |
| - | twelve months? | |
| 0 | No | |
| 1 | Yes | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |
| | | |
| C.O.X.SW. <mark>1500</mark> .X.18 | | |
| EXC14A | In the last twelve months, have | |
| | you had any dealings with the | |
| | courts? | |
| 0 | No | [Skip to EXC15A] |
| 1 | Yes | [Continue] |
| 888888 | Don't know | [DON'T READ] [Skip to |
| 00000 | Don't know | EXC15A] |
| 988888 | No answer | [DON'T READ] [Skip to |
| 30000 | I VO allower | EXC15A] |
| | | EXCISA |
| C O V CC 4500 V 10 | | |
| C.O.X.CC. <mark>1500</mark> .X.18 | Distance have to see a bell of | |
| EXC14 | Did you have to pay a bribe to | |
| | the courts in the last twelve | |
| | months? | |
| 0 | No | |
| 1 | Yes | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |
| | | |
| C.O.X.SW. <mark>1500</mark> .X.18 | | |
| EXC15A | Have you used any public health | |
| | services in the last twelve | |
| | months? | |
| 0 | No | [Skip to EXC16A] |
| 1 | Yes | [Continue] |
| 888888 | Don't know | [DON'T READ] [Skip to |
| | | EXC16A] |
| 988888 | No answer | [[DON'T READ] [Skip to |
| | | EXC16A] |
| | | |
| C.O.X.CC. <mark>1500</mark> .X.18 | | |
| EXC15 | In order to be seen in a hospital | |
| LAGIO | or a clinic in the last twelve | |
| | months, did you have to pay a | |
| | bribe? | |
| 0 | | |
| 0 | No | |
| 1 | Yes | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |
| | | |

| C.O.X.SW. <mark>1500</mark> .X.18 | | |
|-----------------------------------|---|------------------------------|
| EXC16A | Have you had a child in school in the last twelve months? | |
| 0 | No | [Skip to EXC18] |
| 1 | Yes | [Continue] |
| 888888 | Don't know | [DON'T READ] [Skip to EXC18] |
| 988888 | No answer | [DON'T READ] [Skip to EXC18] |

| C.O.X.CC. <mark>1500</mark> .X.18 | | |
|-----------------------------------|--|--------------|
| EXC16 | Have you had to pay a bribe at school in the last twelve months? | |
| 0 | No | |
| 1 | Yes | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

| C.O.X.CC. <u>1500</u> .X.18 | | |
|-----------------------------|---|--------------|
| EXC18 | Do you think given the way things are, sometimes paying a bribe is justified? | |
| 0 | No | |
| 1 | Yes | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

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| C.O.X.SW. <mark>1500</mark> .X.18 | | |
|-----------------------------------|---|---------------------|
| EXC7 | Taking into account your own experience or what you have heard, corruption among public officials is: | [Read alternatives] |
| 1 | Very common | |
| 2 | Common | |
| 3 | Uncommon | |
| 4 | Very uncommon | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.O.X.CC. <mark>1500</mark> .X.21 | | |
|-----------------------------------|--|---------------------|
| EXC7NEW | Thinking of the politicians of (country) how many of them do you believe are involved in corruption? | [Read alternatives] |
| 1 | None | |
| 2 | Less than half of them | |
| 3 | Half of them | |
| 4 | More than half of them | |
| 5 | All | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.O.X.SW. <mark>1500</mark> .X.18 | | |
|-----------------------------------|---|--------------|
| LIB2C | Do you think that now in the country we have very little, enough or too much freedom to express political views without fear. | |
| 1 | Very little | |
| 2 | Enough | |
| 3 | Too much | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

-[INCLUDE EXPERIMENTS 1 AND 2 JUST IN BRAZIL, COLOMBIA, PERU, CHILE, ECUADOR, PANAMA, URUGUAY AND ARGENTINA]-

-[EXPERIMENT 1 – TREATMENTS A-B-C]-

-[PROGRAMMING NOTE: Apply each treatment to a third of the sample. Apply the same treatment in Experiment 1 (IMMIG1X) and Experiment 2 (COMCON3X)]-

| C.O.S.CC. <mark>500</mark> .E.18 | | |
|----------------------------------|---|---------------------|
| IMMIG1XA | To what extent do you agree that the (nationality) government should offer social services, like health assistance, education, housing to Venezuelans who come to live or work in (country)? Do you | [Read alternatives] |
| 1 | Strongly agree | |
| 2 | Somewhat agree | |
| 3 | Neither agree nor disagree | |
| 4 | Somewhat disagree | |
| 5 | Strongly disagree | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

| C.O.S.CC. <mark>500</mark> .E.18 | | |
|----------------------------------|--|---------------------|
| IMMIG1XB | To what extent do you agree that the (nationality) government should offer social services, like health assistance, education, housing to immigrants who come to live or work in (country)? Do you | [Read alternatives] |
| 1 | Strongly agree | |
| 2 | Somewhat agree | |
| 3 | Neither agree nor disagree | |
| 4 | Somewhat disagree | |
| 5 | Strongly disagree | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

| C.O.S.CC. <mark>500</mark> .E.18 | | |
|----------------------------------|--|---------------------|
| IMMIG1XC | To what extent do you agree that the (nationality) government should offer social services, like health assistance, education, housing to Spaniards who come to live or work in (country)? Do you | [Read alternatives] |
| 1 | Strongly agree | |
| 2 | Somewhat agree | |
| 3 | Neither agree nor disagree | |
| 4 | Somewhat disagree | |
| 5 | Strongly disagree | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

-[EXPERIMENT 2 – TREATMENTS A-B-C]-[PROGRAMMING NOTE:. Apply the same treatment in Experiment 1 (IMMIG1X) and Experiment 2 (COMCON3X)]-

| C.O.S.SW. <mark>500</mark> .E.18 | | |
|----------------------------------|--------------------------------------|--------------|
| COMCON3XA | And how much would it bother | |
| | you to have a Venezuelan as a | |
| | neighbor? Would it bother you a | |
| | lot, some, a little or not at all? | |
| 1 | A lot | |
| 2 | Some | |
| 3 | A Little | |
| 4 | Not at all | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

| C.O.S.SW. <mark>500</mark> .E.18 | | |
|----------------------------------|--|--------------|
| COMCON3XB | How much would it bother you to have an immigrant as a neighbor? Would it bother you a lot, some, a little or not at all? | |
| 1 | A lot | |
| 2 | Some | |
| 3 | A Little | |
| 4 | Not at all | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

| C.O.S.SW. <mark>500</mark> .E.18 | | |
|----------------------------------|------------------------------------|--------------|
| COMCON3XC | How much would it bother you | |
| | to have a Spaniard as a | |
| | neighbor? Would it bother you a | |
| | lot, some, a little or not at all? | |
| 1 | A lot | |
| 2 | Some | |
| 3 | A Little | |
| 4 | Not at all | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

Changing the topic...

| C.O.X.CC. <mark>1500</mark> .X.18 | | |
|-----------------------------------|--|---|
| VB2 | Did you vote in the last presidential elections of (year of last presidential/general elections) | [IN COUNTRIES WITH TWO ROUNDS, ASK ABOUT THE FIRST] |
| 1 | Voted | [Continue] |
| 2 | Did not vote | [Skip to VB10] |
| 888888 | Don't know | [DON'T READ] [Skip to VB10] |
| 988888 | No answer | [DON'T READ] [Skip to VB10] |

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| C O V CC 1500 V 10 | | |
|-----------------------------------|---|--|
| C.O.X.CC. <mark>1500</mark> .X.18 | | |
| VB3N | Who did you vote for in the last presidential election of (year)? | [DO NOT read alternatives] |
| | | [IN COUNTRIES WITH TWO ROUNDS, ASK ABOUT THE FIRST] |
| | | [ATTENTION, CODE "(77) OTHER" SHOULD ALSO BE PRECEDED BY COUNTRY CODE] |
| 00 | None (Blank ballot) | |
| 97 | None (null ballot) | |
| X01 | [INSERT CANDIDATE NAME | [Replace X for the country |
| | AND NAME OF PARTY OR | code] |
| | COALITION] | |
| X02 | _ | |
| X03 | | |
| X77 | Other | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

| C.O.X.SW. <mark>1500</mark> .X.18 | | |
|-----------------------------------|---|-----------------------------|
| VB10 | Do you currently identify with a political party? | |
| 1 | Yes | [Continue] |
| 2 | No | [Skip to POL1] |
| 888888 | Don't know | [DON'T READ] [Skip to POL1] |
| 988888 | No answer | [DON'T READ] [Skip to POL1] |

| C.O.X.CC. <mark>1500</mark> .X.18 | | |
|-----------------------------------|---|--|
| VB11 | Which political party do you identify with? | [DO NOT read alternatives] |
| | | [ATTENTION, CODE "(77) OTHER" SHOULD ALSO BE PRECEDED BY COUNTRY CODE] |
| X01 | [WRITE DOWN THE NAMES OF CURRENT POLITICAL PARTIES] | [Replace X with Country Code] |
| X02 | | |
| X03 | | |
| X77 | Other | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

| C.O.X.SW. <mark>1500</mark> .X.18 | | |
|-----------------------------------|-------------------------------------|--------------|
| POL1 | How much interest do you have | |
| | in politics: a lot, some, little or | |
| | none? | |
| 1 | A lot | |
| 2 | Some | |
| 3 | Little | |
| 4 | None | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

-[INCLUDE CV5 JUST IN THE FOLLOWING COUNTRIES: ARGENTINA, BOLIVIA, BRAZIL, CHILE, ECUADOR, PARAGUAY, PERU, URUGUAY]-

| C.N.X.CC. 1500.X.XX | | |
|---------------------|---|---|
| CV5 | Suppose that someone in your neighborhood decides not to | [Read alternatives] |
| | vote in the next election and does not have a legal excuse for abstaining, for example, illness. How likely is it that this person would actually have to pay the fine for not voting? | [JUST FOR CHILE: INSTEAD OF ASKING FOR "NEXT ELECTION" ASK FOR "THE EXIT REFERENDUM OF THE NEW CONSTITUTION" (SEPTIEMBRE 2022)". CUSTOMIZE WORDING] |
| 1 | Definitely yes | |
| 2 | Probably yes | |
| 3 | Half chance/probability that yes and half no | |
| 4 | Probably not | |
| 5 | Definitely not | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.O.X.CC. 1500.X.18 | | |
|---------------------|---|---------------------|
| VB20 | If the next presidential elections were being held this week, what would you do? | [Read alternatives] |
| 1 | Wouldn't vote | |
| 2 | Would vote for the current (incumbent) candidate or party | |
| 3 | Would vote for a candidate or party different from the current administration | |
| 4 | Would go to vote but would leave the ballot/vote/ticket blank or would purposely cancel my vote | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

Changing the subject...

| C.O.X.SW. <mark>1500</mark> .X.18 | | |
|-----------------------------------|---|--------------|
| VB50 | Some say that in general, men are better political leaders than women. Do you strongly agree, agree, disagree or strongly disagree? | |
| 1 | Strongly agree | |
| 2 | Agree | |
| 3 | Disagree | |
| 4 | Strongly disagree | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

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-[RPOGRAMMING NOTE: APPLY RANDOMLY VB51 TO HALF OF THE SAMPLE AND VB52 TO THE OTHER HALF]-

| C.O.S.SW. <mark>750</mark> .X.18 | | |
|----------------------------------|---|--------------|
| VB51 | Who do you think would be more corrupt as a politician: a man or a woman, or are both the same? | |
| 1 | A man | |
| 2 | A woman | |
| 3 | Both the same | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

| C.O.S.SW. <mark>750</mark> .X.18 | | |
|----------------------------------|--|--------------|
| VB52 | If a politician is responsible for running the national economy, who would do a better job, a man, or a woman or does it not matter? | |
| 1 | A man | |
| 2 | A woman | |
| 3 | It does not matter | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

-[PROGRAMMING NOTE: SPLIT SAMPLE - RANDOMLY ASK EITHER VB58 OR VB58EXP]-

| C.O.S.SW. <mark>750</mark> .X.18 | | |
|----------------------------------|--|---------------------|
| VB58 | How strongly do you agree or disagree with the following statement? When a mother works outside the home, the children suffer. | [Read alternatives] |
| 1 | Strongly agree | |
| 2 | Agree | |
| 3 | Disagree | |
| 4 | Strongly disagree | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

It is often the case that one or both parents work outside the home. Thinking of fathers...

| C.C.S.SW. <mark>750</mark> .X.18 | | |
|----------------------------------|--|---------------------|
| VB58EXP | How strongly do you agree or disagree with the following statement? When a father works outside the home, the children suffer. | [Read alternatives] |
| 1 | Strongly agree | |
| 2 | Agree | |
| 3 | Disagree | |
| 4 | Strongly disagree | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

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| C.O.X.SW. <mark>1500</mark> .X.18 | | |
|-----------------------------------|---|--------------|
| W14A | Thinking about other topics. Do you think it's justified to interrupt a pregnancy, that is, to have an abortion, when the mother's health is in danger? | |
| 1 | Yes, justified | |
| 2 | No, not justified | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

Now I am going to read some situations in which some people think that it is justified that the husband hits his wife/partner and I will ask your opinion...

| C.O.X.SW. <mark>1500</mark> .X.14 | | |
|-----------------------------------|--|--------------|
| DVW1 | His wife neglects the household chores. Would you approve of the husband hitting his wife, or would you not approve but understand, or would you neither approve nor understand? | |
| 1 | Would approve | |
| 2 | Would not approve but understand | |
| 3 | Would not approve nor understand | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.O.X.SW. <mark>1500</mark> .X.14 | | |
|-----------------------------------|--|--------------|
| DVW2 | His wife is unfaithful. Would you approve of the husband hitting his wife, or would you not approve but understand, or would you neither approve nor understand? | |
| 1 | Would approve | |
| 2 | Would not approve but understand | |
| 3 | Would not approve nor understand | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

Now we are going to talk about your views on some countries. When we talk about "China" in this interview, we are talking about mainland China, the People's Republic of China, and not the island of Taiwan.

| C.O.X.SW. <mark>1500</mark> .X.21 | | |
|-----------------------------------|---|--------------|
| MIL10A | The government of China. In your opinion, is it very trustworthy, somewhat trustworthy, not very trustworthy, or not at all trustworthy, or do you not have an opinion? | |
| 1 | Very trustworthy | |
| 2 | Somewhat trustworthy | |
| 3 | Not very trustworthy | |
| 4 | Not at all trustworthy | |
| 888888 | Don't know/ No opinion | |
| 988888 | No answer | [DON'T READ] |

| C.O.X.SW. <mark>1500</mark> .X.12 | | |
|-----------------------------------|------------------------------------|--------------|
| MIL10B | That of Russia. In your opinion, | |
| | is it very trustworthy, somewhat | |
| | trustworthy, not very trustworthy, | |
| | or not at all trustworthy, or do | |
| | you not have an opinion? | |
| 1 | Very trustworthy | |
| 2 | Somewhat trustworthy | |
| 3 | Not very trustworthy | |
| 4 | Not at all trustworthy | |
| 888888 | Don't know/ No opinion | |
| 988888 | No answer | [DON'T READ] |

| C.O.X.SW. <mark>1500</mark> .X.21 | | |
|-----------------------------------|-------------------------------------|--------------|
| MIL10E | The government of the United | |
| | States. In your opinion, is it very | |
| | trustworthy, somewhat | |
| | trustworthy, not very trustworthy, | |
| | or not at all trustworthy, or do | |
| | you not have an opinion? | |
| 1 | Very trustworthy | |
| 2 | Somewhat trustworthy | |
| 3 | Not very trustworthy | |
| 4 | Not at all trustworthy | |
| 888888 | Don't know/ No opinion | |
| 988888 | No answer | [DON'T READ] |

-

And thinking about the last **five** years, have you ever felt discriminated against or have you been badly or unjustly treated: **[Repeat after each question: many times, sometimes, a few times, or never]**

| C.O.X.SW. <mark>1500</mark> .X.10 | | |
|-----------------------------------|---|--------------|
| DIS11 | Because of your skin color? | |
| | Would you say this has happened many times, | |
| | sometimes, a few times, or | |
| | never? | |
| 1 | Many times | |
| 2 | Sometimes | |
| 3 | A few times | |
| 4 | Never | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.O.X.SW. <mark>1500</mark> .X.10 | | |
|-----------------------------------|--------------------------------|---------------------|
| DIS12 | Because of your gender or sex? | [Read alternatives] |
| 1 | Many times | |
| 2 | Sometimes | |
| 3 | A few times | |
| 4 | Never | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

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-[INCLUDE GIDD1 AND GIDD2 AS PART OF THE EXTENDED MODULE IN SOME SOUTH CONE COUNTRIES]-

-[PROGRAMMING NOTE: RANDOMLY APPLY GIDD1 TO HALF OF THE SAMPLE AND GIDD2 THE OTHER HALF]-

-[GIVE CARD "Q" TO THE INTERVIEWEE]-

Now we are going to use another card. The new card has a 10-point ladder, which goes from 1 to 10, where 1 means that you would feel *very uncomfortable* and 10 means that you would feel *very comfortable*.

| C.N.S.CC. <mark>750</mark> .X.XX | | |
|----------------------------------|--|--------------|
| GIDD1 | How comfortable would you be with having a gay, lesbian or bisexual person as president/prime minister of (country)? | |
| 1 | Very uncomfortable | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | Very comfortable | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

| C.N.S.CC. <mark>750</mark> .X.XX | | |
|----------------------------------|---|--------------|
| GIDD2 | How comfortable would you be with having a transgender or non-binary person as president/prime minister of (country)? | |
| 1 | Very uncomfortable | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | Very comfortable | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

-[TAKE BACKCARD "Q"]-

| C.N.X.CC. 1500.X.XX | | |
|---------------------|--|--------------|
| CHILDM6 | Do you know any girl who, in the last 5 years , has been married or entered in a common law marriage before turning 18? | |
| 1 | Yes | |
| 2 | No | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.N.X.CC. <mark>1500</mark> .X.XX | | |
|-----------------------------------|---|---------------------|
| CHILDM7 | How common do you think it is in this municipality for girls under 18 years of age to marry or be in a common law marriage? | [Read alternatives] |
| 1 | Very common | |
| 2 | Somewhat common | |
| 3 | Somewhat uncommon | |
| 4 | Very uncommon | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

-[PROGRAMMING NOTE: APPLY RANDOMLY JUST 2 QUESTIONS FROM THE FOLLOWING 6 – CHILDM8 TO CHILDM13 – TO EACH RESPONDENT]-

I'm going to read you a series of situations and I am going to ask you if for each of them it is justified for a girl to marry or be in a common law marriage before the age of 18

| C.N.S.SW. <mark>500</mark> .X.XX | | |
|----------------------------------|--------------------------------|---------------------|
| CHILDM8 | To escape from a violent home. | [Read alternatives] |
| 1 | Yes, it is justified | |
| 2 | No, it is not justified | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

| C.N.S.SW. <mark>500</mark> .X.XX | | |
|----------------------------------|-----------------------------|---------------------|
| CHILDM9 | To escape from a poor home. | [Read alternatives] |
| 1 | Yes, it is justified | |
| 2 | No, it is not justified | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

| C.N.S.SW. <mark>500</mark> .X.XX | | |
|----------------------------------|-------------------------|---------------------|
| CHILDM10 | For being pregnant. | [Read alternatives] |
| 1 | Yes, it is justified | |
| 2 | No, it is not justified | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

| C.N.S.SW. <mark>500</mark> .X.XX | | |
|----------------------------------|---------------------------------|---------------------|
| CHILDM11 | If she has parental permission. | [Read alternatives] |
| 1 | Yes, it is justified | |
| 2 | No, it is not justified | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

| C.N.S.SW. <mark>500</mark> .X.XX | | |
|----------------------------------|---------------------------|---------------------|
| CHILDM12 | If her religion allows or | [Read alternatives] |
| | approves. | |
| 1 | Yes, it is justified | |
| 2 | No, it is not justified | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

| C.N.S.SW. <mark>500</mark> .X.XX | | |
|----------------------------------|---------------------------------|---------------------|
| CHILDM13 | If her cultural values allow or | [Read alternatives] |
| | approve. | |
| 1 | Yes, it is justified | |
| 2 | No, it is not justified | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

_

-[INCLUDE CGP1 AND CGP2 EXPERIMENTS IN THE FOLLOWING COUNTRIES: ARGENTINA, BAHAMAS, BOLIVIA, BRAZIL, CHILE, COLOMBIA, COSTA RICA, DOMINICAN REPUBLIC, ECUADOR, EL SALVADOR, GUATEMALA, GRENADA, HONDURAS, JAMAICA, MEXICO, PANAMA, PARAGUAY, PERU, SURINAME, TRINIDAD AND TOBAGO AND URUGUAY]-

-[EXPERIMENT CGP1]-

-[PROGRAMMING NOTE: RANDOMLY APPLY EACH TREATMENT CGP1* TO ONE-THIRD OF THE SAMPLE]-

| C.N.S.SW. <mark>500</mark> .E.XX | | |
|----------------------------------|--|---------------------|
| CGP11 | Suppose the country experiences a crisis and the government does not have the revenue it expected. Among the following measures to cover the lack of resources, which do you prefer the government do? | [Read alternatives] |
| 1 | Raise taxes on all products people buy | |
| 2 | Spend less on education, health, and other areas | |
| 3 | Give fewer subsidies to gasoline and other petroleum derivatives/fuels | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

| C.N.S.SW. <mark>500</mark> .E.XX | | |
|----------------------------------|--|---------------------|
| CGP12 | Suppose the country experiences a crisis and the government does not have the revenue it expected. Among the following measures to cover the lack of resources, which do you prefer the government do? | [Read alternatives] |
| 1 | Raise taxes on all products people buy | |
| 2 | Spend less on education, health, and other areas, with a possible impact on the quality or quantity of services provided | |
| 3 | Give fewer subsidies to gasoline and other petroleum derivatives/fuels | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

| C.N.S.SW. <mark>500</mark> .E.XX | | |
|----------------------------------|--|---------------------|
| CGP13 | Suppose the country experiences a crisis and the government does not have the revenue it expected. Among the following measures to cover the lack of resources, which do you prefer the government do? | [Read alternatives] |
| 1 | Raise taxes on all products people buy | |
| 2 | Spend less on education, health, and other areas, with a possible impact on the quality or quantity of services provided | |
| 3 | Give fewer subsidies to gasoline and other petroleum derivatives/fuels, affecting the prices that all people pay | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

-[EXPERIMENT CGP2]--[PROGRAMMING NOTE: RANDOMLY APPLY EACH CGP2* TREATMENT TO A THIRD OF THE SAMPLE]-

| C.N.S.CC. <mark>500</mark> .E.XX | | |
|----------------------------------|--|---------------------|
| CGP21 | Suppose the country experiences a crisis and the government does not have the revenue it expected. Among the following measures to cover the lack of resources, which do you prefer the government do? | [Read alternatives] |
| 1 | Increase VAT/ sales tax on all products that people buy | |
| 2 | Increase the income tax paid by people/individuals | |
| 3 | Increase the income tax paid by companies | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

| C.N.S.CC.500.E.XX | | |
|-------------------|--|---------------------|
| CGP22 | Suppose the country experiences a crisis and the government does not have the revenue it expected. Among the following measures to cover the lack of resources, which do you prefer the government do? | [Read alternatives] |
| 1 | Increase VAT/ sales tax on all products that people buy | |
| 2 | Increase the income tax paid by people/individuals that falls mainly on the richest | |
| 3 | Increase the income tax paid by companies | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

| C.N.S.CC. <mark>500</mark> .E.XX | | |
|----------------------------------|--|---------------------|
| CGP23 | Suppose the country experiences a crisis and the government does not have the revenue it expected. Among the following measures to cover the lack of resources, which do you prefer the government do? | [Read alternatives] |
| 1 | Increase VAT/ sales tax on all products that people buy | |
| 2 | Increase the Income Tax paid by people/individuals | |
| 3 | Increase the income tax paid by companies, even when this implies higher prices and lower wages for the workers of those companies | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| 00000 | | IDOUT DEAD! |
|-----------------------------------|----------------------------------|-----------------------------|
| 999999 | Inapplicable | [DON'T READ] |
| 0.0 // 0.0 // 0.0 // 10 | | T |
| C.O.X.CC. <mark>1500</mark> .X.18 | | |
| WF1 | Do you or someone in your | |
| | household receive regular | |
| | assistance in the form of money, | |
| | food, or products from the | |
| | government, not including | |
| | pensions/social security? | |
| 1 | Yes | |
| 2 | No | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| | | |
| C.O.X.CC. <mark>1500</mark> .X.18 | | |
| CCT1B | Now, talking specifically about | [Only in countries with CCT |
| | Conditional Cash Transfers, are | programs] |
| | you or someone in your house a | |
| | beneficiary of this program? | |
| 1 | Yes | |
| 2 | No | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| | | · - |
| C.M.X.CC. 1500.X.XX | | |
| EDRE | What is the highest level of | [Read alternatives] |
| | education you have reached? | _ |
| | | [PROBE IN EACH COUNTRY |
| | | PRETEST] |
| 0 | None | |
| 1 | Primary incomplete | |
| 2 | Primary complete | |
| 3 | Secondary incomplete | |
| 4 | Secondary complete | |
| F | Tertiary or university or higher | |
| 5 | incomplete incomplete | |
| c | Tertiary or university or higher | |
| 6 | complete | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

-[INTERVIEWER: USE CARD "R", DO NOT GIVE IT TO INTERVIEWEE]-

| C.O.X.CC. <mark>1500</mark> .X.18 | | |
|-----------------------------------|---|--|
| Q3CN | What is your religion, if any? | [DO NOT read alternatives] |
| | | [If the respondent says that he/she has no religion, probe to see if he/she should be located in option 4 or 11] |
| | | [If interviewee says "Christian" or "Evangelical", probe to verify if the respondent is catholic (option 1), Pentecostal (option 5) or non-pentecostal evangelical (option 2). If the respondent is unsure, select (2)]. |
| | | [ADD THE CORRESPONDING CODES IN BRAZIL, SURINAME AND CANADA] |
| | | [PROGRAMMING NOTE: ADD REPSONSE CATEGORIES CODES, SO THEY ARE VISIBLE FOR INTERVIEWERS] |
| 01 | Catholic | |
| 02 | Protestant, Mainline Protestant or Protestant non-Evangelical | |
| 03 | Non-Christian Eastern Religions | |
| 05 | Evangelical and Pentecostal | |
| 07 | Traditional Religions or Native Religions | |
| 04 | None (Believes in a Supreme Entity but does not belong to any religion) | |
| 11 | Agnostic, atheist (Does not believe in God) | |
| 1501 | Espírita Kardecista | |
| 2701 | Muslim | |
| <mark>2702</mark> | Hindu | |
| 4113 | Muslim | |
| 4114 | Greek Orthodox / Eastern Orthodox | |
| 77 | Other | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.O.X.SW. <mark>1500</mark> .X.18 | | |
|-----------------------------------|---|---------------------|
| Q5B | Could you please tell me: how important is religion in your life? | [Read alternatives] |
| 1 | Very important | |
| 2 | Somewhat important | |
| 3 | Not very important | |
| 4 | Not at all important | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.O.X.SW. <mark>1500</mark> .X.21 | | |
|-----------------------------------|---|-----------------------------|
| OCUP4A | How do you mainly spend your time? Are you currently | [Read alternatives] |
| 1 | Working? | [Continue] |
| 2 | Not working, but have a job? | [Continue] |
| 3 | Actively looking for a job? | [Skip to Q10C] |
| 4 | A student? | [Skip to Q10C] |
| 5 | Taking care of the home? | [Skip to Q10C] |
| 6 | Retired, a pensioner or permanently disabled to work? | [Skip to Q10C] |
| 7 | Not working and not looking for a job? | [Skip to Q10C] |
| 888888 | Don't know | [DON'T READ] [Skip to Q10C] |
| 988888 | No answer | [DON'T READ] [Skip to Q10C] |

| C.O.X.CC. <mark>1500</mark> .X.18 | | |
|-----------------------------------|---|---------------|
| FORMAL | For this job, do you or your employer make contributions to the social security/pension system? | |
| 1 | Yes | |
| 2 | No | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T RREAD] |

-[ASK Q10C, Q10A AND Q10B JUST IN GUATEMALA, EL SALVADOR, HONDURAS, MEXICO, NICARAGUA AND ARGENTINA]-

| C.X.X.SW. <mark>1500</mark> .X.10 | | |
|-----------------------------------|---|---|
| Q10C | Do you have close relatives who used to live in this household and are now living abroad? | [If "Yes", ask where?] [DO NOT read alternatives] |
| 1 | Yes, in the United States only | |
| 2 | Yes, in the United States and in other countries | |
| 3 | Yes, in other countries (not in the United States) | |
| 4 | No | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.X.X.SW. <mark>1500</mark> .X.18 | | |
|-----------------------------------|--|-------------------------------|
| Q10A | Do you or someone else living in your household receive remittances (financial support), that is, economic assistance from abroad? | |
| 1 | Yes | [Continue] |
| 2 | No | [Skip to Q10INC] |
| 888888 | Don't know | [DON'T READ] [Skip to Q10INC] |
| 988888 | No answer | [DON'T READ] [Skip to Q10INC] |

| C.X.X.SW. <mark>1500</mark> .X.10 | | |
|-----------------------------------|--------------------------------|---------------------|
| Q10B | To what extent does the income | [Read alternatives] |
| | of this household depend on | |
| | remittances from abroad? | |
| 1 | A lot | |
| 2 | Some | |
| 3 | A little | |
| 4 | Not at all | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

^{-[}GIVE CARD "F TO THE INTERVIEWEE"]-

| C.M.X.CC. <u>1500</u> .X.XX | | |
|-----------------------------|--|--|
| Q10INC | And into which of the following ranges does the total monthly income of this household fit, including remittances from abroad, government/state or municipal money aid programs, pensions/retirements, rents, and the wages/salary or income of all the adults and children living in your home? | [If the interviewee does not get it, ask: "Which is the total monthly income in your household?"] [15 categories based on the currency and distribution of the country. REPLACE X WITH COUNTRY CODE] [PROGRAMMING NOTE: ADD REPSONSE CATEGORIES CODES, SO THEY ARE VISIBLE FOR INTERVIEWERS] |
| X01 | Between \$0 and \$25 | |
| X02 | Between \$26- \$50 | |
| X03 | Between \$51-\$100 | |
| X04 | Between \$101-\$150 | |
| X05 | Between \$151-\$200 | |
| X06 | Between \$201-\$300 | |
| X07 | Between \$301-\$400 | |
| X08 | Between \$401-500 | |
| X09 | Between \$501-600 | |
| X10 | Between \$601-700 | |
| X11 | Between \$701-800 | |
| X12 | Between \$801-900 | |
| X13 | Between \$901-1,000 | |
| X14 | Between \$1,001-1,200 | |
| X15 | More than \$1,200 | |
| 888888 | Don't know | [DO NOT READ] |
| 988888 | No answer | [DO NOT READ] |

-[TAKE BACK CARD "F"]-

| C.O.X.SW. <mark>1500</mark> .X.18 | | |
|-----------------------------------|--|---------------------|
| Q10E | Over the past two years, has the income of your household: | [Read alternatives] |
| 1 | Increased? | |
| 2 | Remained the same? | |
| 3 | Decreased? | |
| 888888 | Don't know | [DO NOT READ] |
| 988888 | No answer | [DO NOT READ] |

| C.O.X.SW. <mark>1500</mark> .X.21 | | |
|-----------------------------------|--|--------------------------------|
| Q14 | Do you have any intention of going to live or work in another country in the next three years? | |
| 1 | Yes | [Continue] |
| 2 | No | [Skip to Q14DOCN] |
| 888888 | Don't know | [DON'T READ] [Skip to Q14DOCN] |
| 988888 | No answer | [DON'T READ] [Skip to Q14DOCN] |

-[ASK Q14DNEW, Q14F, Q14MOTAN, Q14PA, Q14DOCN (OPTIONAL), Q14INT1 JUST IN GUATEMALA, EL SALVADOR, HONDURAS, MEXICO, NICARAGUA AND IN ARGENTINA]-

| C.X.X.CC. <mark>1500</mark> .X.XX | | [Programming Note: Ask this question only to those who answered (1) "Yes" to Q14] |
|-----------------------------------|-----------------------|---|
| Q14DNEW | And to which country? | [DO NOT read alternatives] |
| 01 | United States | |
| 02 | Mexico | [Do not show in Mexico] |
| 03 | Costa Rica | [Do not show in Costa Rica] |
| 04 | Spain | |
| 05 | Canada | |
| 06 | Guatemala | [Do not show in Guatemala] |
| 07 | Australia | |
| 08 | Dominican Republic | [Do not show in Dominican Republic] |
| 09 | Brazil | [Do not show in Brazil] |
| 10 | Chile | [Do not show in Chile] |
| 11 | France | |
| 12 | Panama | [Do not show in Panama] |
| 13 | England | |
| 77 | Other country | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

| C.N.X.SW. <mark>1500</mark> .X.18 | | [Programming Note: Ask this question only to those who answered (1) "Yes" to Q14] |
|-----------------------------------|---|---|
| Q14F | How likely is it that you will go to live or work in another country in the next three years? | [Read alternatives] |
| 1 | Very likely | |
| 2 | Somewhat likely | |
| 3 | A little likely | |
| 4 | Not likely | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

| C.X.X.SW. <mark>1500</mark> .X.XX | | [Programming note: ask this question only to those who answered (1) "Yes" in Q14] |
|-----------------------------------|---------------------------------------|---|
| Q14MOTAN | And what is the most important | [DO NOT read alternatives] |
| | reason why you have thought | [Mark only ONE answer] |
| | about emigrating? | |
| 1 | Insecurity and violence | |
| 2 | Lack of economic opportunities | |
| 3 | Lack of educational | |
| | opportunities | |
| 4 | Family reasons/ reunification | |
| 5 | Hunger | |
| 6 | Drought | |
| 7 | Natural disaster | |
| 8 | Corruption | |
| 9 | Discrimination | |
| 10 | Pressures (family, community) | |
| 11 | Political reasons | |
| 77 | Other answer | [DON'T READ] |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

| C.X.X.SW. <mark>1500</mark> .X.XX | | [Programming note: ask this question only to those who answered (1) "Yes" in Q14] |
|-----------------------------------|---|---|
| Q14PAN_ | In the past year, have you taken any of the following steps to plan to live or work abroad? | [Read alternatives. Mark ALL that apply] |
| 1 | Saved money for the trip | |
| 2 | Request/process a passport or other document | |
| 3 | Arrange for a trip abroad | |
| 4 | Decide a date for the trip | |
| 5 | Talked to friends, family, or neighbors about leaving | |
| 0 | None / None of the above | [DON'T READ] |
| 7 | Other response | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

| C.X.X.SW. <mark>1500</mark> .X.XX | | |
|-----------------------------------|---|---------------------|
| Q14DOCN | If you had the means and opportunity to go to live or work in another country without documents/visas, how likely would you be to go? | [Read alternatives] |
| 1 | Very likely | |
| 2 | Somewhat likely | |
| 3 | A little likely | |
| 4 | Not likely | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

And now thinking about the possibility of moving within the country...

| C.X.X.CC. <mark>1500</mark> .XX | | |
|---------------------------------|------------------------------------|--------------|
| Q14INT1 | Do you intend to go live or work | |
| | in another municipality/city | |
| | within (country) in the next three | |
| | years? | |
| 1 | Yes | |
| 2 | No | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

-

Now I am going to read you some questions about food.

| C.O.X.SW. <mark>1500</mark> .X.21 | | |
|-----------------------------------|--|-------------------------|
| FS2 | In the past three months, because of a lack of money or other resources, did your household ever run out of food? | |
| 0 | No | [Continue] |
| 1 | Yes | [Skip to WS1] |
| 888888 | Don't know | [DON'T READ] [Continue] |
| 988888 | No answer | [DON'T READ] [Continue] |

| C.X.X.SW. <mark>1500</mark> .X.XX | | |
|-----------------------------------|--|--------------|
| FS212 | In the past 12 months, because of a lack of money or other resources, did your household ever run out of food? | |
| 0 | No | |
| 1 | Yes | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

-

| C.X.X.SW. <mark>1500</mark> .X.XX | | |
|-----------------------------------|--|-----------------------------|
| WS1 | In the last 3 months, did you or anyone else in your household worry that you did not have enough drinking water to meet all your household needs? | |
| 0 | No | [Skip to Q11N] |
| 1 | Yes | [Continue] |
| 888888 | Don't know | [DON'T READ] [Skip to Q11N] |
| 988888 | No answer | [DON'T READ] [Skip to Q11N] |

| C.X.X.SW. <mark>1500</mark> .X.XX | | |
|-----------------------------------|---|---------------------|
| WS2 | And in the last 3 months, how often did you or someone else in your household worry that you did not have enough drinking water to meet all your household needs? | [Read alternatives] |
| 1 | Rarely | |
| 2 | Sometimes | |
| 3 | Frequently | |
| 4 | Always | |
| 888888 | Don't know | [DO NOT READ] |
| 988888 | No answer | [DO NOT READ] |
| 999999 | Inapplicable | [DO NOT READ] |

| C.O.X.CC. 1500. X.21 | | |
|----------------------|--------------------------------|---------------------|
| Q11N | What is your marital status? | [Read alternatives] |
| 1 | Single | |
| 2 | Married | |
| 3 | Common law marriage (Living | |
| | together) | |
| 4 | Divorced | |
| 5 | Separated | |
| 6 | Widowed | |
| 7 | Civil union [Remove if it does | |
| | not exist in the country] | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.M.X.SW. <mark>1500</mark> .X.XX | | |
|-----------------------------------|--|--|
| Q12CN | How many people in total live in your household at this time, counting you, but not counting temporary visitors or household | [PROGRAMMING NOTE: Mín 1 – Max 25] [Make sure only people |
| | workers? | currently living in the household are counted, including the respondent] |
| | Write down | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.O.X.SW. <mark>1500</mark> .X.21 | | |
|-----------------------------------|---|-----------------------------|
| Q12BN | How many children under the age of 13 live in this household? | |
| 00 | None | [Skip to Q12P] |
| | Write down | [Continue] |
| 888888 | Don't know | [DON'T READ] [Skip to Q12P] |
| 988888 | No answer | [DON'T READ] [Skip to Q12P] |

| C.X.X.CC.1500.X.XX | | |
|--------------------|---|--|
| Q12BNF | Are you the parent or guardian/person responsible/in charge of any of those minor(s)? | [If they are the father/mother/person responsible for one of the minors, it is enough to mark "yes"] |
| 1 | Yes, parent | |
| 2 | Yes, guardian/person responsible/in charge of the minor(s) | |
| 3 | No | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

| C.N.X.SW. <mark>1500</mark> .X.XX | | |
|-----------------------------------|---|--|
| Q12P | If you have children, can you tell me how old you were when your first child was born? Record age | [PROGRAMMING NOTE: ASK ONLY TO WOMEN. FILTER MUST BE BASED ON Q1TC] [PROGRAMMING NOTE: USE MIN AND MAX: 9 – 52] [PROGRAMMING NOTE: ADD VALIDATION RULE, AGE CAN'T BE GREATER TO THE AGE INDICATED IN Q2] |
| 00 | Does not have children | |
| | Record age | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |

| C.O.X.CC. <mark>1500</mark> .X.21 | | |
|-----------------------------------|--|---|
| ETID | Do you consider yourself white, mestizo, indigenous, black, mulatto, or of another race? | [If respondent says Afro-country, mark (4) Black] |
| | | [CUSTOMIZE RESPONSE CATEGORIES BY COUNTRY] |
| | | [ADD COUNTRY CODE TO THE CODES OF THE EXTRA RESPONSE CATEGORIES ADDED IN EACH COUNTRY] |
| | | [PROGRAMMING NOTE: ADD REPSONSE CATEGORIES CODES, SO THEY ARE VISIBLE FOR INTERVIEWERS] |
| 1 | White | |
| 2 | Mestizo | |
| 3 | Indigenous | |
| 4 | Black | |
| 5 | Mulatto | |
| 7 | Other | |
| XX06 | | |
| XX08 | | |
| XX09 | | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.O.X.CC. <mark>1500</mark> .X.14 | | |
|-----------------------------------|--|--|
| LENG1 | What is your mother tongue, that is, the language you spoke first at home when you were a child? | [ASK JUST IN EN MEXICO, GUATEMALA, ECUADOR, BOLIVIA, PARAGUAY AND PERU] [Coding: the 'X' is replaced by the country code as found in variable "PAIS"] [Mark only one answer] |
| | | [Do not read the options] |
| X01 | Spanish Spanish | |
| X02 | Indigenous language | [NB: list the name of the most common indigenous languages] |
| X04 | Other (indigenous) | |
| X05 | Other foreign | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.O.X.CC. <mark>1500</mark> .X.14 | | |
|-----------------------------------|--|---|
| LENG4 | Speaking about the language that your parents knew, your parents speak or spoke: | [ASK ONLY IN MEXICO, GUATEMALA, ECUADOR, BOLIVIA, PARAGUAY AND PERU] [Read alternatives] |
| 1 | Spanish only | |
| 2 | Spanish and indigenous | |
| | language | |
| 3 | Indigenous language only | |
| 4 | Spanish and foreign language | |
| 5 | Foreign language only | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.O.X.CC. <mark>1500</mark> .X.21 | | |
|-----------------------------------|---|---------------------|
| GION | About how often do you pay attention to the news, whether on TV, the radio, newspapers or the internet? | [Read alternatives] |
| 1 | Daily | |
| 2 | A few times a week | |
| 3 | A few times a month | |
| 4 | A few times a year | |
| 5 | Never | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.M.X.SW. <mark>1500</mark> .X.XX | | |
|-----------------------------------|--|------------------------------------|
| SMEDIA1N | Do you have any social media accounts like Facebook, Twitter, Instagram, WhatsApp, Tik Tok, or any other type of social media? | |
| 1 | Yes | [Continue] |
| 2 | No | [Skip to SMEDIA11] |
| 888888 | Don't know | [DON'T READ] [Skip to SMEDIA11] |
| 988888 | No answer | [DON'T READ] [Skip to SMEDIA11] |

| 0.14.7.014.4500.77.77 | | |
|---|-----------------------------------|------------------------------------|
| C.M.X.SW. <mark>1500</mark> .X.XX | | |
| SMEDIA3N | How often do you see political | [Read alternatives] |
| | information on social media? | |
| 1 | Daily | [Continue] |
| 2 | A few times a week | [Skip to SMEDIA11] |
| 3 | A few times a month | [Skip to SMEDIA11] |
| 4 | A few times a year | [Skip to SMEDIA11] |
| 5 | Never | [Skip to SMEDIA11] |
| 888888 | Don't know | [DON'T READ] [Skip to SMEDIA11] |
| 988888 | No answer | [DON'T READ] [Skip to SMEDIA11] |
| 999999 | Inapplicable | [DON'T READ] [Skip to SMEDIA11] |
| | | |
| C.N.X.CC. <mark>1500</mark> .X.XX | | |
| SMEDIA3B | And in a normal/typical day, | [PROGRAMMING NOTE: |
| | how often do you see political | Ask SMEDIA3B only to |
| | information on social media like | those who responded |
| | Facebook, Twitter, Instagram, | "daily" to SMEDIA3N] |
| | WhatsApp, Tik Tok, or any | |
| | other type of social media? | [Read alternatives] |
| 1 | Only once a day | |
| 2 | Several times a day | |
| 3 | At least 10 times a day | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| 999999 | Inapplicable | [DON'T READ] |
| 000000 | Парриоавіо | [DON'T NEAD] |
| C.N.X.SW. <mark>1500</mark> .X.XX | | |
| SMEDIA11 | In the last three months, have | |
| OMEDIATI | you seen information or conten | _t |
| | such as videos or images, that | |
| | you considered untrue or | |
| | doubtful on Internet news sites | |
| | or social media sites, such as | |
| | Facebook, Twitter, Instagram, | |
| | WhatsApp, Tik Tok, or | |
| | YouTube? | |
| 1 | Yes | |
| 2 | No | |
| | Don't know | IDON'T PEADI |
| 888888 | | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| C N V CW 4500 V VV | | |
| C.N.X.SW. <mark>1500</mark> .X.XX SMEDIA12 | In the lest there we will a first | |
| SWEDIA12 | In the last three months, have | |
| | you checked the truthfulness of | |
| | the information or content you | |
| | found on the Internet, including | |
| | social media? | |
| 1 | Yes | |
| 2 | No | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

Now we would like to ask you about the Internet and computers in general, not just regarding social media.

I am going to read you a few sentences and I would like you to tell me how well they describe your relationship with technology.

| C.N.X.SW. <mark>1500</mark> .X.XX | | |
|-----------------------------------|--|---------------------|
| SMEDIA13 | In general, you know how to choose which words to use if you have to search for something on Google or another Internet search engine. Would you say | [Read alternatives] |
| 1 | Very much | |
| 2 | Somewhat | |
| 3 | A Little | |
| 4 | Not at all | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.N.X.SW. <mark>1500</mark> .X.XX | | |
|-----------------------------------|---|---------------------|
| SMEDIA14N | You are well-versed in most of your cell/mobile phone's features and settings and know how to operate them. Would you say | [Read alternatives] |
| 1 | Very much | |
| 2 | Somewhat | |
| 3 | A Little | |
| 4 | Not at all | |
| 5 | I do not own a <mark>cell/mobile</mark> phone | [DON'T READ] |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.N.X.CC. 1500.X.XX | | |
|---------------------|---|---------------------|
| SMEDIA15 | You have been using computers, phones or tablets since you were little. Would you say | [Read alternatives] |
| 4 | | |
| 1 | Very much | |
| 2 | Somewhat | |
| 3 | A Little | |
| 4 | Not at all | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.N.X.SW. <mark>1500</mark> .X.XX | | |
|-----------------------------------|--|---------------------|
| SMEDIA16 | What is the most frequent way you communicate with your friends: | [Read alternatives] |
| 1 | Phone call | |
| 2 | Voice or audio message | |
| 3 | Text message | |
| 4 | In person | |
| 7 | Another way | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

_

For statistical purposes, could you tell me if you have the following in your house: [Read out all items]

| C.O.X.CC. <mark>1500</mark> .X.21 | | |
|-----------------------------------|---|--------------|
| R3 | Refrigerator | |
| 0 | No | |
| 1 | Yes | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| | | |
| C.O.X.SW. <mark>1500</mark> .X.18 | | |
| R4A | Cellular telephone <mark>/mobile</mark> . | |
| | [Accept smartphone] | |
| 0 | No | |
| 1 | Yes | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| | | |
| C.O.X.CC. <mark>1500</mark> .X.21 | | |
| R6 | Washing machine | |
| 0 | No | |
| 1 | Yes | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| | | |
| C.O.X.SW. <mark>1500</mark> .X.21 | | |
| R7 | Microwave oven | |
| 0 | No | |
| 1 | Yes | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| | | |
| C.O.X.SW. <mark>1500</mark> .X.18 | | |
| R12 | Drinking water line/pipe to the | |
| | house | |
| 0 | No | |
| 1 | Yes | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |

| C.O.X.CC. <mark>1500</mark> .X.21 | | |
|-----------------------------------|---------------------------------|-------------------------------|
| R15 | Computer, laptop, tablet, iPad | |
| 0 | No | |
| 1 | Yes | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| | | · |
| C.O.X.CC. 1500. X.21 | | |
| R18N | Broadband internet service in | |
| | your home | |
| 0 | No | [Continue] |
| 1 | Yes | [Skip to R16] |
| | | [Mark 1 on R18 automatically] |
| 888888 | Don't know | [DON'T READ] [Continue] |
| 988888 | No answer | [DON'T READ] [Continue] |
| | | |
| C.O.X.CC. <mark>1500</mark> .X.21 | | |
| R18 | Internet access from your home, | |
| | including phone or tablet | |
| 0 | No | |
| 1 | Yes | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| | | · |
| C.O.X.SW. <mark>1500</mark> .X.21 | | |
| R16 | Flat panel TV | |
| 0 | No | |
| 1 | Yes | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| | | - |
| C.O.X.SW. <mark>1500</mark> .X.21 | | |
| R27 | Cable or satellite television | |
| | service | |
| 0 | No | |
| 1 | Yes | |
| 888888 | Don't know | [DON'T READ] |
| 988888 | No answer | [DON'T READ] |
| | | 1 5 |

-These are all the questions I have. Thank you very much for your cooperation. -

| C.O.X.SW. <mark>1500</mark> .X.18 | | |
|-----------------------------------|---|---|
| FORMATQ | Please indicate the format in which THIS specific questionnaire was completed. | [PROGRAMMING NOTE: AUTOMATICALLY FILL THIS VARIABLE. DO NOT SHOW IT TO THE INTERVIEWER] |
| 1 | Paper | |
| 2 | ADGYS | |
| 3 | Windows PDA | |
| 4 | STG | |

| C.O.X.SW. <mark>1500</mark> .X.18 | | | | |
|--|---|--|--|--|
| COLORR | [When the interview is complete, WITHOUT asking, please use the color chart and circle the number that most closely corresponds to the color of the | [PROGRAMMING NOTE: VALUES OF COLOR PALETTE RANGE FROM 1 TO 11] | | |
| | face of the respondent] | | | |
| | Write down | | | |
| 97 | Could not be classified | [Mark (97) only if, for some reason, you could not see the face of the respondent] | | |
| Time interview ended | | | | |
| | plete, WITHOUT asking, please comple | ete the following questions] | | |
| C.O.X.SW. <mark>1500</mark> .X.18 NOISE1 | Man thorough and the second | | | |
| NOISE1 | Was there anyone else present during the interview besides the interviewee? | | | |
| 0 | No | | | |
| 1 | Yes, but in another room/in the distance | | | |
| 2 | Yes, near the interviewee but without interfering | | | |
| 3 | Yes, interfering/participating sporadically | | | |
| 4 | Yes, interfering a great deal/jeopardizing the interview | | | |
| C.O.X.SW. <mark>1500</mark> .X.21 | | T | | |
| CONOCIM | Using the scale shown below, please rate your perception about the level of political | | | |
| 1 | knowledge of the interviewee. Very high | | | |
| 2 | High | | | |
| | Neither high or low | | | |
| 3 4 | Low | | | |
| 5 | Very low | | | |
| C.O.X.SW. <mark>1500</mark> .X.21 | | I | | |
| TI | Duration of interview | | | |
| | Bulduon of interview | | | |
| C.O.X.SW. <mark>1500</mark> .X.18 | | | | |
| INTID | Interviewer ID number | | | |
| | <u> </u> | 1 | | |

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| C.M.X.SW. <mark>1500</mark> .X.XX | | [PROGRAMMING NOTE: DO NOT ADD THIS QUESTION TO THE ELECTRONIC QUESTIONNAIRE] |
|-----------------------------------|--|--|
| SEXIN | Note interviewer's gender: | |
| 1 | Male/Man | |
| 2 | Female/Woman | |
| 3 | Does not identify as either man or woman | |

| C.O.X.SW. <mark>1500</mark> .X.18 | | |
|-----------------------------------|--|--|
| COLORI | Using the color chart, note the color that comes closest to your own color | [PROGRAMMING NOTE: DO NOT ADD THIS QUESTION TO THE ELECTRONIC QUESTIONNAIRE] [PROGRAMMING NOTE: VALUES OF COLOR PALETTE RANGE FROM 1 TO 11] |
| | Write Down | |

END

Card E

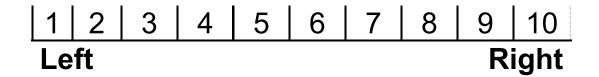
- (01) Economic issues (inflation, high prices; lack of credit; external debt; economy, economic crisis; poverty; land to farm, lack of land to farm)
- (02) Security issues (crime; war against terrorism; gangs; kidnappings; security lack of security; terrorism; violence; violence against women/femicides)
- (03) Basic services issues (lack of water; roads in poor condition; education, lack of education, poor quality of education; electricity, lack of electricity; lack of health services, poor health services; transportation, transportation problems; housing)
- (04) Political issues (Armed conflict; human rights, violations of human rights; impunity; politics; politicians; bad government)
- (05) Unemployment, lack of employment
- (06) Corruption
- (07) Covid-19/ Vaccines for COVID-19 / buying vaccines / not enough vaccines
- (08) Lack of food, food insecurity, malnutrition
- (77) Other issues (Inequality; forced displacement of persons; discrimination; drugs, consumption of drugs; drug addiction, population explosion; environment; migration; drug trafficking; popular protests, strikes, blocking roads, work stoppages, others)

(862) The guerrilla

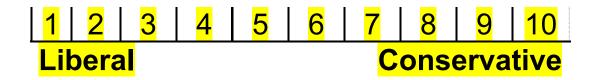
(863) BACRIM/Paramilitaries

(864) Peace, peace process, peace agreement

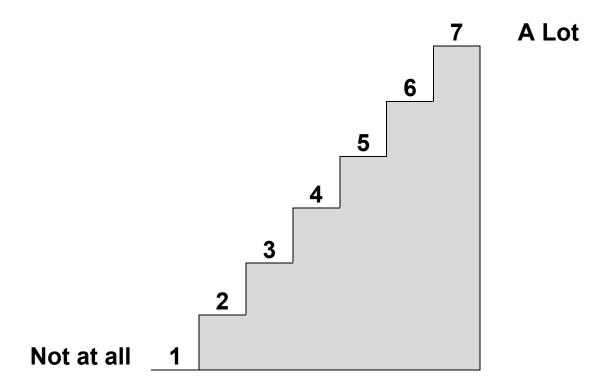
Card A (L1N)



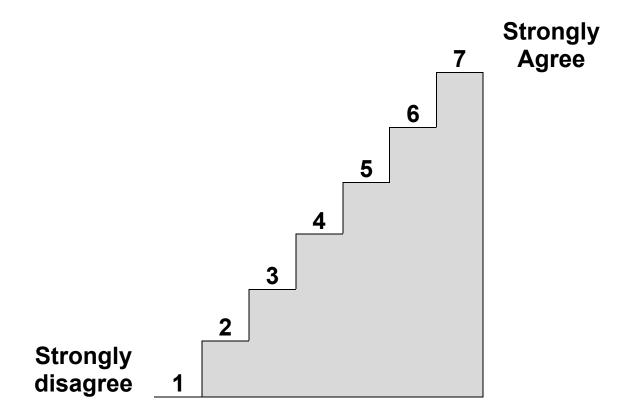
Card A (L1BN)



Card B



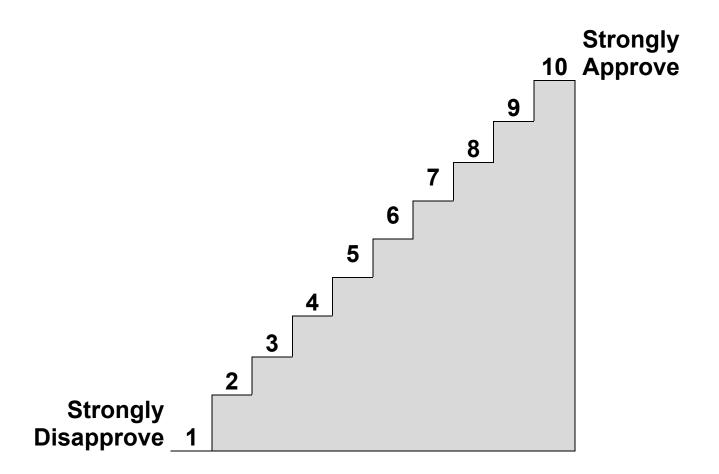
Card C



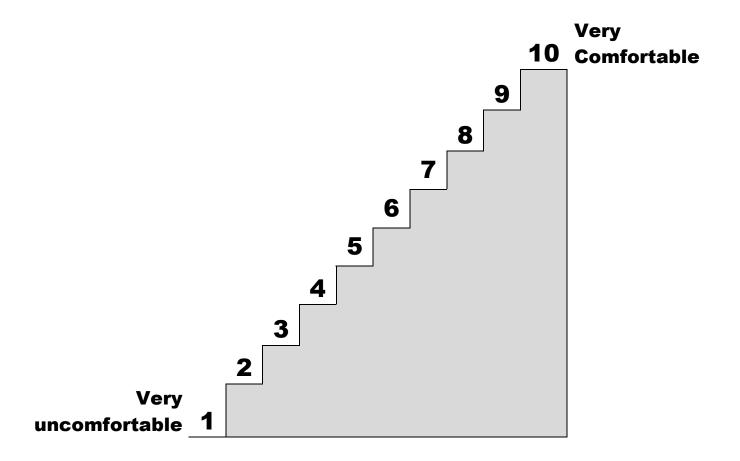
Card N

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|-------------|---|---|-----------|----------|---|---|
| Environment | | | | Economic | | |
| is | | | growth is | | | |
| priority | | | priority | | | |

Card D



Card Q



Card R

- (01) Catholic
- (02) Protestant, Mainline Protestant or Protestant non-Evangelical (Christian; Calvinist; Lutheran; Methodist; Presbyterian; Disciple of Christ; Anglican; Episcopalian; Moravian).
- (03) Non-Christian Eastern Religions (Islam; Buddhist; Hinduism; Taoist; Confucianism; Baha'i).
- (05) Evangelical and Pentecostal (Evangelical; Pentecostals; Church of God; Assemblies of God; Universal Church of the Kingdom of God; International Church of the Foursquare Gospel; Christ Pentecostal Church; Christian Congregation; Mennonite; Brethren; Christian Reformed Church; Charismatic non-Catholic; Light of World; Baptist; Nazarene; Salvation Army; Adventist; Seventh-Day Adventist; Sara Nossa Terra).
- (07) Traditional Religions or Native Religions (Santería, Candomblé, Voodoo, Rastafarian, Mayan Traditional Religion; Umbanda; Maria Lonza; Inti; Kardecista, Santo Daime, Esoterica).
- (04) None (Believes in a Supreme Entity but does not belong to any religion)
- (11) Agnostic, atheist (Does not believe in God).

(1501) Espírita Kardecista

(2701) Muslim

(2702) Hindu

(4113) Muslim

(4114) Greek Orthodox / Eastern Orthodox

(77) Other

Card F

- (1) Between \$0 y \$25
- (2) Between \$26- \$50
- (3) Between \$51-\$100
- (4) Between \$101-\$150
- (5) Between \$151-\$200
- (6) Between \$201-\$300
- (7) Between \$301-\$400
- (8) Between \$401-500
- (9) Between \$501-\$600
- (10) Between \$601-\$700
- (11) Between \$701-\$800
- (12) Between \$801-\$900
- (13) Between \$901-\$1,000
- (14) Between \$1,001-\$1,200
- (15) More than \$1,200

Color Palette

