

Program Book Preview

Session Id TBD

Contextual Biblical Interpretation

1:00 PM to 3:30 PM

11/19/2011

Luke-Acts

Yung Suk Kim, Virginia Union University, Presiding

Amy L. Allen, Vanderbilt University

[Towards a More Perfect Union: A Scriptural Reading of the Purpose of Marriage in Luke-Acts](#)
(20 min)

Discussion (10 min)

Esa Autero, University of Helsinki

[From Liberation Theology to Empirical Hermeneutics: How Can Empirical Research Contribute to the Understanding of Biblical Texts?](#) (20 min)

Discussion (10 min)

Tomohiro Omiya, Nagoya Gakuin University

[Meet Samaritans of Luke-Acts in Multicultural Coexistence Society \(Japan\)](#) (20 min)

Discussion (10 min)

Sakari Häkkinen, Diocese of Kuopio, Finland

[Violence on the Road to Jericho: Telling the Parable of the Good Samaritan in a Palestinian West Bank Village \(Luke 10:25-37\)](#) (20 min)

Discussion (10 min)

Duk Ki Kim, Daejeon Theological University

[Postcolonial Interpretation of Identity and Sophia \(wisdom\) in I Cor. 1-2 in the Context of Literary Tradition of Korean Poet Sang Ku's Works](#)

Discussion (10 min)

Session S20-218

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11/20/2011

Yerba Buena 8 resent the major points of the reading, so as to fuel discussion in roundtable format. Papers presented here are also considered for publication (in revised form) in the Text@Contexts series (Fortress Press).

James Grimshaw, Carroll University, Presiding

The Issue of *Eidolothuta* in *First Corinthians 8* and *Popular Chinese Ancestor Veneration: An Inter(con)textual Interpretation* (15 min)

James Grimshaw, Carroll University, Presiding

Menghun Goh, Vanderbilt University

***The Issue of Idolothuta in First Corinthians 8 and Popular Chinese Ancestor Veneration: An Inter(con)textual Interpretation* (15 min)**

Discussion (10 min)

Petra Dijkhuizen, University of South Africa

***Investigating Ritual Risk, Ritual Failure and Ritual Efficacy: Comparing Pauline Corinth and a Contemporary Reformed-Experiential Setting* (15 min)**

Discussion (10 min)

Nicole Wilkinson Duran, Meadville Lombard Theological School

***Like a Motherless Child: Procreation Without Women in John 1-2* (15 min)**

Discussion (10 min)

Sejong Chun, Vanderbilt University

***“Born from Above?” Re-reading John 3:1-21 from Korean Cultural and Immigrant Perspectives* (15 min)**

Discussion (10 min)

Leticia Guardiola-Sáenz, Seattle University

***Remapping the Garden of Eden: A Cartographic Reading of the Johannine Genesis* (15 min)**

Discussion (35 min)

