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Vanderbilt University
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EDUCATION

- 2001 Ph.D. in History of Christianity
University of Cambridge
- 2000 Certificate of Graduate Studies
Institut d'Histoire de la Réformation, Université de Genève
- 1997 Th.M. in Church History
Princeton Theological Seminary
- 1995 M.Div.
Biblical Theological Seminary, Hatfield, PA.
- 1990 B.A. in Economics and Philosophy
Yale University

ACADEMIC APPOINTMENTS

- 2008- Vanderbilt University
College of Arts & Science
Department of Religious Studies
Assistant Professor of Religious Studies (Secondary App't)
- 2006- Vanderbilt University
Divinity School/Graduate Department of Religion
Assistant Professor of the History of Christianity
- 2001-06 Gordon-Conwell Theological Seminary
Assistant Professor of Historical and Systematic Theology
- 2000-01 Faculty of History, University of Cambridge
Tutorial fellow in British Political and Constitutional History
1400-1750.
- 1999-2001 Faculty of Divinity, University of Cambridge
Tutorial fellow in the History of Christianity (Reformation
Europe).

ADMINISTRATIVE APPOINTMENTS

2007 - Faculty Head of Crawford House
Vanderbilt Commons (A New First-year Residential College at
Vanderbilt University)

PUBLICATIONS

BOOKS

In Pursuit of Purity, Unity, and Liberty: Richard Baxter's Puritan Ecclesiology in Its Seventeenth-century Context. Studies in the History of Christian Traditions, 112. Leiden: Brill, 2004.

- Reviewed in:

- *American Historical Review*
- *Nederlands Theologisch Tijdschrift*
- *Renaissance Quarterly*
- *Scottish Journal of Theology*
- *Sixteenth Century Journal*
- *Theologische Literaturzeitung*

The Cambridge Companion to Puritanism, eds. John Coffey and Paul Lim. Cambridge: Cambridge University Press, 2008.

Mystery of Certainty, or Certainty of Mystery? Use of Reason, Revelation and the Rhetoric of Antitrinitarian Debates in Seventeenth-century England. Oxford: Oxford University Press, 2010 forthcoming.

From Xenophobia to Philoxenia: A Trinitarian Theology of Immigration. Louisville: Westminster John Knox Press, 2012 forthcoming.

Editor, *John 13-21, Reformation Commentary on Scripture.* Downers Grove: IVP Academic, 2013 forthcoming. [translation and editing of key Latin commentaries published during the Reformation period]

ARTICLES

"Introducing Tran-Atlantic Puritanism," in *The Cambridge Companion to Puritanism*, eds. John Coffey and Paul Lim (Cambridge: Cambridge University Press, 2008).

"The Puritans and the Church of England: Historiography and Ecclesiology," in *The Cambridge Companion to Puritanism*, eds. John Coffey and Paul Lim (Cambridge: Cambridge University Press, 2008).

Review essay of Alan Ford, *James Ussher: Theology, History, and Politics in Early Modern Ireland and England* (Oxford: Oxford University

Press, 2007); Jonathan D. Moore, *English Hypothetical Universalism: John Preston and the Softening of Reformed Theology* (Grand Rapids, MI: Eerdmans, 2007); Carl R. Trueman, *John Owen: Reformed Catholic, Renaissance Man* (Aldershot: Ashgate, 2007), for *Reformation* 13 (2008, forthcoming).

Review essay of Susan Hardman Moore, *Pilgrims: New World Settlers and the Call of Home* (New Haven: Yale University Press, 2007), for *Reviews in Religion and Theology* 15:4 (2008).

“*Adiaphora*, Ecclesiology and Reformation: John Owen’s Theology of Religious Toleration in Context,” in *Persecution and Pluralism: Calvinists and Religious Minorities in Early Modern Europe 1550-1700*, eds. Richard Bonney and D.J.B. Trim (Bern: Peter Lang, 2006), pp. 243-72.

A Response to Timothy S. Lee’s “Beleaguered Success: How Korean Evangelicalism Fared in the 1990s,” in *The Religion & Culture Web Forum*, under the auspices of the Martin Marty Center, Institute for the Advanced Study of Religion, the University of Chicago. <http://marty-center.uchicago.edu/webforum/archive.shtml>

“John Bunyan,” “John of the Cross,” “Cyril of Jerusalem,” “Bartolomé de Las Casas,” “Abraham Kuyper,” “William Laud,” “Moïse Amyraut,” in *Cambridge Dictionary of Christianity*, ed. Daniel Patte (Cambridge: Cambridge University Press, 2008 forthcoming).

“Extra Calvinisticum,” “Infralapsarianism and Supralapsarianism,” “Practical Syllogism,” “Socinianism,” “Westminster Standards,” in *Cambridge Dictionary of Christian Theology*, eds. David Fergusson, Karen Kilby, Ian McFarland, and Iain Torrance (Cambridge: Cambridge University Press, 2010 forthcoming).

“*The Reformed Pastor* of Richard Baxter,” in *Devoted Life: An Invitation to the Puritan Classics*, ed. Randall Gleason and Kelly Kopic (Downers Grove, InterVarsity Press, 2004), pp. 224-43.

“Henry Bartlett,” “Samuel Wells,” “Benjamin Woodbridge,” “John Woodbridge,” (all seventeenth-century English Puritans) in the new *Dictionary of National Biography*, gen. ed. Brian Harrison (Oxford: Oxford University Press, 2004), *s.v.*

“Thomas Cranmer,” “Hugh Latimer,” “John Eliot,” in *Biographical Dictionary of Evangelicals*, ed. Timothy Larsen (Leicester: InterVarsity Press, 2003), *s.v.*

“Richard Baxter,” in *The Dictionary of Historical Theology*, ed. Trevor Hart (Grand Rapids: Eerdmans, 2000), *s.v.*

REVIEWS

Review of John Parker, *The Aesthetics of Antichrist: from Christian Drama to Christopher Marlowe*. Ithaca: Cornell University Press, 2007. *Renaissance and Reformation Review*, forthcoming 2009.

Review of Mack P. Holt, ed., *Adaptation of Calvinism in Reformation Europe: Essays in Honour of Brian G. Armstrong*. St Andrews Studies in Reformation History. Aldershot: Ashgate, 2007. *Renaissance and Reformation Review*, forthcoming 2009.

Review of Alan Spence, *Incarnation and Inspiration: John Owen and the Coherence of Christology*. Edinburgh: T&T Clark, 2007. *Reviews in Religion and Theology*, forthcoming 2009.

Review of Karen E. Spierling, *Infant Baptism in Reformation Geneva: The Shaping of a Community, 1536-1564*. Aldershot: Ashgate, 2005. *Sixteenth Century Journal* 37 (2007): 469-70.

Review of Christopher Ocker, *Biblical Poetics before Humanism and Reformation*. Cambridge: Cambridge University Press, 2002. *Scottish Journal of Theology* 60 (2006): 478-80.

Review of Stephen Edmondson, *Calvin's Christology*. Cambridge: Cambridge University Press, 2004. *Sixteenth Century Journal* 37 (2006): 798-99.

Review of Susannah Brietz Monta, *Martyrdom and Literature in Early Modern England*. Cambridge: Cambridge University Press, 2005. *Sixteenth Century Journal* 37 (2006): 1113-14.

Review of Mark Taplin, *The Italian Reformers and the Zurich Church, c. 1540-1620*. Aldershot: Ashgate, 2003. *Sixteenth Century Journal* 36 (2005): 1101-03.

Review of Donald K. McKim, *The Cambridge Companion to John Calvin*. Cambridge: Cambridge University Press, 2004. *Sixteenth Century Journal* 36 (2005): 1139-41.

Review of Alexandra Walsham, *Providence in Early Modern England*. Oxford: Oxford University Press, 1999. *Fides et Historia* 32 (2000): 154-57.

Review of Janice Knight, *Orthodoxies in Massachusetts: Rereading American Puritanism*. Cambridge, MA: Harvard University Press, 1997. *Westminster Theological Journal* 62 (2000): 326-30.

GRANTS, FELLOWSHIPS, AND HONORS

- 2008 Vanderbilt University Research Scholars Grant (Summer Stipend / Travel Grant).
- 2007 Short-Term Research Fellowship, Folger Shakespeare Library, Washington, DC.
- 2007 Vanderbilt University Research Scholars Grant. (Research Scholar Fellowship).
- 2004 Yale Center for Faith and Culture Faculty Grant Competition. \$5,000 prize.
- 2000-01 University of Cambridge, Faculty of Divinity, Bethune-Baker Fund.
- 2000 Université de Genève Travel Bursary.
- 1999-2001 University of Cambridge, Faculty of History, Lightfoot Scholarship.
- 1998-2001 Clare College, Cambridge. Inaugural recipient of the Sir G.R. Elton Memorial Scholarship in European History. £7,500 per annum.
- 1998-2001 University of Cambridge, Faculty of History, Archbishop Cranmer Scholarship.
- 1997-2001 Doorae Community Scholarship for future Korean American civic and religious leaders.

INVITED LECTURES AND PRESENTATIONS

Chair and respondent for panel "Use and Abuse of Patristic Texts in Early Modern Constructions of Religious Identity," Sixteenth Century Studies Conference, St. Louis, MO, October 2008.

"Politics and Polemics of Trinitarian Spirituality: John Owen's Catholic Pneumatology in its Interregnum context," Early Modern British and Irish History Seminar, Faculty of History, University of Cambridge, May 2008.

"A Historiographical Canard? Hobbes and Baxter on the 'Heresy' of the Ecumenical Councils," Early Modern Studies Group Seminar, University of Pennsylvania, March 2008

"Hobbes, Baxter, Nicaea and Politics of Heresy in post-Restoration England," Princeton British Studies Colloquium, Princeton University, February 2008.

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Mar. '08

“Ante-Nicene as Anti-Nicene? Patristic Exegesis in mid-seventeenth century English Debates on the Trinity,” Doctoral Seminar in Historical Theology, Westminster Theological Seminary, Philadelphia, March 2008.

“Response to Gerhard Sauter’s New Proposal on Dogmatics,” XIII Colloquium on Calvin Studies, Erskine Theological Seminary, January, 2008.

“Calvin vs. the Calvinists? Puritans on the Third Use of the Law,” McManis Lectures, Wheaton College, November 2008.

“The Reformation and the Question of Xenophobia in Geneva,” Reformation Day Lecture at Covenant College, Lookout Mountain, GA, October, 2007.

“From Xenophobia to Philoxenia: Aliens, Immigrants the Abrahamic Traditions.” An invited lecture for the Religion Communicators Council Nashville Section. October 2006.

“Anglican re-appropriation of Gregory of Nyssa in the trinitarian controversies of the 1690s.” A special presentation for Sarah Coakley’s seminar, “Trinitarianism and Anti-Trinitarianism,” Harvard Divinity School, April 2006.

“From an Ontology of Xenophobia to that of Philoxenia: an Exercise in Trinitarian Ethics.” A special lecture at Yale Divinity School, February 2006.

“Constructing Asian-American Evangelical Theologies,” Chairing and Closing Comment at the Annual Meeting of the American Academy of Religion, Evangelical Theology Group, Philadelphia, November 2005.

“Humanitarian Aid and *The City of God*: An Augustinian Account of Christian Charity,” for the inaugural Medair Lectureship, Geneva, Switzerland, August 2005.

“Suffering, Justice and the Eschatological Hope for Christian Aid Workers,” a 5-part lecture series for the Staff at Medair, Geneva, Switzerland, August 2005.

“John Owen as Locke’s Precursor on Religious Toleration,” at the Bi-monthly meeting of the Boston Theological Society, February 2005.

“Beyond *Han*: Toward a construal of a Korean American public theology,” at the Henry Luce Foundation Colloquium on Korean Christianity, UCLA Center for Korean Studies, April 2004.

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Mar. '08

“Fragmentation, Fear and Faith Formation: A Conversation between Emmanuel Levinas and Augustine on Otherness, Overcoming of Xenophobia, and the Trinity,” at the Annual Meeting of North American Professors of Christian Education, October 2003.

“A Seventeenth-century Precursor to the New Perspective on Paul and Justification? A New Look at Richard Baxter’s *Aphorismes of Justification*” at Wheaton College Theology Conference, April 2003.

“Whose Peace, Which Path to Unity? Richard Baxter’s ecumenical pursuit in its English Interregnum theological Context” at Cambridge University History Faculty Early Modern British History Seminar, March 2000.

“When Orthodoxy Became Strange: John Owen and Richard Baxter’s Controversy over the Doctrine of Trinity” at Cambridge University Divinity Faculty Church History Seminar, March 2000.

“‘The Truth Shall Set You Free’: Richard Baxter’s Ministry of Catechizing and the Emancipation of the Laity” at the Conference on Evangelicalism and the Emancipation of the Laity, St. Mary’s College, St. Andrews University, July 1999.

“Development of the Concept of Religious Liberty in John Owen’s post-Restoration Thought” at the Conference on Religious Minorities and the Enforcement of Conformity since the Reformation, Newbold College, England, September 1999.

“Reforming Baptism: Baxter’s Baptismal Theology in Context,” at the annual meeting of the Reformation Studies Society, Westminster College, Cambridge, England, April 1999.

VANDERBILT UNIVERSITY SERVICES

Vanderbilt Divinity School Academic Programs Committee. 2006-2007.

Vanderbilt Commons Executive Council. 2007-current.

Project Fellow. “The Suffering Body: Asian and Western Perspectives,” Vanderbilt University Center for the Study of Religion and Culture. Fall 2006 ~ Current.

Faculty Advisor. Asian American Christian Fellowship, Vanderbilt University. Academic Year 2006-07, 2007-08.

MANUSCRIPT REVIEWS

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Peer review of article submission for *Journal of Ecclesiastical History*. 2007.

Peer review of article submission for *Journal of Religious History*. 2006.

Peer review of book proposal for Cambridge University Press. 2006.

Peer review of book manuscript submission for Brill Academic Publishers. 2005.

PROFESSIONAL SERVICES

Editorial Board Member. Brill's *Studies in the History of Christian Traditions*. (2005~present).

Member of AAR Theological Education Steering Committee. (2005~present).

Member of the Steering Committee of AAR Evangelical Theology Group (2005~present).

PROFESSIONAL MEMBERSHIPS

American Academy of Religion
Sixteenth Century Studies Conference
American Historical Association
American Society of Church History
Calvin Studies Society

REFERENCES

Available upon Request