

February 2006

Amy-Jill Levine

E. Rhodes and Leona B. Carpenter Professor of New Testament Studies  
Director: Carpenter Program in Religion, Gender, and Sexuality

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Education:

Smith College, Northampton, MA, B.A. (Magna cum Laude; High Honors in English and Religion), 1978.

Duke University, Durham, NC, M.A. (Religion), 1981.

Master's Thesis: "Universalism and Exclusivity: The Matthean Program of Salvation."  
Director: D. Moody Smith.

Duke University, Durham, NC, Ph.D. (Religion), 1984.

Dissertation: "The Matthean Program of Salvation History: A Contextual Analysis of the Exclusivity Logia." Director: D. Moody Smith.

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University of Richmond, Richmond, VA, Doctor of Divinity (hon.), 2003.

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NEH Summer Institute, participant. Judaism and the Liberal Arts. Brown University, 1988;  
review conference, 1989.

Honors; Fellowships; Grants:

Catholic Biblical Association, Philippines Lectures (Summer, 2004)

University of Glasgow, Alexander Robertson Fellow (Dec. 2001)

National Endowment for the Humanities Research Grant for College Teachers (1992-93).

American Council of Learned Societies Grant (1992-93).

Swarthmore: Faculty Summer Research Grant (87, 91); Brand Blanchard Faculty Fellowship (88-89); Faculty Advisor, Junior NEH Summer Research Grant Advisor (1990, 1992 [2 students]); Sara Lawrence Lightfoot Research Chair (1993-95).

Duke: G. H. Kearns Fellowship (78-81); Tuition Scholarship (82); W. D. Davies

Instructorship in Biblical Studies (82-83); Mellon Dissertation Fellowship (83-84).

Smith: Phi Beta Kappa; Foote Prize, Biblical Studies, First Group Scholar (75-78).

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ACLS Prescreener, 1994-95, 1995-96, 96-97.

NEH Younger Scholars Program grant evaluations panel, 1994.

NEH Summer Institute Faculty: "The Image and Reality of Women in Ancient Near Eastern Societies." Brown University, July 1995.

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Mentoring Award, Society of Biblical Literature, Committee on the Status of Women in the Profession, 2001.

"Jesus Who?" *Moment* (Aug. 2002) selected for *Best Jewish Writing 2003* (Jossey-Bass).

#### Boards of Editors /Consultations

Institute for Christian and Jewish Studies, 'Choral Arts and the Legacy of Christian Anti-Judaism' Consultation (2003--)

*Journal for the Study of the Historical Jesus*, Editorial Board (2002--)

*Religious Studies News* SBL Advisory Board (2002--)

*Catholic Biblical Quarterly*, Associate Editor (95-98, 99-02), New Testament Book Review Editor (02-05).

*Journal of Religion and Society*, Editorial Board (98--)

*Journal of Biblical Literature*, Editorial Board (93-95, 96-98)

IOUDAIOS (electronic mail network) Board (94-96)

*Shofar. An Interdisciplinary Journal of Jewish Studies* (92-95)

Editorial Board, volume: *Dictionary of Early Judaism* (Eerdmans).

Consulting Editor/Manuscript Reviewer: *Journal for the Study of the Pseudepigrapha*; *Journal for Feminist Studies in Religion*; *Jewish Quarterly Review*, *Journal of Ecumenical Studies*.

#### Advisory Boards

American Jewish Committee (1999), Advisor for Oberammergau Passion Play (2000).

Faith and Reason Advisory Board for the D. L. Dykes, Jr. Foundation

Penuel Ridge Retreat Center, Board of Directors (2002-4)

National Advisory Group Cathedral Chapter, Washington National Cathedral (2003--)

Pastoral Counseling Centers of Middle Tennessee (2004--)

#### Books:

*The Social and Ethnic Dimensions of Matthean Salvation History: "Go Nowhere Among the Gentiles" (Matt 10:5b)*. Studies in the Bible and Early Christianity 14.

Lewiston/Queenston/Lampeter: Edwin Mellen Press, 1988.

James H. Charlesworth, with James Mueller, assisted by Amy-Jill Levine, Randall Chesnutt, and M. J. H. Charlesworth. *The New Testament Apocrypha and Pseudepigrapha: A Guide to Publications, with Excursuses on Apocalypses*. Metuchen, NJ: Scarecrow Press, 1987.

Jacob Neusner, Ernest S. Frerichs, and A.-J. Levine (eds.). *Religious Writings and Religious Systems. Systemic Analysis of Holy Books in Christianity, Islam, Buddhism, Greco-Roman Religions, Ancient Israel, and Judaism*. Vol. I: *Islam, Buddhism, Greco-Roman Religions, Ancient Israel, and Judaism*. Atlanta: Scholars Press for Brown Studies in Religion, BSR 1, 1989.

Jacob Neusner, Ernest S. Frerichs, and A.-J. Levine (eds.). *Religious Writings and Religious Systems. Systemic Analysis of Holy Books in Christianity, Islam, Buddhism, Greco-Roman Religions, Ancient Israel, and Judaism*. Vol. II: *Christianity*. Atlanta: Scholars Press for Brown Studies in Religion, BSR 2, 1989.

Editor: *"Women Like This." New Perspectives on Jewish Women in the Greco-Roman World*. Early Judaism and its Literature 1. Atlanta: GA: Scholars Press/Society of Biblical Literature, 1991.

Editor: *Feminist Companion to the New Testament and Early Christian Literature* series. Sheffield, UK: Sheffield University Press; New York/London: Continuum; Cleveland,

OH: Pilgraim Press. *Matthew* (2001; *Una Compañera para Mateo* [Bilbao: Desclée De Brouwer, 2004]); *Mark* (2001; *Una Compañera para Marcos* [Bilbao: Desclée De Brouwer, 2005]); *Luke* (2002); *John I* (2003); *John II* (2003); *Paul* (2004); *Deutero-Paul* (2003), *Catholic Epistles* (2004); *Acts of the Apostles* (2004), *Apocalyptic, Mariology* (2005); *New Testament Apocrypha* (in press); *Patristic Texts, Jesus*.

*The Misunderstood Jew: The Church and the Scandal of the Jewish Jesus* (HarperSanFrancisco, in press).

Editor (with Dale C. Allison, Jr., and John Dominic Crossan: *The Historical Jesus in Context*. Princeton Readings in Religion (Princeton, NJ: Princeton University Press, in press).

#### Teaching Company Great Lectures Series

'Introduction to the Old Testament' (24 tapes, audio and video), released 2/2001

'Great Figures of the Old Testament' (24 tapes, audio and video) released 11/2002

'Great Figures of the New Testament' (24 tapes, audio and video), released 11/2002

<http://www.teach12.com/store/professor.asp?id=163&d=Amy%2DJill+Levine>

#### United Methodist Publication House tapes

Ruth and the Writings, Disciples IV

What's G-d Up To? Bible Stories Through New Eyes, 2 vols.

Mark 1:1-8, for Jesus in the Gospels

Short-term Disciple Bible Study – Invitation to the New Testament

Serious Answers to Hard Questions

#### Essays and Articles

"Jesus and Feminism: A Response to Leonard Swidler." *Journal of Ecumenical Studies* 26.4 (Fall, 1989): 720-21.

L. Swidler, M. Chernick, and A.-J. Levine, "Review Forum on Philip Segal's *The Halakah of Jesus According to Matthew*." *Journal of Ecumenical Studies* 26/3 (1989): 530-35.

"Character Construction and Community Formation in Judith." David J. Lull (ed.), *Society of Biblical Literature 1989 Seminar Papers* (Atlanta: Scholars Press, 1989): 561-69.

"Who's Catering the Q Affair? Feminist Observations on Q Paraenesis." L. G. Perdue and J. G. Gammie (eds.), *Paraenesis: Moral Instruction in Judaism and Early Christianity*. *Semeia* 50 (1990): 145-61.

"'Jesus the Hillelite' -- A Response to Harvey Falk." *Journal of Ecumenical Studies* 27.2 (Spring, 1990): 360-64.

"Parshat Vayishlach [Gen. 32:4-36:43]: The Rape of Dinah." National Havurah Committee weekly column (printed nationally), November 1990; reprint Nov., 1991, 1992.

"Sacrifice and Salvation: Otherness and Domestication in the Book of Judith." James C. VanderKam (ed.), *'No One Spoke Ill of Her' Essays on Judith*, Early Judaism and its Literature 2, Atlanta: Scholars Press, 1992, 17-30; repr. A. Brenner (ed.), *A Feminist Companion to Esther, Judith, and Susanna*, Sheffield: JSOT, 1995; repr. Alice Bach (ed.), *Women in the Hebrew Bible: A Reader*. New York: Routledge, 1998.

"The Gospel of Matthew." *The Women's Bible Commentary*. S. Ringe (New Testament ed.), Philadelphia: Westminster, 1992, 252-62.

"The Book of Ruth." *The Women's Bible Commentary*. C. Newsom (Old Testament ed.), Philadelphia: Westminster, 1992, 78-84.

"Diaspora as Metaphor: Bodies and Boundaries in the Book of Tobit." J. A. Overman and R.

- S. Maclennan (eds.), *Diaspora Jews and Judaism: Essays in Honor of, and in Dialogue with, A. Thomas Kraabel*. South Florida Studies in the History of Judaism 41. Atlanta: Scholars Press, 1992, 105-117.
- "Tobit: Teaching Jews How to Live in the Diaspora." *Bible Review* 8.4 (August, 1992): 42-51, 64.
- "Hemmed in on Every Side:' Jews and Women in the Book of Susanna." F. F. Segovia and M. A. Tolbert (eds.), *Reading From This Place Vol. 1: Social Location and Biblical Interpretation in the United States*, Minneapolis: Fortress, 1995, 175-90; repr. A. Brenner (ed.), *A Feminist Companion to Esther, Judith, and Susanna*, Sheffield: JSOT, 1995.
- "Maternity and Childcare." Paula Fredriksen, Susan Thistlethwaite (eds.), *Guide to the Perplexing. A Survival Manual for Women in Religious Studies*. Atlanta: Scholars Press, 1992, 75-87.
- "The Sibylline Oracles." E. S. Fiorenza (ed.), *Searching the Scriptures* vol. 2. New York: Crossroad, 1994, 99-108.
- "Gentiles"; "Joseph of Arimathea." B. Metzger and M. Coogan (eds.), *Oxford Companion to the Bible*. New York: Oxford University Press, 1993.
- Eighty-one entries. J. Neusner and W. S. Green (eds.) *MacMillan Dictionary of Biblical Judaism*. New York: MacMillan, 1996.
- "Visions of Kingdoms: From Pompey to the First Jewish Revolt (63 BCE-70 CE)." M. Coogan et al. (eds.), *Oxford History of the Biblical World*. New York: Oxford University Press, 1999.
- "Yeast of Eden: Jesus, Second Temple Judaism, and Women," *Biblical Interpretation* 2 (1994): 8-33.
- "Hermeneutics of Suspicion." L. M. Russell and J. S. Clarkson (eds.), *Dictionary of Feminist Theologies*. Louisville: Westminster/John Knox, 1996, 140-41.
- "A Jewess, More and/or Less." M. Peskowitz and L. Levitt (eds.), *Judaism Since Gender*. New York and London: Routledge, 1996.
- "Settling at Beer-lahai-roi: Sarah and Hagar in Scripture and Tradition" in Yvonne Haddad and J. L. Esposito (eds.), *Daughters of Abraham: Feminist Thought in Judaism, Christianity, and Islam*. Gainesville: University Press of Florida, 2001.
- "Women in the Q Communit(ies) and Traditions." R. S. Kraemer and M. R. D'Angelo (eds.), *Women and Christian Origins: A Reader*. New York: Oxford University Press, 1999.
- "Judith." J. Barton and J. Muddiman (eds.), *Oxford Bible Commentary*. Oxford: The University Press, 2001.
- "Matthean Jesus, Biblical Law, and Hemorrhaging Woman." D. R. Bauer and M. A. Powell (eds.), *Treasures Old and New: Contributions to Matthean Studies*. Symposium Series 1. Atlanta: Scholars Press, 1996; reprint in A.-J. Levine (ed.), *Feminist Companion to Matthew*.
- "Anti-Judaism and the Gospel of Matthew." W. Farmer (ed.), *Anti-Judaism and the Gospels*. Valley Forge, PA: Trinity Press International, 1999.
- Twenty-nine entries. C. Meyers et al. (eds.), *Women in Scripture: A Dictionary of Named and Unnamed Women in the Hebrew Bible, Apocrypha, and New Testament*. Boston: Houghton Mifflin Co., 2000.
- "Apocrypha." D. N. Freedman, ed., *Eerdmans Dictionary of the Bible*. Grand Rapids: Eerdmans Publishing Co., 1999.
- "Matthew" and "Mark." G. O'Day and D. Petersen (eds.), *The Access Bible: New Revised*

- Standard Version Study Bible*. New York: Oxford University Press, 1999.
- "Lilies of the Field and Wandering Jews: Biblical Scholarship, Women's Roles, and Social Location." I. R. Kitzberger (ed.), *Transformative Encounters. Jesus and Women Re-viewed*. Leiden: E. J. Brill, 1999.
- "Jesus, Gender, and Sexuality: A Jewish Critique" in B. F. Le Beau et al. (eds.), *The Historical Jesus through Catholic and Jewish Eyes*. Harrisburg, PA: Trinity Press International, 2000.
- "Matthew's Advice to a Divided Readership," in David E. Aune (ed.), *The Gospel of Matthew in Current Study*, Grand Rapids, MI: William B. Eerdmans, 2001.
- "Women in Tobit," *The Bible Today* 37.2 (March/April 1999): 80-85.
- "The Greek Book of Esther," in James L. Mays et al. (eds.), *HarperCollins Bible Commentary*, rev. ed., HarperCollins Publishers, Inc.
- "The Word Becomes Flesh: Jesus, Gender, and Sexuality," in J. H. Charlesworth and W. P. Weaver (eds.), *Jesus Two Thousand Years Later. Faith and Scholarship Colloquies* (Harrisburg, PA: Trinity Press International, 2000). Reprint in J.D.G. Dunn and S. McNight (eds.), *The Historical Jesus in Recent Research* (Sources for Biblical and Theological Study 10; Winona Lake, IN: Eisenbrauns, 2005).
- Study materials for Tobit, Daniel, Additions to Daniel, *New Oxford Annotated Bible* (NOAB-2e), New York: Oxford University Press, 2001.
- "Putting Jesus Where He Belongs: The Man from Nazareth in His Jewish World," *Perspectives in Religious Studies: Journal of the National Association of Baptist Professors of Religion* 27.1 (spring, 2000).
- "Jewish-Christian Relations from the 'Other Side': A Response to Webb, Lodahl, and White," *Quarterly Review* (Fall, 2000).
- "Jewish Feminist Scholar Runs Sex Program in the Bible Belt: On Testaments and Testosterone," *Religious Studies News, SBL Edition* (Oct. 2001).
- "Synoptic Gospels and Acts," in P. Fredriksen and A. Reinhartz (eds.), *Jesus, Judaism, and Christian Anti-Judaism. Reading the New Testament after the Holocaust* (Louisville, KY: Westminster/John Knox, 2002).
- "A Particular Problem: Jewish Perspectives on Christian Bible Study," in Carol J. Dempsey and William P. Loewe (eds.), *Theology and Sacred Scripture*. College Theology Society Annual Volume 47 (Maryknoll, NY: Orbis Books, 2002).
- "Is the New Testament Anti-Jewish?" *Trinity Seminary Review* 23.3 (Summer/Fall, 2002).
- "Multiculturalism, Women's Studies, and Anti-Judaism," *Journal of Feminist Studies in Religion* 19.1 (Spring 2003).
- "Jesus Who?" *Moment Magazine* 27.4 (August 2002); reprint in Arthur Kurzweil (ed.), *Best Jewish Writing 2003* (Jossy-Bass).
- "The Gentlemen's Agreement," *Religion* 32.2 (2002); reprinted in Jacob Neusner (ed.), *Faith, Truth, and Freedom* (Binghamton, NY: Global Publications. Religion and the Social Order series).
- "Gender, Judaism, and Literature: Unwelcome Guests in Household Configurations," *Biblical Interpretation* 11.2 (2003).
- "Women's Humor and Other Creative Juices," in A. Brenner (ed.), *Are We Amused? Humour About Women in the Biblical Worlds* (London: T&T Clark, 2003).
- "The Jewish People and Their Sacred Scriptures in the Christian Bible: A Jewish Reading of the Document," *The Bible Today* May/June 2003.
- "Apostle," "Caiaphas," "Herod/Herodian Dynasty," "New Testament," "Sanhedrin," in E.

- Kessler and N. Wenborn (eds.), *A Dictionary of Jewish-Christian Relations* (Cambridge: University Press, in print).
- “Acknowledging Jewish and Christian Differences,” *Trinity Seminary Review* 24.1 (Winter/Spring 2003).
- “Theological Education, the Bible, and History: Détente in the Culture Wars,” in D. L. Balch and C. Osiek (eds.), *Early Christian Families in Context: An Interdisciplinary Dialogue* (Grand Rapids/Cambridge: Eerdmans, 2003).
- “Roland Murphy, The Pontifical Biblical Commission, Jews, and the Bible,” *Biblical Theology Bulletin* 33.3 (fall 2003).
- “Apocryphal Women: From Fiction to (Arti)fact,” in W. G. Dever and S. Gitin (eds.), *Symbiosis, Symbolism, and the Power of the Past* (Winona Lake, IN: Eisenbrauns, 2003).
- “Response to ‘Jews and Christians in the First Century: The Struggle Over Identity,’” in J. Neusner and A. J. Avery-Peck (eds.), *George Nickelsburg in Perspective: An Ongoing Dialogue of Learning*, vol. 2 (Supplements to the Journal for the Study of Judaism; Leiden: Brill, 2003).
- “The G-d of All” (Nov. 29-Dec. 5), *The Upper Room Disciplines* 2004 (Nashville: UpperRoom Books, 2003).
- “Mel Gibson, the Scribes, and the Pharisees,” *Religion in the News* 6.3 (fall, 2003); rpt with updating in S. Brent Plate (ed.), *Re-Viewing The Passion: Mel Gibson's Film and Its Critics* (New York: Palgrave/Macmillan, 2004).
- “Judith”; “Tobit,” in G. W. E. Nickelsburg (ed.), *Dictionary of Religious Writings in Antiquity* (in press).
- “The Disease of Post-Colonial New Testament Studies and the Hermeneutics of Healing,” *Journal of Feminist Studies in Religion* roundtable and response (spring, 2004).
- “Take the Log Out of Your Eye...” In Miramax: *Perspectives on the Passion of the Christ: Religious Thinkers and Writers Explore the Issues Raised by the Controversial Movie* (New York: Miramax, 2004).
- ‘The Earth Moved: Jesus, Sex, and Eschatology,’ in John S. Kloppenborg and John W. Marshall (eds.), *Apocalypticism, Anti-Semitism and the Historical Jesus: Subtexts in Context*; Journal for the Study of the New Testament Supplement Series 275 (London/New York: T&T Clark, 2005).
- ‘Feminist Criticism,’ in David Aune (ed.), *The Blackwell Companion to the New Testament* (Oxford: Blackwell, forthcoming).
- ‘Go Nowhere Among the Gentiles: A Jewish Perspective on the Great Commission,’ *Review and Expositor* (in press).
- ‘Parshat Lech Lecha: Another View,’ *Women’s Torah Commentary* (in press).

#### BeliefNet Columns

- “Jesus, Women, and Judaism: Correcting Christian Misperceptions” (Dec. 2002).
- “Jesus and Sex” (May, 2003).
- “Mel Gibson’s Passion” (August, 2003).
- “Eunuchs for the Kingdom” (February 2004).

#### Reviews

- L. Schiffman, *Who Was a Jew?* *Religious Studies Review* 12.1 (January 1986): 80.
- E. S. Fiorenza, *Bread Not Stone: The Challenge of Feminist Biblical Interpretation*; L. M. Russell, ed., *Feminist Biblical Interpretation*; A. Y. Collins, ed., *Feminist Perspectives*

- on *Biblical Scholarship*. Signs 12/1 (1986): 184-187.
- A. F. Segal, *Rebecca's Children*. Religious Studies Review 14.2 (April, 1988): 155.
- J. Neusner, *What is Midrash?* Choice (April, 1988).
- D. Juel, *Messianic Exegesis: Christological Interpretation of the Old Testament in Early Christianity*. Journal of Ecumenical Studies 25:3 (Summer, 1988): 482-83.
- J. Neusner, W. S. Green, and E. Frerichs (eds.), *Judaisms and Their Messiahs*. Choice (March, 1989).
- B. Witherington, III, *Women in the Earliest Churches*. *SNTS Monograph Series* 59. Choice (July, 1989).
- L. Swidler, *Yeshua. A Model for Moderns*. Journal of Ecumenical Studies 26.3 (1989): 535-36.
- H. Räisänen, *Paul and the Law*, 2d. rev. and enlrgd. ed.; S. Westerholm, *Israel's Law and the Church's Faith: Paul and His Recent Interpreters*. Journal of Ecumenical Studies 26.4 (1989) 725-26.
- P. Flesher, *Oxen, Women or Citizens? Slaves in the System of the Mishnah*. Religious Studies Review 16.1 (Jan. 1990): 84.
- S. D. Moore, *Literary Criticism and the Gospels. The Theoretical Challenge*. Choice (June, 1990).
- B. Witherington, III, *Women and the Genesis of Christianity*. Choice (Jan. 1991).
- J. H. Charlesworth, ed., *Jesus' Jewishness. Exploring the Place of Jesus in Early Judaism*. Choice (Sept. 1991).
- D. Orton. *The Understanding Scribe: Matthew and the Apocalyptic Ideal*. *JSNT Supp.* 25. Journal of Biblical Literature 110.3 (fall, 1991): 527-29.
- T. W. Buckley, *Seventy Times Seven: Sin, Judgment, and Forgiveness in Matthew*. Critical Review of Books in Religion (1992): 184-86.
- K. W. Luckert, *Egyptian Light and Hebrew Fire: Theological and Philosophical Roots of Christendom in Evolutionary Perspective*. Choice (June, 1992).
- E. M. Wainwright, *Towards a Feminist Critical Reading of the Gospel According to Matthew*. *BZNW* 60. Critical Review of Books in Religion 6 (1993): 573-75.
- C. A. Brown, *No Longer Be Silent: First Century Portraits of Jewish Women*. Journal of Religion 73.3 (1993): 401-2.
- H. Maccoby, *Paul and Hellenism*. Jewish Quarterly Review 86.1-2 (1996): 230-32.
- M. J. St. Clair, *Millenarian Movements in Historical Context*. Choice (Dec. 1992).
- J. S. Spong, *Born of a Woman. A Bishop Rethinks the Birth of Jesus*. Choice (Feb. 1993).
- R. L. Wilken, *The Land Called Holy. Palestine in Christian History and Thought*. Choice (Apr. 1993).
- C. L. Blomberg, *Matthew. The New American Commentary*. Critical Review of Books in Religion 7 (1994): 142-44.
- P. J. Haas (ed.), *Recovering the Role of Women. Power and Authority in Rabbinic Jewish Society*. IOUDAIOS Review (May, 1993).
- H. Shanks (ed.), *Christianity and Rabbinic Judaism*. Choice (Sept. 1993).
- E. S. Fiorenza, *But She Said*. Journal of the American Academy of Religion 62.1 (1994): 215-17.
- G. M. Smiga, *Pain and Polemic: Anti-Judaism in the Gospels*. Journal of Ecumenical Studies 31.3/4 (1994): 384.
- G. Clark. *Women in Late Antiquity: Pagan and Christian Lifestyles*. Journal of Religion (in press).

- E. S. Fiorenza (ed.). *Searching the Scriptures*. Choice (June, 1994).
- J. D. Levenson, *Death and Resurrection of the Beloved Son*. Choice (Jul./Aug. 1994).
- L. H. Feldman, *Jew and Gentile in the Ancient World*. Bible Review 11.5 (Oct. 1995): 12-13.
- D. A. Hagner, *Matthew 1-13*. *Word Biblical Commentary* 33a. Journal of Biblical Literature.
- D. C. Allison. *Moses*. Journal of Religion.
- K. VanderToorn. *From Her Cradle to Her Grave*. Choice (Nov., 1994).
- L. Keck et al. (eds.), *New Interpreter's Bible*, vol. 1, Journal of Ecumenical Studies 34.1 (Winter 1997): 140-41.
- A. J. Saldarini. *Matthew's Christian-Jewish Community*. Choice (April 1995); Journal of Biblical Literature 114.4 (1995): 732-34.
- C. Setzer, *Jewish Responses to Early Christians*. Choice (June, 1995).
- R. Doran. *Birth of a Worldview*. Choice (July/August, 1995).
- H. Kee, *Who are the People of Gd? Early Christian Models of Community*. Choice (Sept., 1995).
- L. M. Wills, *The Jewish Novel in Antiquity*. Journal of Religion 77.2 (1977): 350-51.
- L. Schottroff, *Lydia's Impatient Sisters*. Choice (Dec. 1996).
- M. Nanos, *Mystery of Romans*. Jewish Quarterly Review 89 (1998): 222-24.
- R. Rosen, *Biblical Women Unbound*. Choice (March, 1997).
- B. Brooten, *Love Between Women: Early Christian Responses to Female Homoeroticism*. Choice (Sept., 1997).
- K. Nielsen, *Ruth: A Commentary*. Hebrew Studies (in press).
- T. Ilan, *Jewish Women in Greco-Roman Palestine*. Shofar 18.2 (2000).
- D. Wold, *Out of Order*. Choice.
- J. B. Tyson, *Luke, Judaism, and the Scholars*, Jewish Quarterly Review XCI.1-2 (July-Oct. 2000).
- J. H. Gaines, *Music in the Old Bones: Jezebel Through the Ages*, Choice.
- R. Adler, *Engendering Judaism: An Inclusive Theology and Ethics*, Choice (Oct. 2000).
- S. Olyan, *Rites and Ranks: Hierarchy in Biblical Representations of Cult*, Choice (Feb. 2001).
- G. Vermes, *The Changing Faces of Jesus*, Bible Review (Oct. 2002).
- E. S. Fiorenza, *Jesus and the Politics of Interpretation*. Journal of Religion 83.1 (Jan. 2003).
- H. Shanks and B. Witherington, III, *The Brother of Jesus*. Choice (Jan. 2004).
- Kitchen, K.A., *On the Reliability of the Old Testament*. Choice (July, 2004).
- L. Hazleton, *Mary: A Flesh and Blood Biography*, Jerusalem Report (May 17, 2004).
- H. Basser, *Studies in Exegesis*, Catholic Biblical Quarterly 66 (2004).
- S. Ben-Chorin, *Brother Jesus: The Nazarene through Jewish Eyes*, Journal of the American Academy of Religion 73.1 (spring, 2005)
- T. Ross, *Expanding the Palace of Torah: Orthodoxy and Feminism*, Choice (Feb. 05).
- R. Ruether, *Goddesses and the Divine Feminine*, Choice (Nov. 05).
- L. Klinghoffer, *Why the Jews Rejected Jesus*, Jerusalem Report (July 11, 05).
- J. W.H. van Wijk-Bos, *Making Wise the Simple: The Torah in Christian Faith and Practice*, Choice

Manuscript reviewer/referee for *American Schools of Oriental Research Dissertation Series*; *Signs*; *Journal of Ecumenical Studies*, *Jewish Quarterly Review*, *Journal of the American Academy of Religion*, *Journal for Feminist Studies in Religion*, *Journal of Early Christian Studies*, Edwin Mellen, MacMillan, Westminster, Beacon, Abingdon,

Routledge, Oxford University Press, American Bible Society Multimedia Project, University of California Press, Johns Hopkins University Press, Duke University Press, *Bible Review*, *Biblical Archaeologist*, Supplements to *Novum Testamentum*, Greenwood Publishing Group, SBL Dissertation Series, *Encyclopedia Britannica*; *Studies in Christian-Jewish Relations*.

#### Academic Lectures

- Temple University, "Jesus of Nazareth: A Halakhik Rabbi. An Analysis of the Pioneering Work of Philip Sigal," Philadelphia, PA, Oct. 1987.
- Amherst College, "The Birthing of a Religion: Anti-Judaism in Comparative Context," Amherst, MA, May 1990.
- McMaster University, "The Besotted, The Beguiled, and the Beheaded. Feminist Observations on the Book of Judith." Hamilton, Ont., March 1991.
- Annenberg Research Institute, "Women in Hellenistic Judaism and the Book of Tobit," Philadelphia, PA: Women and Judaism, May 1991.
- Swarthmore College, "Of Bodies and Boundaries: The Jewish Woman in Hellenistic Literature," Faculty Lecture Series, Swarthmore, PA, Dec. 1991.
- Vanderbilt Divinity School, "Susanna." Reading from This Place. Social Location and Biblical Interpretation, Nashville, TN, Jan. 1993.
- Smith College, "What Good News?: Jewish Women in the Early Jesus Movement." Jochanan H. Wijnhoven Memorial Lecture. Northampton, MA. Feb. 1993.
- Amherst College, "Anti-Judaism and the Gospels of Matthew and John," Amherst, MA, May 1993.
- National Council of Churches, "Anti-Judaism and Christian Feminist Exegesis." "Biblical Interpretation Beyond Patriarchy." NCC: Bible Translation and Utilization Committee, Stony Point Center, NY. Oct. 1993.
- Colby College, "A Price Above Rubies? The Devaluation of Jewish Women in Christian Feminist Historiography." Women's Studies Lecture Series. Colby, ME. April 1994.
- Hebrew Union College-New York. "Jewish Women in Jeopardy," New York, NY, May, 1994.
- Georgetown University, "Daughters of Sara and Hagar: Religion and Feminism." Center for Muslim-Christian Understanding/Dept. of Theology, Washington, D.C., Oct. 1994.
- ACURA annual conference. "The Mission of the University: A Religious Concern," Vanderbilt University, Nashville, TN, Nov. 1994.
- University of Arizona, "Jewish Women in Jeopardy: What's the Question?" Bilgray Lecture, Judaic Studies Program. Tucson, AZ, April 1997.
- Belmont University, "The Historical Jesus," History Department Lecture, Nashville, TN, Sept. 1997.
- Emory University, Candler School of Theology. "It's in the Bible." Youth Theology Institute Consultation, Atlanta, GA, Jan. 1998.
- Florida Southern College. "'The Word Becomes Flesh': Sexuality and the Historical Jesus," 1998 Biblical Symposium, Lakeland, FL, Jan. 1998.
- Southwest Missouri State University, "Jesus, Gender, and Sexuality," Departments of Religion, History and Women's Studies, Springfield, MO, March, 1998.
- Creighton University, "Jesus, Gender, and Sexuality: A Jewish Critique," Klutznick Symposium, Omaha, NE, March, 1998.
- Carleton University, "Becoming Flesh: Sexuality and the Historical Jesus," Mccartin

- Memorial Lecture, Ottawa, Canada, May 1998.
- Canadian Biblical Studies Association Annual Meeting Seminar-Plenary. "Bodies up for Grabs: Susanna Awash in Feminist Biblical Criticism," Ottawa, May 1998.
- Loyola University of Chicago, "Matthew's Advice to a Divided Readership," *The Gospel of Matthew in Current Study. A Colloquium in Memory of Wm. G. Thompson, SJ.* June 1998.
- Wingate University. "The Problem of the Historical Jesus: A Jewish-Feminist Perspective," Lyceum Lecture, Wingate, NC, Sept. 1998.
- North Carolina Southern Baptist Board of Higher Education Faculty Forums: Annual Meeting of the Professors of Religion and Philosophy, Wingate University, "Jesus, Sex, and Gender"; "Anti-Judaism and the New Testament: Sinful Scholarship," Wingate, NC, Sept. 1998.
- "The Silence of the Bible in Pastoral Care," Keynote: American Assoc. of Pastoral Counselors Southeast Region Annual Conference, Kanuga, NC, Oct. 1998.
- Yale University, "Jesus and Sexuality," New Haven CT, Jan. 1999.
- Nebraska Wesleyan University, "What's a Nice Jewish Girl Like Me Doing in a Job Like This? Possibilities and Challenges of a Jewish New Testament Scholar," Ralph and Vyril Swan Lecture, Lincoln, NE, Feb. 1999.
- University of Nebraska-Lincoln, "Messages of Hate in Texts of Love: The Gospels and Anti-Judaism," Cotner Lecture in Religion, Lincoln, NE, Feb. 1999.
- University of Tennessee at Chattanooga, "Jesus, Gender, and Judaism," Philosophy/Religion Lecture, March 1999.
- Methodist Theological School in Ohio, "Jesus and Judaism" and "Jesus and Gender," Spring Lectures, Columbus, OH, April 1999.
- Hartford Seminary, "Shaking up the Family Tree: Unexpected Ancestors in Jesus' Genealogy" (with Judy Fentriss-Williams), Hartford, CT, April 1999.
- University of Richmond, "Reading the New Testament through Jewish Eyes," Weinstein-Rosenthal Lecture, ,Richmond, VA, Oct. 1999.
- Seton Hall University. "Understandings and Misunderstandings: The New Testament's Impact on Jewish-Christian Relations," Sister Rose Thering Endowment Lecture, South Orange, NJ, Dec. 1999.
- Sewanee, The University of the South, "The Next Stage of Jewish/Christian Relations," Belford Lecture, Sewanee, TN, Feb. 2000.
- University of Tennessee at Martin. "The Historical Jesus," Academic Speakers/Honors Program Lecture, Martin, TN, March 2000.
- W. F. Albright Institute of Archaeological Research, "Apocryphal Women: From Fiction to (Arti)fact," American Schools of Oriental Religion Centennial Symposium," Jerusalem, May 2000 [read by proxy].
- Georgetown University, Religion in the News Media Conference, "Why an Old Book Still Matters: Jesus, Sex, and Interfaith Dialogue," Washington D.C., March 2000.
- Boston College, "Jewish-Christian Dialogue: A Plea for Parochialism," Setting the Agenda for the 21<sup>st</sup> Century—The Next Stage of Jewish and Christian Dialogue, Chesnutt Hill, MA, June, 2000.
- University of Judaism Biblical Archaeology Lecture Series, "Facts, Artifacts, and Bible Stories," Los Angeles, CA, Oct. 2000.
- Moravian Theological Seminary, Couillard Memorial Lectures, "Sex Sin, and Sanctity: Toward a Biblically Responsible View of Intimacy," Bethlehem, PA, Nov. 2000.

- Texas Christian University, "Implications for Theological Education," Lilly Endowment Conference on Early Christian Families, Fort Worth, TX, Dec. 2000.
- Union theological Seminary and Presbyterian School of Christian Education, Fifth Annual Community Lecture, 'Revisiting Eden,' Richmond, VA, Jan. 2001.
- Wake Forest University, The Margaret A. Steelman Lecture, 2000-2001, 'Jesus, Gender, and Judaism,' Winston-Salem, NC, Feb. 2001.
- Duke University, Freedman Center for Jewish Life, 'Understanding Esther,' Durham, NC, Feb. 2001.
- New York University, New York, NY: 'Taking Off the Holy Shroud: 2000 Years of Gender in the Body of Jesus' keynote address: 'Always a Bridegroom and Never a Bride: Jesus, Gender, and Sex,' New York, NY, March, 2001.
- University of California, San Diego, Eugene M. Burke C.S.P. Lectureship on Religion and Society, 'Reassessing Jewish-Christian Relations: Scripture, Polemic, and Salvation,' San Diego, CA, April, 2001 [rebroadcast on UCTV and satellite].
- College Theology Society, "Scripture and Theology: The Particularity of Interpretation – A Jewish View," Plenary Session panelist, University of Portland, Portland, OR, June 2001.
- Alabama Humanities Foundation/University of North Alabama/Tennessee Valley Art Association, 'Biblical Studies After Auschwitz,' University of No. Alabama, Sept. 2001.
- Allegheny College, Winslow Ecumenical Series Lecture, 'Jesus in His Jewish Context,' Meadville, PA, Sept. 2001.
- North Park University, Kermit Zarley Lectures, 'Jesus and Judaism'; 'Jesus and Women,' Chicago, IL, Nov. 2001.
- Earlham College Center for Quaker Thought and Practice, 'Too Much of a Good Thing? Redefining the Course of Jewish-Christian Relations,' Richmond, IN, Feb. 2002.
- Bethany Theological Seminary, "Introduction to the New Testament" class, Richmond, IN, Feb. 2002.
- Episcopal Divinity School, "The Matthean Passion and Interfaith Relations," Cambridge, MA, Feb. 2002.
- Centre College, "Jesus and Sexuality," Lexington, KY, Mar. 2002.
- Averett College, "Jesus the Feminist," Danville, VA, Sept. 2002.
- Kentucky Wesleyan University, 'Viewing the New Testament through Jewish Eyes,' Owensboro, KY, Sept. 2002.
- Warren Wilson College, 'Jesus, Gender, and Sexuality'; 'Ambiguous Biblical Texts,' Swannanoa, NC, Nov. 2002.
- Flagler College, Cecile and Gene Usdin Judeo-Christian Lecture, St. Augustine, FL, Jan. 2003.
- University of Toronto, The Chancellor Jackman Program for the Arts, Apocalypticism, Anti-Semitism and the Historical Jesus: Subtexts in Criticism, "The Earth Moved: Jesus, Eschatology, Sexuality," Toronto, Ont. Mar. 2003.
- Christian Theological Seminary, "Pharisees, Tax Collectors, and Clark Williamson," Indianapolis, IN, Mar. 2003.
- Springhill College, Christus Theological Institute, "The Jewish Jesus and Women," Mobile, AL, Mar. 2003.
- Creighton University, Inaugural "Women and Religion Lecture Series" lecture, "Misogynism, Anti-Judaism, and Repressed Sexuality," Omaha, NE, Apr. 2003.
- Kansas University Religious Studies Lecture, "Giving Birth to the Church," Laurence, KS, Apr. 2003.

- Washburn University Thomas L. King Lecture, "Jews and Christians in Conversation," Topeka, KS, Apr. 2003.
- Eden Theological Seminary, Kulenkamp Lectures, St. Louis, MO, Apr. 2003.
- University of Richmond, Baccalaureate Address, Richmond, VA, May 2003.
- Baptist Theological Seminary at Richmond, 2003 Solon B. Cousins Lectures, Richmond, VA, Oct. 2003.
- Saint John's University, Collegeville, /University of St. Thomas, Jay Phillips Center for Jewish-Christian Learning, "How Church and Synagogue Read Scripture," St. Paul, MN. Oct. 2003.
- Luther Seminary, Kairos Center for Continuing Education, "The Legacy of Jesus for Jews and Christians," St. Paul, MN. Oct. 2003.
- Tulane University, Usdin Family Lecture: "Jesus and Judaism," New Orleans, LA, Oct. 2003.
- Emory and Henry College, Lyceum Lectures, Emory, VA, Dec. 2003.
- Bangor Theological Seminary, The Francis Brigham Denio Lectures on the Bible, Convocation 2004, Bangor, ME, Jan. 2004.
- Episcopal Divinity School, "The Jewishness of Jesus," Cambridge, MA, Feb. 2004.
- Yale University Divinity School/Institute for Sacred Music, "'The Passion of the Christ' and the Media," New Haven, CT, March, 2004.
- University of Central Arkansas, Honors College, High Table Program: "Interfaith Dialogue," Conway, AK, April 2004.
- University of West Virginia, 2004 Manfred Meitzen Outstanding Guest Theological Lecture, 'Lost History of Women in the Bible', Morgantown, WV, April 2004.
- Loyola School of Theology, "Hearing the Parables" and "How Jews and Christians Read Scripture," Quezon City, Philippines, July 2004.
- Claret School of Theology, "A Jewish Perspective on the New Testament," Quezon City, Philippines, July 2004.
- Institute of Formation and Religious Studies, "How Jews and Christians Read Scripture" and "Jesus and Women," Quezon City, Philippines, July 2004.
- Maryhill School of Theology, "Hearing the Parables" and "Jewish Perspectives on the Gospels," Quezon City, Philippines, July 2004.
- Divine Word Seminary, "A Jewish Perspective on the New Testament," Tagaytay, Philippines, July 2004.
- St. Bernard's School of Theology and Ministry, 'The Man from Nazareth in His Jewish World,' Albany, NY, Sept. 2004.
- Millsaps College, 'Hebrew Bible' and 'Introduction to Religion,' Jackson, MS, Oct. 2004.
- University of Judaism Biblical Archaeology Lecture Series, 'How Jesus was Stripped of His Judaism: History, Theology, Archaeology,' Los Angeles, CA, Nov. 2004.
- Baylor School, lecture on Religion and Intolerance, Chattanooga, TN, Jan. 2005.
- Baylor University, 'Christians Say the Darndest Things,' Waco, TX, March 2005.
- Bucknell University, 'Jesus in Historical Context,' Lewisburg, PA, March 2005.
- University of North Carolina-Wilmington, 'Women and Jesus,' Keynote: Women in Christianity: Unveiling Their Stories Conference, Wilmington, NC, March 2005.
- Garrett-Evangelical Seminary, Grant Graver Lecture: 'Understanding Sophia,' Evanston, IL, March, 2005.
- Smith College, 'Agreeing to Disagree,' Bible, Art and Culture: in Honor of Karl Paul Donfried, April, 2005.

- University of Pittsburgh, 'The Unintended Anti-Semite,' Pittsburgh, PA, April, 2005.  
 University of Alabama, Aaron Araonov Annual Lecture: 'Jesus and Judaism', Tuscaloosa, AL, Sept. 2005.  
 University of West Virginia, The West Virginia University Eberly College Distinguished Visitors series: 'Jesus and Judaism: Why the Connection Matters,' Morgantown, WV, Sept. 2005.  
 Clemson University, Women and the Sacred Annual Lecture, Clemson, SC, March 2006.  
 Aquinas Institute of Theology, 24<sup>th</sup> Annual Aquinas Lecture, St. Louis, MO, March 2006.

### Symposia

- Participant: "Discussions Between Jews, Christians and Muslims. Center of Theological Inquiry, Princeton, June 1991; Annenberg Research Institute, February 1992; CTI, Sept., 1992 (continuing consortium).  
 Presider: The Other in Jewish Thought and History. Berman Center for Jewish Studies, Lehigh University, May, 1992.  
 Participant: Vanderbilt Humanities Center 1994-95 program on the Bible and Literature.  
 Participant: Social Location and Biblical Interpretation conference. Vanderbilt University. 21-24 Jan. 1993.  
 Panel Discussion: Sexuality and the academy, National Gay/Lesbians/Bi Seminar Conference, Vanderbilt University, Feb. 1995.  
 Presenter: "Apocalyptic in History and Literature," Robert Penn Warren Humanities Center Seminar, Vanderbilt University, Jan. 1996.  
 Panel Discussion: "The Bible for Tomorrow's Publics," Public Religion Project/ Research Center for Scripture and Media, New York, Feb. 1999.  
 Participant and Working Group Leader, 'Jews and Christians in Conversation: A Cross-Generational Dialogue,' Cambridge University, Cambridge, England, March, 2001.

### Society of Biblical Literature and Catholic Biblical Association

- "Gentiles' or 'Nations'? A Solution to the Hare-Harrington/Meier Debate." Southeastern SBL. March 1984.  
 "Jewish Proselytism in the First Century: The Question of Literary Propaganda." Southeastern SBL. March 1985.  
 "Feminist Perspectives on 'Joseph and Aseneth' and 'The Testament of Job.'" AAR/SBL Annual Meeting. Dec. 1987 [Hellenistic Judaism group].  
 "The Evidence for Jewish Missionary Activities in the Hellenistic World." AAR/SBL Annual Meeting. Nov. 1988 [Hellenistic Judaism group].  
 Respondent to S. Brown, "Universalism and Particularism in Matthew's Gospel: A Jungian Approach." AAR/SBL Annual Meeting. Nov. 1989 [Matthew group].  
 "Character Construction and Community Formation in Judith" (*SBL Seminar Papers*). AAR/SBL Annual Meeting. Nov. 1989 [Pseudepigrapha group].  
 "Scheherezhade Meets Simone de Beauvoir and Neither Gets Much Sleep: Otherness and Alienation in the Book of Tobit." AAR/SBL Annual Meeting. Nov. 1990 [Pseudepigrapha section].  
 "Feminist Food for Thought: The Leavening of the Q Community." AAR/SBL Annual Meeting. Nov., 1992 [Q/Wisdom Literature combined sections]  
 "Jesus in the Context of Second Temple Judaism: Appraisal and Reappraisal." Plenary

- Session, Society of Biblical Literature/Catholic Biblical Association Annual Meeting, New England Region. April 1993.
- The Anchor Bible: Feminist and Jewish Response*. AAR/SBL Annual Meeting. Nov. 1993 [special session].
- Response to *Matthew's Christian-Jewish Community* by A. Saldarini. AAR/SBL Annual Meeting. Nov. 1994 [Matthew group]
- "Does this Offend You?' Stereotypes and Monolithic Constructions in Text and Context." AAR/SBL Annual Meeting. Nov. 1995 [Academic Teaching and Biblical Studies Consultation]; rev. version, Swarthmore College, Feb. 1996.
- "Colonial Bodies: Women, Culture, Apocrypha." Plenary address, Southeastern Commission for the Study of Religion; AAR/SBL SoEastern Regional Meeting/SECSOR, March 1996.
- "Feminist Hermeneutics: the Maturing of the Field." Catholic Biblical Association Annual Meeting, Monday panel, August 1996.
- Response: Studies on Joseph and Aseneth. SBL Pseudepigrapha Group. AAR/SBL Annual Meeting. Nov. 1996.
- "Lilies of the Field and Wandering Jews: Biblical Scholarship, Women's Roles, and Social Location." Catholic Biblical Association Simultaneous Session, August 1997.
- The Theological Implications of the Four-Source Theory vs. Matthean Priority; Plenary Session, AAR/SBL Annual Meeting, Nov. 1997.
- "*Semeia* after Twenty-Five Years," AAR/SBL Annual Meeting, Nov. 1998 [special section].
- "Strange Bedfellows: Jesus, Gender, and Sexuality." Plenary Address, Central States Region, SBL/AAR, March 1999.
- "Jesus and Family Values." Plenary Address, Rocky Mountain Region, SBL/AAR, April 1999.
- "Meeting at the Well: Multicultural Reciprocity and Jewish Feminisms," Panelist, AAR Women and Religion Section, AAR/SBL Annual Meeting, Nov. 1999.
- "Feminist Women on their Recent Ph.D. Dissertations: Matter and Process," Respondent, SBL Women in the Biblical World Section, AAR/SBL Annual Meeting, Nov. 1999.
- Panel Discussion of *Jesus and the Heritage of Israel*, ed. D. P. Moessner, SBL Scripture and Early Judaism Section, AAR/SBL Annual Meeting, Nov. 2000.
- 'Jewish Feminist Scholar Runs Sex Program in the Bible Belt: On Testaments and Testosterone. SBL Presidential Address, AAR/SBL SoEastern Regional Meeting/SECSOR, Charlotte, NC, March 2001.
- Panel Discussion, Jewish-Christian Dialogue and New Testament Interpretation, AAR/SBL SoEastern Regional Meeting/SECSOR, Charlotte, NC, March 2001.
- "The Construction of the Early Christian Family," Respondent, SBL Early Christian Family Group, AAR/SBL Annual Meeting, Nov. 2001.
- 'Exegetical Gluttony: Taking the Children's Food (Matt 15:26//Mark 7:27),' SBL Plenary Address, AAR/SBL Upper Midwest Regional Conference, St. Paul, MN, April 2002.
- "The Papal Biblical Commission Statement on Jews and their Sacred Scriptures," Plenary Panel, CBA Annual Meeting, Cleveland, OH, August 2002.
- Commentary on "A Sacred Obligation: A Christian Statement on Jews and Judaism," special session, AAR/SBL Annual Meeting, Nov. 2003.
- "Jesus and Judaism: Why the Connection Still Matters," Catholic Biblical Association of the Philippines Plenary Address, Tagaytay, Philippines, July 2004.
- Panel on "John and "The Passion," SBL Bible in Ancient and Modern Media Section,

AAR/SBL Annual Meeting, Nov. 2004.

“Review of Todd Penner’s *In Praise of Christian Origins*, SBL Rhetoric and the New Testament Section,” AAR/SBL Annual Meeting, Nov. 2004.

“Making Jesus an Anti-Semite,” Plenary Address, Southwest Commission on Religious Studies (AAR/ASOR/ASSR/SBL Southwest Region), Dallas, TX, March 2005.

“‘I didn’t mean to sound like a homophobic, sexist, anti-Semitic bigot,’ said the Bible scholar,” Plenary Address: SBL/New England Region, Boston, MA, April 2005.

“Divino Afflante Spiritu, Nostra Aetate, and Kinky Friedman,” Plenary, Catholic Biblical Association Annual Meeting, Collegeville, MN, July, 2005.

#### Professional Development Programs

“Mentoring Graduate students in Religion.” MidAtlantic American Academy of Religion Annual Meeting. Barnard College. March, 1991.

“Job Placement Strategies in a Tough Market.” MidAtlantic American Academy of Religion Annual Meeting. Philadelphia. March, 1993.

“Workshop for (Job) Candidates/Placement Strategies” (with V.-L. Nyitray), AAR/SBL Annual Meeting. Washington, D.C., 1993; Chicago, 1994; Philadelphia, 1995; New Orleans, 1996.

“Mentoring and Networking.” SBL Committee on the Status of Women. AAR/SBL Annual Meeting. November, 1992 (for Committee breakfast); Nov., 1993, 1996 (for Women’s Caucus)

“Preparing for the Job Market,” Duke University Graduate Student Association, Duke University, Durham, NC, March, 1998.

“Advice for Graduate Students,” Graduate Student Assoc. of the Southwest Region of the SBL. Texas Christian University, Fort Worth, TX, Oct. 1998.

Consultation on Leadership Education, Association of Theological Schools, Pittsburgh, PA, March 2000.

#### Presiding

Wisdom Literature and the Rabbis. Wisdom Literature section. AAR/SBL Annual Meeting. Nov. 1990.

*Ketuvim*; Second-Temple Judaism session. MidAtlantic AAR/SBL/CBA Regional Meeting. New York. March, 1994.

Women in the Biblical World. AAR/SBL Annual Meeting, 1994, 1995, 1996.

SBL Committee on the Status of Women annual breakfast. "Hanging on without Hang-ups: Tenure and Promotion workshop." AAR/SBL Annual Meeting. Nov. 1994.

Historical Jesus. SBL Regional Meeting (SECSOR), Macon, GA, March 1997; AAR/SBL Annual Meeting, San Francisco, Nov. 1997.

Matthew. AAR/SBL Annual Meeting, Orlando, Nov. 1998; Nashville, Nov. 2000; Atlanta, Nov. 2003.

Plenary Talk, AAR/SBL Regional Meeting (SECSOR), Athens, GA, March 2000.

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#### *National Havurah Institute*

"Jewish Women in the Hellenistic World -- Setting Mishnaic Pronouncements in Social and Literary Contexts." Harcum Junior College, PA. August 1989.

"Judges, Jokesters, and Jerks. Feminist Perspectives on the Book of Judges." Harcum Junior College, PA. August 1991.

Professional Societies and Committees:

Committee for the Scientific Examination of Religion (invited 2004).

Studiorum Novi Testamenti Societas (elected 1995).

Society of Biblical Literature: Wisdom Literature Steering Committee (1989-92); Matthew Group Steering Committee (1991-96, chair, 1997-2000); Committee on the Status of Women in the Profession (1991-; co-chair, 1995-98); Hellenistic Judaism Group Steering Committee (91-93); Pseudepigrapha Group Steering Committee (93-96); Gender and Cultural Criticism Consultation (93-96); Women in the Biblical World Steering Committee (94-98); Historical Jesus Steering Committee (1995-98); "Committee on Committees" (1996); Strategic Planning Committee (1997).

SECSOR/South Eastern Commission for the Study of Religion: Nominating Committee (1997); Vice-President Elect and Program Chair (1999).

American Academy of Religion; Mid-Atlantic AAR Executive Committee (1987-89, 89-91, 93-95).

Wabash Consultation of Religion Department Chairs: Religion and the Liberal Arts (1991-94).

Society for Values in Higher Education.

Catholic Biblical Association: member, Jewish-Christian relations seminar member; consultor to the Executive Committee, 2000-003.

Philadelphia Consortium on the Study of Religion (1988-1994; executive board 1989-91; 93-94).

Swarthmore College: National Conference of Christians and Jews (1988-1994).

Association for Jewish Studies.

MidWest Association for Jewish Studies.

Professional History: Academic

Vanderbilt University Divinity School and Graduate Department of Religion

2/96 — E. Rhodes and Leona B. Carpenter Professor of New Testament Studies; Director, Carpenter Program in Religion, Gender, and Sexuality

9/94 — Professor of New Testament Studies

Swarthmore College Department of Religion

5/93-5/94 — Sarah Lawrence Lightfoot Associate Professor

9/91-5/94 — Chair

2/91-5/94 — Associate Professor

89-90 — Acting Chair

9/85-2/91—Assistant Professor

University of North Carolina-Chapel Hill

9/84-5/85 — Visiting Instructor

Duke University Divinity School and Trinity College

9/84-5/85 — Visiting Instructor

9/82-5/83 — W.D. Davies Instructor in Biblical Studies

9/79-5/82 — Teaching Assistant (various courses)

Smith College

9/76-5/78 – Teaching/Research Assisant (for Prof. Karl Donfried)

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Brite Divinity School, Texas Christian University

## 6/2005 – Visiting Professor of New Testament

## Courses and Tutorials Offered at Swarthmore College:

Introduction to the Hebrew Bible; Introduction to the Christian Scriptures; Introduction to Formative Judaism (regular course and Primary Distribution Course); The Apostolic Age; Jewish and Christian Self-Definition in the First Three Centuries C.E. (seminar); Feminist Interpretation of Scripture (seminar); Jesus in History, Literature, and Theology (seminar; team-taught with Mark Wallace); Women and Religion in the West; Religion and Human Experience (Introduction to the Discipline: The Study of Religion); Readings in Biblical Hebrew; Readings in the Greek Testament; Readings in the Pseudepigrapha; Readings in Apocalyptic Literature; Readings in Reconstructionism.

## Courses and Directed Readings Offered at Vanderbilt University:

*Courses:* Feminism and the Bible; Apocalypticism (Ph.D. seminar and, with D. Knight, M.Div.); Images of Jesus; Jesus in the Early Christian Communities, Gospel of Matthew (Ph.D. seminar, M.Div. mid-level, Riverbend Maximum Security Prison/M.Div/GDR); Themes in the Hebrew Bible; Jewish and Christian Self-Definition (Ph.D. seminar and M.Div.); Literature, Religion, and Faith of Early Christianity; Gospel of Luke; Acts of the Apostles; Senior Seminar (M.Div.); Bible and Music; Parables; presenter: Interdisciplinary Graduate Program in Social and Political Thought.

*Directed readings:* Hebrew Bible Translation and Exegesis; Medicine/Healing in Antiquity; The Gospel of Luke and Social Justice; Apocalypticism and Post-Modernism; Pseudepigrapha; Historical Jesus and Modern Church; Feminist Hermeneutics; Feminist Exegesis; Advanced Study in the New Testament

## University and College Committees:

*Duke:* 80-84 student member, Graduate Executive Council, Dept. of Religion (elected).

*Swarthmore:* Academic Requirements [93-94]; Ad Hoc Grievance Committee (chair) [1993]; Search Committees: Classics [1991, 1992], English-Women's Studies [1991]; Women's Concerns Committee [85-87, 90-91, 93-94]; Executive Committee, AAUP [86-88, 89-90]; Faculty-Staff Benefits [86-87, 93-94]; College Judiciary [86-87]; Luce Fellowship Selection [86-87]; Subcommittee on Day Care (adjunct member) [86-87]; Women's Studies Committee [87-88]; Tenure Review Committee [ad hoc, 87-88]; Admissions and Fellowships [1991-92]; Phi Beta Kappa [1991-94; installation speaker, 92]; Sam Hayes Economics Prize Committee [1991-92].

*Vanderbilt Divinity:* Community Relations [1994-95, 98-99]; Graduate Policy and Admissions [1995-96]; Dean Search [1999-2000]; American Religious History Search [1999-2000]; Academic Programs Committee, Chair [2000-1]; Ethics Search [2001-02].

*Vanderbilt University:* University Faculty Senate (1995-98, 2004-07), Professional Ethics and Academic Freedom Committee (1995-98, 2004-5, Chair 2005-6), Executive Committee (1996-98), Consultative Committee (1995-99; Chair, 1997-98); Women's Center Advisory Board (1995-97); Search Committee: Director of Women's Studies (1995-96); Committee on the Status of Women and Minorities (1995-98); Women's Faculty Organization, Divinity School Representative (1995-98); Women's Studies Prize Committee (1999); Search Committee: Director of M. Cunningham Women's Center (1997); Committee on Humanistic Research (1998-99); Search Committee: Chancellor

(*ex officio*; faculty representative); Lectures Committee (1999-2001, 01-02); Graduate School Development Committee (1999-2000); Community Relations Committee, Chair (2000-1); Committee on Jewish Studies (2000-1, 2004-); Membership Committee, Alpha of Tennessee, Phi Beta Kappa (2001-3); Library Committee, Chair (2004-5), Robert Penn Warren Center Advisory Board (2005-)

Religion Department External Review Committees: *Franklin and Marshall College, Colby College, Wellesley College, Colorado College, Rhodes College* (Douglas seminar curriculum review), *Hamilton College, Southern Methodist University* (Graduate Program), *Smith College*

External Dissertation Committees: University of Toronto

#### Media [select notices]

##### Television

"Faces on Faith," Faith and Values Channel, March 1996.

"Prime Talk with Bill Boner," WNAB-TV, channel 18, Nashville, March 1996.

"Perspectives: Faith in Our Times," Syndication, Oct. 1996.

"Chris Clark Live," cable 65. Nashville, March 1997.

News Odyssey: "Jews for Jesus?" March 1997; Women in the Church, March 1999;

"Battle for the American Soul," Nov. 1998;

Odyssey Network: Analyst for "Stand in the Gap," The Promise Keepers Washington Gathering, Oct. 1997.

"Heart of the Matter," WCDN-TV 8, Nashville: "Women in Ministry," June 1997.

Mysteries of the Bible. Filmroos Co. for Arts and Entertainment Network: "Harlots and Heroines," June 1997; "The Jewish Revolt, A.D. 66, June 1999; "The Good Book of Love," March 1999.

"Faith and Reason" panelist Odyssey Network, three shows; Dec. 1997; three shows, May 1998.

Auteur Productions, Ltd., Potomac, MD, for PBS: "Our Father Abraham: Jewish Roots of the Christian Faith," July 1999 (aired by PBS).

Faith and Values Channel (Henson/Hallmark): "True North" video commentaries: "Random Acts" (show 3009) "Tragic Humor" (show 3010), Oct. 2001.

WTVC, Channel 9 (ABC): Marcia Kling's Interview, Chattanooga, TN, Oct. 2001.

Koval Productions for PBS "Peter and Paul," May, 2002 (aired April, 2003).

America at Worship, Faith and Values Channel video commentaries: Women and the Bible (2 shows, filmed Aug. 2002).

CNN special, "The Mystery of Jesus" (Jan. 2003); "The Two Marys" (Dec. 2004).

ABC, Diane Sawyer interviews Mel Gibson (Feb. 2004).

##### Radio [select notices]

"On Line with Teddy and Karlin," WSMV-TV, 4, Nashville, March 1996.

John Ziegler Show, WWTN (99.7-FM), Nashville: "Christmas," Dec. 1996; "Holy Week," March 1997.

WMC 790 AM, Memphis, TN, 'Adultery, Bible, and Politics, Feb. 1998.

Fresh Air with Rebecca Bain, NPR, 'Women in the Ministry,' Feb. 1999.

WFAE 90.7 FM, Charlotte, NC, 'Charlotte Talks,' Feb. 2000.

KPBS 89.5 FM, San Diego, CA, 'These Days,' Apr. 2001.

NPR Morning Edition/Weekend Edition (with Scott Simon): "Abraham," March

2002.

NPR Interfaith Voices (Interfaith Voices/Quixote Center), "Jewish New Testament Scholarship," March 2003.

Webcast

Hallmark Network panel: "Jesus and Christians: Talking Together," May 2002.

Video Series

"Understanding God," United Methodist Publications video series, Sept. 1998.

"Walking God's Paths: A Multi-media Process for Catholic-Jewish Dialogue, Boston College Center for Christian-Jewish Learning for the National Council of Synagogues// United States Conference of Catholic Bishops, June 2002.

Service to the Community/Student Bodies [selected notices]

*Swarthmore College*

Social Science Faculty Discussion Group [SoSciFac] with Scott Gilbert, "Bifurcation of Paradigms: The Separations of Developmental Biology and Genetics, of Judaism and Christianity," May 1987.

Alumni Day Speaker, "Jesus, Paul, and Jewish Women" (June 1987); Jesus, Judaism, and Jewesses (June 1994).

Women's Center: Attitudes toward Pregnancy and Childbirth. Nov. 1987.

"Last Collection Address" (elected by senior class), 1988, 1994.

Jewish Women and Christian Origins. Women's Studies Capstone Talk, March 1994.

"Jesus and Judaism/Yeast of Eden," Alumnae/i Day Faculty Lecture. June 1994.

*Greater Philadelphia*

"Women and Religion, An Interfaith Panel." 10th Annual Delaware County Women's Conference. 9 April 1988. Delaware County Community College.

Swarthmore Presbyterian Church: "Feminism and Religion"; "Feminist Interpretation of Scripture," fall, 1986; "Women in the Early Church", Feb. 1991.

St. Andrew's Episcopal Church, Chester, PA: "Jewish Backgrounds to the New Testament"; "The Historical Relationship between Judaism and Christianity"; "The State of Interfaith Dialogue", Jan.-Feb., 1988.

Ner Tamid Synagogue Sisterhood, Springfield, PA: "Adam, Eve, and Feminist Interpretation of Scripture," Nov. 1988.

Jewish Council Activities Board of Greater Philadelphia faculty contact.

St. John Chrysostom Church, Wallingford, PA: Quest Program: The Jewish-Christian Experiment; "Feminism in Church and Synagogue," Jan. 1990.

Ohev Shalom Synagogue, Wallingford, PA: 11-part series: "Feminist Interpretation of Genesis," Jan.-March, 1990; 7-part series: "Is the New Testament Anti-Semitic?" fall, 1991; Shabbat Lecture Series, "Women of the Apocrypha," June 1991.

Delaware Valley Hadassah/Ohev Shalom Synagogue/B'nai B'rith Women, Wallingford, PA: "Judaism and the Origins of Christianity," Jan. 1991.

Beth Israel Synagogue, Media, PA: "The Avodah Service," Sep. 1991; "Jesus and Judaism," Oct. 1992; "The Book of Ruth," May 1994.

Delaware Valley American Women's ORT: "Perspectives on the Creation Narratives: Monotheism and Goddess Worship," Jan. 1992.

Swarthmore Presbyterian Church, Quest Program: A Jew Looks at Jesus, Feb. 1992.

Swarthmore-Rutledge School Parent Task-Force: The Place of Religion in the Public School Curriculum, 1993.

*Vanderbilt University*

"Discharging Responsibility: Matthean Jesus, Biblical Law, and Hemorrhaging Woman." Divinity School Community Breakfast. April 1995.

"A Genesis of Women: New Perspectives on an Ancient Text," Divinity School Continuing Education Program/Belmont United Methodist Church (4 sessions). Oct. 1995.

"Jesus: Man, Myth, Messiah," Six O'Clock Series, Residential and Judicial Affairs, April 1995.

"Jesus, Women, and Judaism" (Dec. 1995); "Nativities, Histories, and Myths" (Dec., 1997), Vanderbilt University Women's Club Luncheon.

"A Nice Jewish Boy? Jesus in Historical Context," Vanderbilt Humanities Center Faculty Luncheon Group (March, 1996).

"Sexuality and the Bible" (March, 1996); "Who Killed Jesus?" (Sept. 1997), Mayfield Living/Learning Lodge.

"Introduction to Christianity" (March, 1996), Hillel Lunch.

"Pronunciations and Annunciations," Seminar: A Psychiatric Perspective on the Humanities, Vanderbilt Psychiatry Program, Nov. 1996.

"Violence in the Bible," Retirement Learning Luncheon, Dec. 1996.

"Beguiled, Besotted, and Beheaded: Feminist Perspectives on the Book of Judith," Women's Studies Faculty Lecture, April 1997.

"Eve: Blessing or Tragedy?" Annual Lecture, Vanderbilt Aid Society. April 1997.

"Building a House on Solid Foundation: The Carpenter Program in Religion, Gender, and Sexuality." Divinity School Community Breakfast. Oct. 1997.

"The Bible and (Homo-)Sexuality," Dorm.-faculty conversation, Oct. 1999; Lamda faculty presentation, Oct. 1999.

"The Bible in the Public Eye," Keynote for Vanderbilt Media Consultation: 'The Role of Religion in Contemporary Society,' Apr. 2000.

"Religion and the Bible," presentation for Vanderbilt Media Consultation: 'The Silent Epidemic: Violence against Women,' Apr. 2002.

'Exorcism in Antiquity: Pigs, Politics, and Psychiatry,' Spring Seminar speaker, Dept. of Pastoral Care, VUMC, Apr. 2002.

Relevant Religion series [Divinity School Continuing Education]: "The Future of Interfaith Dialogue," Nov. 2003.

Medical Center Humanities Presentation, VUMC, "The Bible and Sexuality" (Feb. 2004); "Adam and Eve"(Dec. 2004).

"Mel Gibson's 'The Passion of the Christ,'" Ben Shulman Center, March 2004.

"Mentoring," Graduate Student Association," March 2004.

"Jesus and Judaism," staff celebration, Sept. 2005.

*Greater Nashville*

Nashville Jewish-Community Relations Council, 1994--.

Akiva School Board of Trustees, 1996-2000; Torah Dinner Speaker (Dec. 2003).

Planned Parenthood of Middle Tennessee: Tennessee Coalition for Bisexual, Gay, and Lesbian Youth Services Affirmation to Advocacy Workshop: The Bible and Homosexuality 10/94.

- West End Synagogue adult education series -- "Feminist Analyses of Judges" (fall, 1994); "Genesis" (94-95); Sisterhood -- "Everything You Always Wanted to Know About Christianity" (10/96); "The Book of Esther" (3/99); "Preparing for Rosh ha-Shanah" (8/02); Youth Group -- "Christian Evangelism" (11/03).
- Westminster Presbyterian Church: Pathfinders Group: "Annunciations and Genealogies," two-part series, 10/1994; "The Historical Jesus," five-part series, 9-10/1995; "New Perspectives on Genesis," five-part series, 9-10/1996; "The Book of Judges," four-part series, 1/1998; Connections, "Jewish-Christian Relations," two-part series, 5/1995; "Good Girls and Bad Girls of the Bible," three-part series, 10/1997; 100s Group, "Jesus' Genealogies," 3/1996; Adult Bible Study: "How to Read the Book of Genesis," four-part series, 2/1998; Presbyterian Women Luncheon, "Jesus and Women," 2/1996; Conjoined classes, "Matthew and Judaism," eight-part series, 1-2/1999; Conjoined classes, "Old Testament Themes in New Testament Texts," seven-part series, 2-3/2004; Conjoined classes, "Jewish-Christian Relations" five-part series, May, 2005.
- West End United Methodist Church: "Jesus and the Gospels," seven-part series (winter, 1995); "The Historical Jesus," five-part series (winter, 1996); "Matthew in His Jewish Context," eight-part series (winter, 1999); Teen forum: Judaism and Christianity (10/1996); Young Adult group, "Judaism and the New Testament" (3/1996); Bible and Spirit group, "The Samaritans," two-part series (8/1999); 'Moral Ambiguity in the Bible,' six-part series (winter/spring, 2001); 'Lukan Readings for Lent,' six-part series, winter/spring, 2004).
- Vine Street Christian Church (Disciples of Christ): "The Body and Sexuality: Biblical Perspectives," four-part series, winter-spring, 1995; "The Historical Jesus," five-part series, spring, 2000.
- Edgehill United Methodist Church: "Biblical Perspectives on Homosexuality," Affirmation group (5/1996); Women's Group, "Advent and Women" (12/1996).
- Tennessee Holocaust Commission, "Origins of Anti-Semitism" (5/1995).
- Presbyterian Ministers of Tennessee Continuing Education. "New Perspectives on the Passion Narratives" (9/1995).
- Epworth United Methodist Church, Franklin, TN, "Judaism" (10/1995).
- Walnut Grove United Methodist Church, Murfreesboro, TN, "The Bible and Homosexuality" (10/1995); "Anti-Semitism and Racism" (2/1996).
- Calvary United Methodist Church: Ages and Stages: "Women in the Hebrew Scriptures as Models for New Testament Stories" (1/1996); Encounters: "The Bible and Sexuality," three-part series 4-5/1996; "The Historical Jesus" (4/1997); "Luke: Good News to the Poor?" five-part series (10/1997); Horizons: "Sexuality and Scripture," three-part series (1-2/1997); Adult Fellowship: "Jesus in his Jewish Context" (10/1999).
- Nashville Friends Meeting: "The New Testament: History, Spirituality, Ethics," 2-part series (2/96).
- Christ Episcopal Church: Family Matters Class, "Biblical Genealogies and Jesus" (4/1996); "Jesus and Judaism" (11/1996); Advent Symposium, "The Historical Jesus" (12/1996); Advent Symposium, "The Jesus Quest" (10/1998); "Parables," 3-part series (1/02), "Forgiveness and Reconciliation," 5-part series (winter, 03).
- Jewish Community Center, Nashville, Prime Timers Program: "Adam and Eve" (4/1996); "Sarah and Hagar" (4/1997); "The Bible and Intermarriage" (1/1998); "Jewish/Christian Relations" (1/2002); "Esther" (1/03); "Chosen People and Righteous Gentiles" (1/04); "The Future of Jewish-Christian Relations" (1/05).

- Penuel Ridge Retreat: "Sarah and Hagar: Conflicting Loyalties" (4/1996); "Eve and Mary" (5/1997); "Spirituality and the Women in the Gospels" (7/2000).
- Woodmont Christian Church (Disciples of Christ), Christian Women's Club: "Anti-Semitism and Sexism" (5/1996); Challenge Class: "How to Read Scripture" (5/2003).
- The Temple -- Congregation Ohabai Shalom: Minnie and Nathan Doochin Lecture, "What's a Nice Jewish Girl Like You Doing Teaching New Testament?" (5/1996); "Introduction to the New Testament (four-part; Fall, 1996); "Passover and the Last Supper" (4/1997); "Is the New Testament Anti-Jewish," Inaugural Lecture Series (3/1998); "The Bible and Homosexuality" (1/2000); "Moral Questions" (1/2001); "Misunderstanding Jesus/Misunderstanding Judaism" (three-part, 2/2003); "Jesus and Judaism/Church and Synagogue" (3-part, 1/2004); "Our Connection to the Land of Israel" (3-part, 1/2005).
- Nashville Forum, "The Historical Jesus" (5/1996).
- Lesbian and Gay Coalition for Justice, "Biblical Perspectives and Historical Contextualizations" (5/1996).
- Dalewood United Methodist Church: "The Historical Jesus," four-part series (9/1996).
- Christ the King Roman Catholic Church: "The Historical Jesus," Nov., 1996; "Early Christian Communities" (1/1997); "Christian Origins," three-part series (9/1997); "Gospel of Luke," three-part series (3/1998); "Gospel of John," three-part series (6/2000).
- Religious Public Relations Council: "Religion, Gender, and Sexuality" (1/1997); "Opening the Conversation" (11/1997).
- Disciples Divinity House Faculty Talk (2/1997).
- FOCUS: Program for International Understanding. Consultant for "Women in Global Religions" (1996-97).
- First Presbyterian Church, Franklin, TN, "New Perspectives on Genesis," four-part series (4-5/1997); June Ramsey Class: "John the Baptist" (4/1997); "The Magi and the Shepherds," two-part series (12/1998); "Sex and the Bible," three-part series (7/2000); "Homosexuality and Biblical Authority," two-part series (10/2001).
- Diocese of Nashville (Roman Catholic); continuing education: "Judaism and Christian Origins" (5/1997); "Jesus and Women" (11/1997).
- Nashville Breakfast Club, "The Bible and Women's (In)Equality" (6/1997).
- Glendale United Methodist Church, "The Historical Jesus," Glendale Academy Plenary (8/1997).
- Hillsboro Presbyterian Church: "Women in the Life of Jesus" (10/1997).
- Second Presbyterian Church: "Judaism at the Time of Jesus" (10/1997); 'Women in Matthew's Genealogy' (three-part series), Oct. 2001.
- Brentwood United Methodist Church, Brentwood, TN. Singles Group: 'The Bible and Sexuality,' four-part series, 4-5/98); Moving On Group: 'Understanding the Gospels,' three-part series (8/98); 'The Bible and Relationships,' two-part series (8/99); conjoined classes: 'Images of G-d,' 'Tricksters in the Bible,' 'Isaac's Sacrifice' (8/00); 'Judas' (1/03); 'Exorcisms' (1/03); 'The Female Divine' (9/04).
- Hearing the Unheard: Management Solutions Group conference on advocacy for Gay/Lesbian/Bisexual/Transgendered Youth: "Biblical Views on Sexuality" (9/1998).
- Scarritt-Bennett Center: "Sex, Sin, Salvation, and Soteriology in the Gospel of Matthew," Biblical studies weekend seminar (10/1998).
- Greater Nashville Unitarian Universalist Congregation, New Perspectives on Eden (10/1998); Wrath and Mercy: Undoing Stereotypes (1/1999); David and Bathsheba

(10/1999); Jesus' Parables (1/2000); Resurrection (4/2000); Sacrifice (9/00); Job (11/00); Ruth (1/01); Esther (3/01); Paganism and Easter (4/01); Beginnings and Endings (9/01); Cain and Abel (8/01); Noah (9/01); Hagar (10/01); The Magi (1/02); Judas (2/02), The Samaritan Woman (5/02); Thomas (11/02); James (12/02); Peter (12/02); Jonah (1/03); Biblical Authority and Homosexuality (2/03); Mary and Martha (5/03); Jesus the Jew: Why Care? (9/03); Stephen (10/03); Hidden Transcripts in the Christmas Story (12/03); 'The Passion of the Christ' (4/04); 'Mothers, Biblical Style' (5/04); 'Judith' (6/04); 'Jesus and Family Values' (9/04); 'The Virgin Mary' (9/04); 'Jesus and the State' (11/04); 'Paul and the State' (11/04); 'Jews and the World Council of Churches' (10/05); 'Humor in the Bible' (12/05); 'Theodicy' (1/06); 'Healthy Sexuality' (2/06).

CABLE [Career and Civic Connections for Women] luncheon: "Divine Wisdom or Siren's Song: Images of Women in Scripture" (12/1998).

St. Paul's Episcopal Church, Franklin, TN, "The Church, The Bible, and Sexuality," (4-5/1999); "David" (Sept. 04); "How Jews and Christians Read Scriptures" (Oct. 04).

Phi Beta Kappa Association of Nashville, "Jesus and Family Values" (6/1999).

Nashville Harvard Club, "Jesus and Gender" (8/1999).

Nashville Shamas Club, "The Bible, Sex, and Politics" (8/1999).

Trinity United Methodist Church, Franklin, TN, "Jesus and Judaism" (10/1999).

Trinity Presbyterian Church: "The Separation of Judaism and Christianity," two-part series (11-12/1999).

Nashville Rotary Club, 'Reading Revelation: Biblical Prophecy and Future Hope' (12/1999); 'Issues of Passover and Easter' (3/2001).

Hillwood Presbyterian Church, Nashville, 'Genesis,' five-part series, winter, 2001.

Atara Women's Group, Nashville, 'Our Bible and Theirs—What We Need to Know,' May, 2001.

Hadassah, 64<sup>th</sup> Annual Southern Region Conference, 'Jewish Women in Antiquity,' May, 2002.

First Unitarian Church of Nashville, 'Biblical Mothers,' May, 2002.

Montgomery Bell Academy, All School Assembly, "Interreligious Dialogue," March, 2003.

Belmont United Methodist Church, "Understanding Jesus in his Jewish Context" (four-part series), The Learning Season Evening Symposia, May 2003.

United Methodist Publishing House, Annual Board Dinner, Nashville, 'Advent,' Dec. 2003.

Pastoral Counselors Assoc. of Middle Tennessee, "The Bible and Sexuality," Jan. 2004.

Nashville Symphony, Pre-concert talk with Michael Rose, "Genesis 22, Wilfred Owen, and Benjamin Britten's "War Requiem," Jan., 2004.

St. Matthew's Roman Catholic Church, Franklin, TN, "Walk with Jesus," Feb. 2004.

West Nashville United Methodist Church, "Passion," 2-part series, March 2004.

First United Methodist Church, Crossville, "Jesus and Judaism," August 2004.

COSROW: Council on the Status and Role of Women, TN Annual Conference, UMC, 'Beyond the *DaVinci Code*', Brentwood, TN, June 2005.

*Community, Continuing Education, Scholar-in-Residence Talks, Non-local*

Greater Carolinas Association of Rabbis Interfaith Institute: 'The Separation of Christianity from Judaism in the First Century,' Wildacres, NC, July-Aug. 1996.

Kansas Area Seminar on Professional Ministry (United Methodist Church): 'Taxing Questions in the Gospel of Matthew,' Wichita, KS, Jan. 1997.

Temple Emanuel, Tucson, AZ, Adult Education Lecture, "Have a Drink and Be Merry With

- Us”: Intermarriage and Identity in Hellenistic Judaism,’ Apr. 1997.
- Congregation Judea Reform. Durham, NC: ‘The New Testament: Should We Care?’ June 1997.
- Duke Divinity School Continuing Education: ‘Jesus in Context: Who Was He?’ Chapel Hill, NC, Feb. 1998.
- Temple Israel, Springfield, MO: ‘The Book of Esther is Not a Children’s Story,’ March 1998.
- Temple Shalom/ Westminster United Church, Waterloo-Kitchener, Ontario: ‘Jewish and Christian Perspectives on the ‘Time of Jesus,’’ May, 1998.
- Chautauqua Institute (New York) Religion Dept. Lectures (5): ‘New Perspectives on Genesis,’ July 1998; ‘The Historical Jesus,’ July, 1999; (4) ‘Biblical Women of “Ill-Repute,”’ July 2002.
- Simmons Family Charitable Foundation Program, University of Judaism, Los Angeles, CA: ‘The Different Jewish Backgrounds of Jesus and Paul,’ Oct. 1998.
- American Association of Pastoral Counselors, SE Region Workshop: ‘Genesis and Pastoral Care,’ Kanuga, NC, Oct. 1998.
- Mobile Interfaith Group, Mobile, AL: ‘The Separation of Judaism and Christianity,’ Oct. 1998
- Ministry Institute, Notre Dame College and New Hampshire Bible Society, Manchester, NH: ‘The Gospel of Matthew: Context, Content, and Contention,’ Nov. 1998.
- Annual Pastor’s School, United Methodist Church—Nebraska Conference, Fellowship of Learning: ‘The Bible and Human Sexuality,’ Kearney, NE, Jan. 1999.
- All Saints’ Episcopal Church Community Workshops, Atlanta, GA: ‘The Bible, Sexuality, and Gender,’ Feb. 1999.
- Clergy Breakfast, Lincoln, NE: ‘The Gospels: Living Text or Pretext?’ Feb. 1999.
- Congregation Beth Israel Interfaith Institute on Judaism, West Hartford, CT: ‘Latest Developments in the Quest for the Historical Jesus’ and ‘New Testament: Implications for Jews and Christians,’ April 1999.
- Congregation Beth Israel, West Hartford, CT: Scholar-in-Residence, April 1999.
- Charis Ecumenical Center, Summer Theological Conference presentations, Concordia College, Moorhead, MN, July 1999.
- Sixteenth National Workshop on Jewish-Christian Relations, Plenary: ‘Past and Future Readings of Scripture,’ Houston, TX, Oct. 1999.
- Temple B’Nai Israel/West Shore Committee for Jewish-Christian Dialogue, Muskegon, MI: ‘What Good News? The New Testament and Anti-Judaism,’ Nov. 1999.
- First Congregational Church/West Shore Committee for Jewish-Christian Dialogue, Muskegon, MI: ‘Jesus in His Jewish Context’ and ‘Are We Reading the Same Scriptures? Jewish and Christian Perspectives on Adam and Eve,’ Nov. 1999.
- Christ Community Church/West Shore Committee for Jewish-Christian Dialogue, Spring Lake, MI: ‘Agreeing to Disagree: Problems and Possibilities of Interfaith Dialogue,’ Nov. 1999.
- Temple Beth Israel, Longboat Key, FL: Scholar-in-Residence, Jan. 2000.
- Temple Beth-El, Charlotte, NC: ‘Judaism and Christianity: Different Stories, Similar Hopes,’ Feb. 2000.
- Interfaith Clergy Institute (Blumenthal Foundation), Charlotte, NC: ‘Jesus and Sexuality,’ Feb. 2000.
- Myers Park Baptist Church, Charlotte, NC, ‘Jesus the Christ at 2000’ program: ‘Jesus the

- Jew'; 'Jesus, Mary, and Martha'; 'Interfaith Conversation: Making A Way in the Wilderness,' Feb. 2000
- Everett Institutes, 92d St. Y, Bronfman Center for Jewish Life, New York: 'Jesus and Judaism,' March 2000; 'Judaism and Christianity: Different Scriptures, Different Stories,' May 2002.
- National Federation of Temple Youth Regional Conclave: 'Different Bibles/Different Faiths,' Congregation Micah, Nashville, TN, March 2000.
- Center for Religion and Life, Re-Imagining Christian Faith for the Third Millennium. A Conversation on the Historical Jesus with John Dominic Crossan and Amy-Jill Levine, Spring Lake, MI, March 2000.
- Renaissance Weekend panelist, Kiowa Island, SC, March 2000.
- Temple Jeremiah, Northfield, IL: Scholar-in-Residence, Apr. 2000.
- Temple Beth-Am, Abingdon, PA: Scholar-in-Residence, Apr. 2000.
- College Misericordia, Dallas, PA, 31<sup>st</sup> Annual Institute on Sacred Scripture, 'Jesus of Nazareth: New Questions, New Perspectives,' July 2000.
- Kalamazoo Diocese (Roman Catholic) Priests' Convocation Speaker ("Parables" and "Eschatology"), Cadillac, MI, Sept. 2000.
- Northern Illinois Synod, ELCA, 2000 Professional Leadership Conference, "Jesus: Old Quest, New Answers (with B. Witherington, III), Sinsinawa, WI, Sept. 2000.
- All Souls Unitarian Church/Temple B'Nai Emunah, Tulsa, OK, Scholar-in-Residence, Oct. 2000.
- Christ Church Cathedral/Christian Theological Seminary, Indianapolis, IN, Annual Bible Lecture Series, "Jesus in His Jewish Context," Nov. 2000.
- Pennsylvania State Pastors' Conference, "Ministry from the Heart of the Gospel" (3 lectures), Camp Hill, PA, Nov. 2000: "Refreshments for the Journey...Reclaiming our Ministry" (2 lectures; 3 workshops), Camp Hill, PA, Nov. 2004.
- Epworth United Methodist Church, Elizabeth, NJ, Annual Fall Lecture, 'Dabru Emet,' Dec. 2000.
- National Conference for Community and Justice, Fort Worth/Tarrant County, TX. Resource Scholar for 'Seminarisians Interacting Conference,' Jan. 2001.
- St. Paul's Episcopal Church, Richmond, VA, 'Toward a Biblically Responsible View of Human Intimacy,' Jan. 2001.
- First United Methodist Church, Orlando, FL, Scholar-in-Residence, 'Theology Weekend 2001,' Feb. 2001.
- Greater Durham Ministers Conference, Durham, NC, 'Negotiating Anti-Judaism in the New Testament,' Feb. 2001.
- Anderson School of Theology for Laypersons, Anderson, SC, Scholar-in-Residence, Feb. 2001; Feb. 2006.
- Congregation Judea Reform, Durham, NC, Scholar-in-Residence, Feb. 2001.
- Interfaith Lecture Series, American Jewish Committee St. Louis Chapter, Keynote 'The Concept of Scripture,' March 2001.
- Missouri Christian Leadership Forum, Jefferson City, MO, 'Jesus,' March 2001.
- Southwest Texas Conference, United Methodist Church Commission on Christian Unity and Interreligious Dialogue, "Through Different Lenses: Exploring Biblical Texts From Jewish and Christian Perspectives," Kerrville, TX, Sept. 2001.
- Tennessee Valley Art Association Forum, "Jesus and Judaism," Sheffield, AL, Sept. 2001.
- Meadville, PA clergy luncheon, "Church and Synagogue: Acknowledging our Differences,"

- Meadville, PA, Oct. 2001.
- Washington National Cathedral, Washington, D.C., "The Legacy of Christ for Synagogue and Church" (with John Dominic Crossan), Oct. 2001.
- Aiken Exploratory Theology Lecture, St. Luke's United Methodist Church, Chattanooga, TN, 'Jesus in His Jewish Context—Stereotypes, Misunderstandings, and Hopes for Interfaith Dialogue,' Oct. 2001.
- Mizpah Congregation, Chattanooga, TN, 'Jews and Jesus: Problems and Possibilities,' Oct. 2001.
- Congregation B'nai Jeshurun/Church of St. Paul and St. Andrew (UMC), New York, NY, Scholar-in-Residence (with Mary Boys), Oct. 2001.
- Archdiocese of Cincinnati, Office of Priestly Formation, 'The Gospel of Matthew: Listening with Jewish Ears,' Cincinnati and Dayton, OH, Nov. 2001; Office of Ecumenical and Interfaith Relations, 'Next Steps in Jewish-Christian Relations,' The Atheneum, Cincinnati, OH, Nov. 2001.
- Dayton Jewish-Christian Dialogue, Dayton, OH, 'Viewing the New Testament Through Jewish Eyes,' Nov. 2001.
- University of Glasgow, Glasgow, Scotland, 'Jewish-Christian Relations,' Dec. 2001.
- Trinity Lutheran Seminary, Columbus, OH, The Bible Institute: 'Jesus from a Jewish Perspective,' Jan. 2002.
- Texas Christian University/Brite Divinity School Ministers Week, The McFadin Lectures: "The Use and Misuse of Christian Scriptures," Feb. 2002.
- Fresno, CA, Interfaith Scholar Weekend, Dept. of Philosophy, California State University-Fresno, et al., 'The Bible and Sexuality: Women's Roles in the Biblical Tradition,' Feb. 2002.
- Tri-State Forum for Continuing Theological Education [ECLA], "Parables and Miracles," Dubuque, IA, Mar. 2002.
- Episcopal Diocese of Indianapolis, Clergy Conference, "Bible, Humor, and Leadership," Spring Hill, IN, Mar. 2002.
- Festival of Homiletics, Preaching 2002. "I Didn't Mean to Sound Anti-Jewish," Chicago, IL, May 2002.
- Sacred Heart University Seminarians Program, "Interfaith Dialogue" (with Mary Boys), Fairfield, CT, June 2002.
- Aspen Institute, Society of Fellows Summer Symposia Series moderator, Religious Diversity Symposium. 'Contemporary Challenges to Islam, Judaism, and Christianity: Religiously Sanctioned Violence and the Role of Women in Society,' Aspen, CO, July 2002.
- Foundation for Biblical Research//Center for Scriptural Studies workshop, Manchester Ctr., VT, "Moral Ambiguity in the Bible," Aug. 2002.
- Israel Congregation of Manchester, Manchester Ctr., VT, "Jesus and Judaism," Aug. 2002.
- Averett College, Danville, VA, Convocation address, "Who is My Neighbor?" Sept. 2002.
- Religion Newswriters Assoc. Annual Conference, "The Stained Glass Ceiling" (panel discussion), Nashville, TN, Sept. 2002.
- United Church of Christ, MO Mid-South Conference, 'We Would See Jesus,' Lake of the Ozarks, MO, Oct. 2002.
- Christian Church/Disciples of Christ of MidAmerica, 'Becoming G-d's Faithful Living Parable,' Columbia, MO, Oct. 2002.
- Beth Emet the Free Synagogue, Evanston, IL, (Scholar-in-Residence), '*Lech Lecha*,' Oct. 2002.

- Joseph Cardinal Bernadin Center, Catholic Theological Union, 'Viewing the New Testament through the Eyes of Judaism,' Chicago, IL, Oct. 2002.
- Temple Beth Ha-Tephila, Asheville, NC, 'Jesus and Anti-Judaism,' Nov. 2002.
- Temple Israel, Memphis, TN 'Jesus and Judaism,' Dec.2002; 'Mel Gibson, The Passion, Christians, and Jesus,' Dec. 2003; 'Judaism, the Bible, and Sex,' Feb. 2005.
- Memphis Ministers Association, 'Avoiding Anti-Jewish Preaching, Part I,' Memphis, TN, Dec. 2002; '...Part II,'; Dec. 2003; 'The Bible and Sexuality,' Feb. 2005.
- Kansas Area Seminar on Professional Ministry, 'Biblical Studies,' Manhattan, KS, Jan. 2003.
- Stetson University Pastors' School, 'Rediscovering the Bible,' Deland, FL, Feb. 2003.
- Washington National Cathedral, Washington, D.C., 'How Jesus Became Anti-Jewish: Misreading Scripture,' Feb. 2003.
- Palm Beach Fellowship of Christians and Jews Annual Dinner, Palm Beach, FL, Feb. 2003.
- Lake Travis United Methodist Church, Austin, TX, workshops on Interfaith Dialogue and Christian Anti-Judaism, March, 2003.
- Plymouth Congregational Church, Lawrence, KS, "Women's Roles in the Bible," Apr. 2003.
- First Presbyterian Church, Lawrence, KS, "The Bible and Sexuality," Apr. 2003.
- St. James Episcopal Church, Lenoir, NC, "Jesus: A Weekend of Conversation," May 2003.
- B'nai B'rith Center for Jewish Identity, Wildacres Institute of Judaism II, Little Switzerland, NC, "The Bible and Music," Aug. 2003.
- Temple Sinai, New Orleans, LA, "The New Testament, Anti-Judaism, and Mel Gibson," Oct. 2003.
- Victim Offender Mediation Association 2003 International Training Institute and Conference, Nashville, TN, Plenary Presentation: "Spirituality, Faith, and Social Justice," Nov. 2003.
- Friedman Commission for Jewish Education, Palm Beach, FL, "Exploring the Roots of the Passion," Nov. 2003.
- Temple Emanu-El, San Francisco, CA, 'King David: Sex, Lies, and Judaism,' Jan. 2004.
- Cathedral of St. John, Providence, RI, "The Passion of Jesus: An Invitation to Love, a History of Pain, A Forum for Inter-Religious Understanding," Feb. 2004.
- Jewish Council for Public Affairs Annual Meeting, Boston MA., "Mel Gibson's 'The Passion of the Christ,'" Feb. 2004.
- Anti-Defamation League, Central Pacific Region, San Francisco, CA, "The Passion Controversy: A Catholic/Jewish Dialogue," March 2004.
- Perkins Theological School for the Laity, Dallas, TX, "Sustenance for the Mind and Soul," March, 2004.
- Institute for Jewish-Christian Understanding of Muhlenberg College, Allentown, PA, Wallenberg Tribute Lecture, "Why's a Nice Jewish Girl like You...?", March, 2004.
- Leah Spratt Lectures, Disciples of Christ, Wyatt Park Christian Church, St. Joseph, MO, "Bible and Morality," March 2004.
- Congregation Beth Israel, West Hartford, CT, "The Passion of the Christ and the Jews," March 2004.
- Washington National Cathedral, "Mutable Mosaic of Belief," Washington D.C., April 2004.
- Fort Worth area National Conference for Community and Justice, "The Passion of the Christ: A Jewish Perspective," Brite Divinity School, Fort Worth, TX, April 2004.
- St. John's Lutheran Church/Temple Sinai, Scholar-in-Residence, "Telling Different Stories," Summit, NJ, April 2004.
- State of Alabama 2004 Holocaust Commemoration and Educational Conference, "His Blood

- be on All of Us: Jesus and Judaism,” Florence, AL, April 2004.
- Foundation for Contemporary Theology, ‘Interfaith Dialogue and Biblical Studies,’ Houston, TX, April 2004.
- Congregation Beth Tikvah, Scholar-in-Residence, ‘Jesus, Sexuality, and Morality,’ Worthington, OH, April 2004.
- Congregation Beth Ha-Tefila and First Baptist Church, Clergy Workshop and Lichtenfels Lecture, ‘The Jesus Jews and Christians Don’t Know,’ Asheville, NC, May 2004.
- Congregation Shaarai Zedek, ‘Jesus and Judaism,’ Tampa, FL, May 2004.
- Jewish Center of the Hamptons, Scholar-in-Residence, ‘Jesus, Judaism, and Interfaith Relations,’ East Hampton, NY, June 2004.
- St. Martin de Porres Shrine and Institute, St. Dominic School, St. Agnes Academy, ‘Jewish-Catholic Relations and Dialogue’ (with Fr. John Pawlikowski), Memphis, TN, Sept. 2004.
- First Presbyterian Church, Fall Lecture Series, ‘Bible Stories through New Ears and Eyes,’ Shreveport, LA, Oct. 2004.
- D. L. Dykes Foundation, ‘Community of World Religions’, Jackson, MS, Oct. 2004.
- K.A.M. Isaiah Israel Congregation. Scholar-in-Residence, ‘Interfaith Relations, the Akedah, and Sexuality,’ Chicago, IL, Oct. 2004.
- Northeastern Ohio Synod, East and West Conferences, Evangelical Lutheran Church in America, joint conference speaker, ‘Anti-Judaism in Christian Preaching and Teaching,’ Cleveland, OH, Nov. 2004.
- Park Synagogue/Anshe Ameth Beth Tefilo Congregation, Scholar-in-Residence, ‘David and Bathsheba,’ ‘Esther,’ ‘Nativity Stories and Jewish/Christian Relations,’ Cleveland Heights, OH, Dec. 2004.
- Catholic-Jewish Conference of Milwaukee, ‘Reflections on Nostra Aetate: The Catalyst for Conversation’ (with The Most Reverend R. J. Sklba, Auxiliary Bishop, Archdiocese of Milwaukee), Mequon, WI, Jan. 2005.
- Fresno, CA, Interfaith Scholar Weekend, Dept. of Philosophy, California State University-Fresno, et al., ‘Who is my Neighbor? A Biblical Perspective.’ Feb. 2005.
- United Church of Christ—Congregational, Theologian-in-Residence, ‘Interfaith Dialogue,’ Ames, IA, Feb. 2005.
- Cathedral College of Washington National Cathedral: ‘Interpreting the Eastertide and Day of Pentecost Readings’ (ten-part seminar); ‘Avoiding Anti-Jewish Teaching’ (clergy lunch), Washington D.C., Feb. 2005.
- First Congregational Church, ‘From Jewish Message to Gentile Mission: How Peter, Paul, and James Invented Christianity,’ San Jose, CA, March, 2005.
- Grace United Methodist Church, 2005 Grant V. Graver Lecture, ‘Jesus and Judaism: Why the Connection Still Matters,’ Naperville, IL, March, 2005.
- Temple Sinai, ‘Jesus and Judaism,’ Pittsburgh, PA, April, 2005
- Sixth Presbyterian Church, ‘Bridges and Barriers: Why Jews and Christians Still Need to Talk with Each Other,’ Pittsburgh, PA, April, 2005
- Congregation Beth-El, ‘Jesus in his Jewish Context,’ Pittsburgh, PA, April, 2005.
- Larchmont Temple, Spring Scholar-in-Residence, ‘Christianity and Judaism: Debunking Myths and Building Bridges,’ Larchmont, NY, April, 2005.
- Congregation Beth Emeth, Rabbi M. Silverman Memorial Lecture: ‘Why the Connection Between Jesus and Judaism Still Matters,’ Albany, NY, April, 2005.
- Alfred and Tillie Shemanski Institute for Christian and Jewish Understanding, 25<sup>th</sup> annual

- Clergy Institute: 'Avoiding Anti-Jewish Preaching,' Seattle, WA, May, 2005
- Temple De Hirsch Sinai, 'Jesus and Judaism,' Seattle, WA, May, 2005.
- First Presbyterian Church, Rabbi Meyer Memorial Lecture: 'Jesus and Judaism', Youngstown, OH, May 2005.
- Ohev Tzedek Congregation, Clergy Luncheon, 'Correcting Bad History and Worse Theology,' Youngstown, OH, May 2005.
- Grace-St. Luke's Episcopal Church, 'Bible and Sexuality'/'What "Good News"?' Memphis, TN, June, 2005.
- Furman University Pastors' Conference, 'Interfaith Relations,' Greenville, SC, July, 2005.
- International Council of Christians and Jews, Plenary, 'Liberation Theology, Multiculturalism, and the ICCJ,' Chicago, IL, July, 2005.
- Greater Carolinas Association of Rabbis Interfaith Institute: 'The Bible and Music [with Michael Rose],' Wildacres, NC, July, 2005.
- First United Methodist Church, 'How Jews and Christians Read Scripture,' Missouri City, TX, Oct. 2005.
- First Unitarian Church, 'Beyond the *Da Vinci Code*: Jesus and Women,' Memphis, TN, Oct. 2005.
- Trinity United Methodist Church, The Dillard Forum, Richmond, VA, Nov. 2005.
- Westminster Presbyterian Church and Community for Progressive Christianity, Wilmington, DE, Nov. 2005.
- Five Oaks United Church of Canada Retreat Center: 'Jesus and Judaism, Bridge or Wedge?' Paris, Ontario, Canada, Jan. 2006.
- Guelph Seminar, 'The Bible and Sexuality,' Guelph, Canada, Jan. 2006.
- Temple Bat Yam/Sanibel Congregational Church, Interfaith Lecture, Sanibel, FL, Jan. 2006.
- Young Memorial Associate Reformed Presbyterian Church, 'Messianic Secret,' Anderson, SC, Feb. 2006.
- National Association of College and University Chaplains, Seeking Religious Dialogue: Conversations, Collaborations, and Communities, Plenary and Workshop, Evanston, IL, Feb. 2006.
- Jewish Council for Public Affairs (J.C.P.A.) Plenum 2006, Plenary session: "Evangelicals on a 'Christian America'; Jews in a 'Christian America,'" Washington, D.C. Feb. 2006.
- Interfaith Alliance, National Leadership Gathering, Panel: 'Learning Experiments in Prison: A Case Study,' Nashville, TN, March 2006.
- American Jewish Committee Interfaith Lunch, 'Biblical Perspectives on Suffering,' St. Louis, MO, March 2006.