

CURRICULUM VITAE

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EDUCATION

Boston University Division of Religious and Theological Studies, Boston, MA.

Ph.D. in Religious and Theological Studies. January 2000.

Dissertation: "Nonduality and Ecstasy: Sankara and Tillich on Theological Anthropology."

Boston University School of Theology, Boston, MA.

Master of Divinity. 1991. *Full Merit Scholarship and Stipend. Magna Cum Laude.*

Washington University, St. Louis, MO.

Bachelor of Arts in Philosophy & Religion. 1988.

TEACHING AND RESEARCH POSITIONS

Assistant Professor of Theology. Vanderbilt University Divinity School. 2003-*present.*

Teach Comparative Theology, Tillich and the Future of Theology, Hindu-Christian Dialogue, Buddhist-Christian Dialogue, Theology of Religious Pluralism, Constructive Christian Theology, and a wide variety of other courses in Christian theology.

Assistant Professor of Religious Studies. Millsaps College. 1998-2003.

Taught Comparative Religion with special emphasis on Religions of the East. Taught global religious history in core curriculum course called "Western Heritage in World Perspective." Taught History of Christian Thought and Modern and Contemporary Theology courses.

Researcher. Comparative Religious Ideas Project. Boston University. 1995-1998.

Co-participant with comparativists and tradition specialists in three-year research study comparing religious ideas from the world's major traditions. Research Assistant for Professor M. David Eckel.

Instructor. Religions of the East.

Taught course providing a philosophical and historical introduction to the religious traditions of India, Sri Lanka, China and Japan focusing on Hinduism, Theravada and Mahayana Buddhism, Confucianism and Taoism. Emerson College: Fall 1994, Spring 1995 and Fall 1995. Boston University: Spring 1994 and Summer 1994.

PUBLICATIONS

A) Books:

No One Comes to the Father But By Me: The Gospel of John and the Challenge of Religious Diversity. Under contract with Westminster John Knox Press. Projected publication date: 2012.

Religious Diversity after 'Religion': Rethinking Theology of Religious Pluralism. Under contract with Fordham University Press. Manuscript in progress.

The Immanent Divine: God, Creation, and the Human Predicament. Fortress Press. 2006.

Discussed along with Anantanand Rambachan's *The Advaita Worldview* in a book panel by the Society of Hindu-Christian Studies, November 17, 2007. The proceedings as well as my response, are forthcoming in the *Journal of Hindu-Christian Studies*, Volume 22, 2009.

Book review by Paul Capetz, *Dialog: A Journal of Theology*, forthcoming.

Book review by Robert C. Neville, *Buddhist-Christian Studies* 29 (2009) 169–173.

Extended discussion of *The Immanent Divine* and other books by Michelle Voss Roberts in "Worldly Advaita: Limits and Possibilities for an Ecofriendly Nondualism." *Religious Studies Review* 34:3 (2008) 137-143.

Book review by Reid B. Locklin, *Journal of Hindu-Christian Studies*, Volume 20 (2007) 68-69.

Book review by J. S. Krüger. *Hervormde Teologiese Studies* (Oldest extant journal of theology in South Africa) 63:2 (June 2008) 845-846.

Book review by John Starkey, *Sophia: International Journal for Philosophy of Religion, Metaphysical Theology and Ethics* (2007) 319-321.

Book review by Donald G. Dawe. *Interpretation: A Journal of Bible and Theology*. January (2007) 94.

Mission in the Marketplace: Metropolitan Chrysostom on the Identity and Mission of the Mar Thoma Church. Thiruvalla, Kerala: CSS Press. 2002. Co-editor, coauthor of introduction, and interviewer of Metropolitan Philipose Mar Chrysostom, retired chief bishop of the Mar Thoma Church and leading Indian Christian thinker and churchman. A book of interviews with Metropolitan Chrysostom for a theologically informed laity and scholars interested in Indian Christianity.

B) Articles in Refereed Journals

"Comparing Professors Smith and Tillich: A Response to Jonathan Z. Smith's "Tillich('s) Remains..." Both J. Z. Smith's paper and an expanded version of my response are due to be published in the *Journal of the American Academy of Religion*. Forthcoming.

"Managing Multiple Religious and Scholarly Identities: An Argument for a Theological Study of Hinduism" in special thematic volume "Who Speaks for Hinduism?" *Journal of the American Academy of Religion*. Vol. 68:4 (December 2000) 791-803.

C) Published Book Chapters and Articles Subject to Review

“Comparative Theology After Religion.” *Gayatri Spivak, Postcoloniality and Theology*, edited by Stephen D. Moore and Mayra Rivera. Fordham University Press. Forthcoming.

“Tillich and the Postmodern.” *Cambridge Companion to Paul Tillich*. Cambridge University Press. 2009.

“Spiritual Transformation and Transethical Life: Thinking from Advaita.” *Educations and Their Purposes: A Conversation among Cultures*. Edited by Peter Hershock. University of Hawai'i Press. 2008.

“Toward a Christian Advaita: Sankara, Tillich and Neville in Dialogue.” *Theology in Global Context: Late Modernity, the Religions, and the Future of Christian Theology. Essays in Honor of Robert Cummings Neville*. T&T Clark International. 2004.

“Beyond Number: On the Relational Possibilities of Tillich's Symbolic and Speculative Trinitarianism.” *Trinity and/or Quaternity: Tillich's Reopening of the Trinitarian Problem*. Proceedings of the IX International Paul-Tillich-Symposium Frankfurt/Main 2002. Gert Hummel, Doris Lax, eds. Lit-Verlag: Muenster. 2003.

“Liberation.” *Encyclopedia of Science and Religion*. Edited by J. Wentzel van Huyssteen. Macmillan. 2003. A comparative analysis of South Asian (Buddhist and Hindu) and Christian perspectives on liberation and their meaning for the relationship between religion and science.

D) Published Essays and Book Chapters Not Subject to Peer Review

“The Challenge of Theological Illiteracy for Teaching Comparative Theology,” in Spotlight for Theological Education. *Religious Studies News*. Vol 3:1 (May 2009) vi-viii.

“No One Comes to the Father But by Me? Christian Identity and the Challenge of Religious Diversity.” *In Search of Christian Identity in Global Community: Essays and Tributes in Honor of Geevarghese Mar Theodosius Episcopa*. Edited by M. J. Joseph. Thiruvella, India: CSS Press, 2009. A sermon minimally revised and adapted for publication in a festschrift for a bishop of the Mar Thoma Church.

“Against Explanation and For Consolation: Faith in the Wake of the Tragic. A sermon on theodicy in the wake of the South Asian earthquake and tsunami. *The Spire*. Published by Vanderbilt Divinity School. Fall 2005.

A shorter version of this sermon was published along with sermons by Desmond Tutu, Rowan Williams and others in *Comfort Ye: Finding Light in Times of Darkness*. Edited by Richard H. Schmidt. Cincinnati, Ohio: Forward Movement, 2007.

“Against the Mystical as Exceptional: A Response to Rob James's *Tillich and World Religions*. *Bulletin of the North American Paul Tillich Society*. Volume 30:4 (Fall 2004) 25-28.

“The Reason-Revelation Dichotomy: Tillich and Milbank on the Relationship between Philosophy and Theology.” *The North American Paul Tillich Society Newsletter*. Volume 27:3. (Summer 2001). This paper was presented at the North American Paul Tillich Society with John Milbank as respondent.

E) Book Reviews

Review of *On the Scope and Truth of Theology: Theology as Symbolic Engagement* by Robert C. Neville. *Journal of Chinese Philosophy*. 35: 3 (2008) 528-532.

Review of *A Common Task: A Christian Theology of Mission* by Thomas Thangaraj. Nashville: Abingdon Press, 1999. Reviewed in *Hindu-Christian Studies Bulletin*, Volume 12 (1999) 45.

Review of *An Introduction to Hindu and Buddhist Thought* by Richard King. Edinburgh University Press. 1999. *World Faiths Encounter* (Fall 2000). 55

Puligandla, R. *Reality and Mysticism: Perspectives in the Upanisads*. *International Journal of Hindu Studies*. New Delhi: D.K. Printworld, 1997.

OTHER PUBLICATIONS

Essays on Teaching, Career Development and other Brief Pieces

“Changing Institutional Location: A Reflective Conversation on the Move from Undergraduate to Seminary/Divinity School Teaching.” Ellen Marshall, Matt Mathews, Amy Oden, John Thatamanil, Patricia O'Connell Killen. *Teaching Theology and Religion* 12:1 (January 2009) 63-76. A transcription of a telephone interview with scholars who have moved from undergraduate teaching to teaching in a seminary or divinity school.

“Deep and Wide: John Thatamanil seeks to bridge the gap between Christianity and other religious traditions.” An interview with Joan Brasher. *Vanderbilt View*. May 2009.

“Academy Plans for Summer Seminars on Theologies of Religious Pluralism and Comparative Theology: A Report from the Theologies of Religious Pluralism Planning Committee and the Theological Education Steering Committee.” *Religious Studies News*. 23:2 (March 2008), 14-15.

“Working Toward Tenure.” Editor and contributing writer for Chapter 4 of the online *AAR Career Guide for Racial and Ethnic Minorities*. 2005. www.aarweb.org/about/board/rem/careerguide/04.asp

Op-Ed Essays in National and Regional Newspapers

“On Becoming a ‘Real American.’” Op-Ed column. *Washington Post*. August 27, 2006. This piece has appeared in numerous papers across the country including the Alameda Times-Star, Amarillo Globe News, Anniston Star (AL), Contra Costa Times, The Eagle (College Station, TX), Houston Chronicle, Virginian Pilot, and the Wilmington News-Journal among others.

“Recommit to Christmas' Reversal of Fortune.” Op-Ed column. *Atlanta-Journal Constitution*. December 23, 2004.

“Religious fervor envelops politics.” Op-Ed column. *Atlanta Journal-Constitution*. October 15, 2004.

“Execution Will Add to State's Bad Reputation.” Op-Ed column. *Clarion-Ledger*. January 13, 2003.

“The Cries That Bind.” Op-Ed column on anniversary of 9/11. *Los Angeles Times*. September 30, 2002.

(Op-Ed Essays in National and Regional Newspapers, con't)

“Is God on Our Side? Or Is He on Theirs?” Op-Ed column on 9/11. *Los Angeles Times*. September 25, 2001. This piece has appeared in numerous papers across the country including in Sacramento, CA, Louisville, KY, Youngstown, OH, and Wilmington, DE. The piece was also republished on a number of Muslim websites as well as on the Christianity Today website.

“Casting the First Stone: Reflections on Christian Character and Presidential Politics.” Published in commentary section entitled, “Barbs, Brickbats, and Picking the Best on the Ballot.” *Los Angeles Times*. November 5, 2000.

Select Interviews for Electronic Media

“Issues of Faith: Religious Diversity.” An interview with Ben Hall on the news and issues show *Issues of Faith*. Channel 5+. Broadcast on several occasions throughout April and May, 2009. Interview is available online at <http://www.newschannel5.com/Global/story.asp?S=5373419>

“John Thatamanil’s Religious Explorations.” An interview with Annemarie Deer Owens. <http://sitemason.vanderbilt.edu/news/audio/2009/04/28/john-thatamanils-religious-explorations.78708>

“War on Christmas: Seattle Background.” An interview with JuJu Chang of ABC News. December 12, 2006. See <http://abcnews.go.com/Video/playerIndex?id=2720028>

COURSES TAUGHT

“God and the Other in Relational Theology.” Spring 2006 and Fall 2009. Vanderbilt Divinity School. This advanced seminar for masters and doctoral students engaged two themes central to contemporary continental philosophy and theology namely “the other” and “relationality.” Figures engaged included Martin Buber, Emmanuel Levinas, Nagarjuna, Joseph Bracken, John Zizioulas, and Catherine Keller.

“Comparative Theology.” Fall 2004 and Fall 2009. Vanderbilt Divinity School. Graduate course introducing comparative theology with special attention to Hindu and Buddhist traditions of nonduality.

“Buddhist-Christian Dialogue.” Spring 2006. Vanderbilt Divinity School. Seminar for masters and doctoral students focusing on a close reading of primary Buddhist texts and Christian theological engagements with those texts. Students and instructors practiced several forms of Buddhist meditation and used those practices as sites of theological reflection. The course was co-taught with Rev. Gordon Peerman, an expert with over a decade of experience in Buddhist meditation.

“Tillich and the Future of Theology.” Fall 2004 and Fall 2005. Vanderbilt Divinity School. Advanced seminar course for masters and doctoral students focusing on a close reading of Tillich’s three volume *Systematic Theology* with an eye to Tillich’s possible contribution to the future of constructive Christian theology.

“Eastern Orthodox Theology and Spirituality.” Spring 2004. Vanderbilt Divinity School. Theology Seminar that focused on the theme of *theosis*. Considered the development of the creeds and studied primary texts by key Orthodox theologians including Gregory of Nyssa, Pseudo-Dionysius, Maximus the Confessor, Gregory Palamas, and John Zizioulas.

Other courses taught include:

Doctoral Seminar: Religious Diversity and Theological Method

Many Paths? Theologies of Religious Pluralism

Hindu-Christian Dialogue (Taught with Sankaran Mahadevan from Vanderbilt's Engineering Department)

Process Theology

Constructive Christian Theology

PRESENTATIONS, PAPERS, AND INVITED LECTURES

Named and Invited Lectures

“Ground, Contingency and Relation: Religious Diversity and the Trinity.” Polydoxy: Theologies of the Manifold. Transdisciplinary Theological Colloquium IX. Drew Theological School. Madison, NJ. October 1-4, 2009.

“How Many Ultimate Realities Are There? Religious Diversity and the Trinity.” Mafoi Carlisle Bogitsh Seminar sponsored by the Center for the Study of Religion and Culture. Benton Chapel. Vanderbilt University. March 10, 2009.

“Comparative Theology After Religion.” Planetary Loves: Postcoloniality, Gender, and Theology. Transdisciplinary Colloquium VII. Drew Theological School. Madison, NJ. November 1-4, 2007.

“What Gandhi and King Can Teach Us about Interreligious Dialogue,” Keynote Lecture for Interfaith Summit. Interfaith Mission Service, Huntsville, AL. February 22, 2007 and Keynote lecture for Tougaloo College's “Humanities Festival Week,” March 28, 2007.

Invited to Present Convocation Sermon, “Salvation is from the Jews,” and Public Lecture, “Whither Theologies of Religious Pluralism? Demise or Rebirth.” Seabury-Western Theological Seminary. Evanston, IL. October 19, 2006.

“Spiritual Transformation, Transethical Life and Comparative Education: Thinking from Advaita.” Ninth East-West Philosophers Conference. East-West Center. University of Hawaii. May 28, 2005.

“Living With and Learning from Other Faiths: A Christian Reflection on Learning from Hindu Traditions.” Lecture and Participant in Muslim-Christian Dialogue. Invited by Dr. Marc Ellis, Director of Center for American and Jewish Studies. Baylor University. January 23-24, 2004.

“Beyond Number: Trinity as Symbol in the Thought of Paul Tillich.” Invited lecture presented to the 9th International Paul Tillich Symposium. Frankfurt, Germany. May 31, 2002.

Select Conference Papers and Presentations

Discussant for a book panel on Roland Faber's book, *God as Poet of the World*. Fellow panelists/reviewers included John D. Caputo, Catherine Keller and others. Annual Meeting of American Academy of Religion. October 31, 2008.

Discussant for a book panel on John Clayton's *Religions, Reasons and Gods: Essays in Cross-Cultural Philosophy of Religion*. Fellow panelists/reviewers included Sarah Coakley, Steven Katz and others. Annual Meeting of American Academy of Religion. November 3, 2008.

Respondent. “(Re-)Constructing Advaita: Rambachan’s *The Advaita Worldview* and Thatamanil’s *The Immanent Divine* in Conversation. Society for Hindu-Christian Studies. November 17, 2007.

Discussant for a book panel on Mayra Rivera’s, *The Touch of Transcendence: A Postcolonial Theology of God*. Westminster John Knox Press, 2007. Fellow panelists/reviewers included Wendy Farley, Laurel Schneider, and Mark Taylor.

“Comparing Profs. Smith and Tillich.” A response to Prof. Jonathan Z. Smith’s paper, “Tillich Remains...” which contends that Tillich is perhaps the key unacknowledged theoretician of the American Academy of Religion. Washington, DC. November 2006.

“Reimagining Immanence: Toward a Christian Nondualism.” Lecture to doctoral theology seminar. Drew Theological School, Madison, NJ. October 4, 2006.

“Against Heteronomy: Some Tillichian Reflections on the Role of the Ten Commandments in Public Life.” The Law School, University of Wisconsin, Madison. April 8, 2006.

“Why Tillich is Not (Just) an Ontotheologian: On Tillich’s Indebtedness to Apophatic Theology.” American Academy of Religion. Philadelphia. November 2005.

“On the Conditions for Avoiding Religious Violence: Best Practices.” International Conference on Cultural Diversity: A Conference of Best Practices for Business, Education, Media and Government. October 31, 2003.

“Constructive Hindu Theology Panel.” Hinduism Section. American Academy of Religion. Convened and presided over panel of papers I selected. This event marks the first time in which several Hindu thinkers identified themselves as constructive “Hindu theologians” at the AAR. Denver, CO. November 19, 2001

“The Reason-Revelation Dichotomy: Tillich and Milbank on the Relationship Between Philosophy and Theology.” North American Paul Tillich Society. November 18, 2000.

“Conversion and Tolerance: An Indian Christian Perspective” for a panel on “The Conversion Controversy and the Hindu-Christian Encounter in India Today.” Society for Hindu-Christian Studies. Boston, MA. November 20, 1999.

“Going Native: The Comparative Theologian as Ethnographer.” Center For Folklore Studies. Ohio State University. Columbus, OH. May 22, 1999.

“Is Sankara A Mystic? The Question of Mystical Experience in Sankara's Advaita.” Annual Meeting of American Academy of Religion. Orlando, FL. November 22, 1998.

“Attitudes towards Violence and Nonviolence in Hinduism and Buddhism.” Naval Chaplains School. Naval War College. Newport, RI. January 8, 1997.

“Is Tillich a Christian Perennialist?” Issues in the Thought of Paul Tillich Group. Annual Meeting of American Academy of Religion. New Orleans, LA. November 23, 1996.

“Dharma and Beyond: Ritual and the Transcendence of Ritual in Hinduism.” Bentley College. Waltham, MA. October 29, 1996.

“Beyond Inclusivism, Exclusivism and Pluralism: A Critique of Mark Heim and a Positive Appraisal

of Neville's Theory of Comparative Categories." Tri-regional American Academy of Religion Conference. Harvard Divinity School. Cambridge, MA. April 1996.

"Attitudes towards Violence and Nonviolence in Hinduism and Buddhism." Naval Chaplains School. Naval War College. Newport, RI. January 1996.

"A Critique of Mark Heim's *Salvations*." Society for Comparative Theology. Boston College. Chestnut Hill, MA. October 1995.

"Faith and Freedom in the Thought of Tillich and Tenkalai Srivaisnavism." Paper presented to the Society for Comparative Theology. Andover Newton Theological School. Boston, MA. October 1993.

Select Public Lectures, Sermons and Adult Education Series

"Give Ourselves Away." A Sermon for St. Augustine's Episcopal Chapel. Benton Chapel. Vanderbilt University. January 25, 2009. I typically preach 3-4 sermons a year at St. Augustine's Episcopal Chapel and am a lay member of the pastoral ministry team.

"Praying and Believing: How to Get Through the Creed Without Your Fingers Crossed." Six week series on the Nicene Creed. St. Augustine's Episcopal Chapel, Nashville, TN. Spring, 2009.

"Render Unto Caesar...." A Sermon for St. Augustine's Episcopal Chapel. Benton Chapel. Vanderbilt University. October, 19, 2008.

"Lessons in Providence from an Apocalyptic Hippie." A Sermon for St. Augustine's Episcopal Chapel. Benton Chapel. Vanderbilt University. May 25, 2008.

"Religious Diversity After Religion." Relevant Religion Series. Westminster Presbyterian Church. October 7, 14, and 21, 2008.

"Demand and Grace." A Sermon for St. Augustine's Episcopal Chapel. Benton Chapel. Vanderbilt University. September 23, 2007.

"A Pentecost People." A Sermon for St. Augustine's Episcopal Chapel. Benton Chapel. Vanderbilt University. May 27, 2007.

"Loving In Love By Love." A Sermon for St. Augustine's Episcopal Chapel. Benton Chapel. Vanderbilt University. March 25, 2007.

Lecturer and Curricular Leader on Interfaith Dialogue and Hinduism for a weeklong "Interfaith Academy for Religious Leaders," Sponsored by Religions for Peace USA and St. Paul School of Theology. Kansas City, MO. June 13-20, 2007.

"Christian Approaches to Religious Diversity," Brookmeade Congregational Church, Nashville, TN. January 7, 14, 21, 2007.

"Tillich's *Dynamics of Faith*." Six week Sunday School Series. St. Augustine's Episcopal Chapel, Nashville, TN. September 10-October 15, 2006. (*Select Public Lectures, Sermons and Adult Education Series, con't*)

"Christian Approaches to Religious Diversity." Bellevue United Methodist Church, Nashville, TN. March 19, 26, and April 2, 2006.

“Dealing With Religious Difference: Christian Responses.” Relevant Religion Series. Scarritt-Bennett Center. Jan. 31, Feb. 7, Feb. 14 and Feb. 21, 2005.

PROFESSIONAL AND SCHOLARLY SOCIETIES

Southern Association of Colleges and Schools and Association of Theological Schools

Member of Accreditation Team and Lead Quality Enhancement Plan Evaluator for Louisville Presbyterian Theological School's Quality Enhancement Plan, "Preparing Students for Ministry in a World of Religious Difference." Offered advice on and assessment of LPTS's plan. Louisville, KY. March 31-April 2, 2009.

American Academy of Religion

Student Director and Member of the Board of Directors. 1993-1995.

Member. 1991-Present.

Chair, Theological Education Steering Committee; 2007-2009; 2009-2011.

North American Paul Tillich Society

President. Fall 2003-Fall 2004.

President-Elect and Program Chair. Fall 2002- Fall 2003.

Tillich: Issues in Theology, Religion, and Culture

Steering Committee: Fall 2001-2007.

Society for Hindu-Christian Studies

Member of the Board of Directors: Fall 1999-2001.

Member 1995-2004.

Religious Studies Review

Comparative Studies Area Editor. Fall 2005-*present*.

Workgroups, Committees, and Consultations

Chair, AAR's Theological Education Steering Committee. Fall 2007-2009. This committee is charged with attending to the needs of AAR's theological constituency, which accounts for approximately one-third of the AAR's membership.

Workgroup for Constructive Theology. 2004-*present*.

Theological Programs Initiative. American Academy of Religion. One of several theological educators invited to consult about what the AAR can do to support the distinctive needs of theological educators. June 29, 2005.

Working Group of AAR's Racial and Ethnic Minorities Group responsible for writing an Online Career Guide. March 5-6, 2005. I have edited and contributed to one chapter in this Career Guide. Consultation for Asians/Asian North Americans in Theological Education. February 4-6, 2005.

GRANTS AND AWARDS

Summer Seminars on Theologies of Religious Pluralism and Comparative Theology. Applied for and received \$400,000 grant from the Henry Luce Foundation for Summer Seminars for Theological Faculty on Theologies of Religious Pluralism and Comparative Theology. These summer seminars will gather theological educators together with experts in theologies of religious pluralism and comparative theology. www.aarweb.org/programs/summer_seminars

Rhodes Consultation on the Future of the Church-Related College

Applied for and received an individual grant and an Institutional Renewal Grant (\$5000) for Millsaps College to support conversations and programming about what it means to be a church-related college. Organized several public lectures, discussions, colloquia, and participated in regional and national conferences on church-relatedness.

Wabash Center for Teaching and Learning in Theology and Religion Grant/Workshop for Pre-Tenure Faculty at Church-Related Colleges and Universities. Awarded \$3000 competitive grant to participate in three workshops on teaching and learning and a follow-up \$7000 Research Grant for Summer 2003.

Fieldwork in India

Kuppuswami Shastri Research Institute at Sanskrit College, Madras. Research on Sankara and Advaita Vedanta. April-August 1996.

Tutorial/Private Study with Swami Paramarthananda. Regular reading and discussion meetings with Swami Paramarthananda of Madras. Studied key texts by Sankara in Sanskrit. April-August 1996.

Boston Theological Institute Study of Indian Christianity Tour. Educational Guide. Summer 1995. Served as guide for faculty and students from several Boston theological institutions (Boston University School of Theology, Harvard Divinity School, Andover Newton Theological School, etc.) in a study tour of Indian Christianity and its relationship to Hinduism. Visited Madurai, Kottayam, Varanasi, Bangalore, Agra, and other locations of importance.

Languages

Sanskrit: Able to read philosophical Sanskrit.

French: Reading for scholarly use.

Malayalam: Native speaker